SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

NOTICE OF SPECIAL SCHOOL BOARD MEETING

November 4, 2026, @ 6:00 PM, in the Boardroom

Board of Trustees	Standing Committees
Chair: Shawn Conradsen	Negotiations: Shawn Conradsen and Wayne Quinnell
Vice Chair: Wayne Quinnell	Building/Housing: Wayne Quinnell and Daniel Lawrance
Trustee: Chandi Tombre	Interview: Chandi Tombre and To Be Appointed
Trustee: Daniel Lawrance	Calendar/Professional Development: Chandi Tombre
Trustee: Lee Reuter	Leadership: Integrated Strategic Action Plan: Chandi Tombre

CALL TO ORDER: 6:00 PM

Pledge of Allegiance

(Items listed on the agenda do not necessarily indicate the order in which they will be addressed.)

01. ROLL CALL

01.01 Action Item: Establish Quorum

02. RECOGNITION OF VISITORS

02.01 Action Item: Recognize Visitors

03. AGENDA

03.01 Action Item: Consider Agenda

04. PUBLIC COMMENT FOR AGENDA ITEMS

- The Savage School Board of Trustees, would like to encourage public comment on any agenda item during the time that it is presented.
- If any visitor has any particular agenda item or items on which to comment, we would ask that you please state your name and indicate your intentions at that time.
- Visitor Sign In Sheet for Agenda items is located at the door and indicates that you wish to comment on agenda items.
- Comments cannot be directed toward individual staff members or students due to privacy rights guaranteed by the Montana State Constitution.

05. UNFINISHED BUSINESS: NONE

06. NEW BUSINESS

06.01 Action Item: Consider hiring the assistant cook position for the remainder of the 2026-2027 school year.

- Interview (s) are being held November 2, 2026 at 7:00 PM in the boardroom.
- The superintendent will bring forward the name of the candidate selected.
- Candidate (s) background check and fingerprinting meet district requirements.

06.02 Action Item: Consider approval of substitutes for the district.

- Teddi Dwyer
- Vicky Prevost
- Candidate (s) background check and fingerprinting meet district requirements.

07. PUBLIC COMMENT:

- The public comment section is intended to inform the trustees of concerns of the citizens.
- The trustees may not take action on any matter discussed unless specific notice of that matter is included on an agenda and public comment has been allowed on that matter. (MCA, 2-3-103)
- Public comment received at a meeting must be incorporated into the official minutes of the meeting.
- Comments must follow the student and employee privacy laws, as set forth in the privacy rights guaranteed by the Montana State Constitution.
- Public Comment Sign-In Sheet for Non-Agenda Items is located at the door.

08. DATE/TIME FOR NEXT REGULARLY SCHEDULED AND SPECIAL MEETINGS

08.01 Information only: The next regular Board meeting will be November 16, 2026.

- Time: 7:00 PM
- Location: Boardroom

Reminder: November 19, 2026 Board Training with Kaleva Law notice will be coming.

09. RECESS or ADJOURNMENT of MEETING

09.01 Action Item: Consider adjournment of the meeting.

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 4, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

CALL TO ORDER: 6:00 PM Pledge of Allegiance

- **AGENDA ITEM# and TITLE: 01. ROLL CALL and ESTABLISH QUORUM**

  01.01 Action Item: Roll Call and Establish Quorum

	Present	Absent	Time of Arrival after the meeting has started.
Shawn Conradsen			
Wayne Quinnell			
Chandi Tombre			
Daniel Lawrance			
Lee Reuter			

- **AGENDA ITEM# and TITLE: 02. RECOGNITION OF VISITORS**

  02.01 Action Item: Recognize Visitors

1.	5.	9.
2.	6.	10.
3.	7.	11.
4.	8.	12.

- **AGENDA ITEM# and TITLE: 03. AGENDA**

  03.01 Action Item: Consider Agenda

  SUMMARY: Review agenda.

  RECOMMENDATION: Consider agenda.

AGENDA ITEM: 03.01 AGENDA

03.01 Action Item: Consider Agenda of November 4, 2026

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 4, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

❖ **AGENDA ITEM# and TITLE: 04. PUBLIC COMMENT FOR AGENDA ITEMS**

SUMMARY:

- **The Savage School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented.**
- **If any visitor has any particular agenda item or items on which to comment, we would ask that you please state your name and indicate your intentions at that time.**
- **Visitor Sign In Sheet for Agenda items is located at the door and indicates that you wish to comment on agenda items.**
- **Comments cannot be directed toward individual staff members or students due to privacy rights guaranteed by the Montana State Constitution.**

RECOMMENDATION: NO ACTION AT THIS TIME

AGENDA ITEM# and Title: 05. UNFINISHED BUSINESS: NONE

AGENDA ITEM# and Title: 06. NEW BUSINESS

06.01 Action Item: Consider hiring the assistant cook position for the remainder of the 2026-2027 school year.

- **Interview (s) are being held November 2, 2026 at 7:00 PM in the boardroom.**
- **The superintendent will bring forward the name of the candidate selected.**
- **Candidate (s) background check and fingerprinting meet district requirements.**

SUMMARY:

- **Interview (s), background check, and other district requirements completed.**

RECOMMENDATION:

- **Consider the applicant.**

06. NEW BUSINESS

06.01 Action Item: Consider hiring the assistant cook position for the remainder of the 2026-2027 school year.

- **Interview (s) are being held November 2, 2026 at 7:00 PM in the boardroom.**
- **The superintendent will bring forward the name of the candidate selected.**
- **Candidate (s) background check and fingerprinting meet district requirements.**

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 4, 2026

Procedure:

Ask for a motion
Ask for a second to the motion
Discussion
Vote

AGENDA ITEM# and Title: 06. NEW BUSINESS

06.02 Action Item: Consider approval of substitutes for the district.

- **Teddi Dwyer**
- **Vicky Prevost**
- **Candidate (s) background check and fingerprinting meet district requirements.**

SUMMARY:

- **Background check and other district requirements have been completed.**

RECOMMENDATION:

- **Consider approving substitutes.**

06. NEW BUSINESS

06.02 Action Item: Consider approval of substitutes for the district.

- **Teddi Dwyer**
- **Vicky Prevost**
- **Candidate (s) background check and fingerprinting meet district requirements.**

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

❖ **AGENDA ITEM# and Title: 07. PUBLIC COMMENT FOR NON-AGENDA ITEMS**

- **The public comment section is intended to inform the trustees of concerns of the citizens.**
- **The trustees may not take action on any matter discussed unless specific notice of that matter is included on an agenda and public comment has been allowed on that matter. (MCA, 2-3-103)**
- **Public comment received at a meeting must be incorporated into the official minutes of the meeting.**
- **Comments must follow the student and employee privacy laws, as set forth in the privacy rights guaranteed by the Montana State Constitution.**
- **Public Comment Sign-In Sheet for Non-Agenda Items is located at the door.**

Summary: Open for citizens' comments.

Recommendation: Listen to citizens' comments. Board members are simply to hear the comments and there are no actions taken at this time. We can add to future agendas if desired.

SAVAGE SCHOOL DISTRICT #7,7J,&2

DAWSON/RICHLAND COUNTIES

SAVAGE, MONTANA

BOARD AGENDA FACT SHEET

MEETING DATE: November 4, 2026

Procedure:

Ask for a motion

Ask for a second to the motion

Discussion

Vote

❖ **AGENDA ITEM# and Title: 08. DATE/TIME FOR NEXT REGULARLY SCHEDULED AND SPECIAL MEETINGS**

08.01 Information only: The next regular Board meeting will be November 16, 2026.

- **Time: 7:00 PM**
- **Location: Boardroom**

Reminder: November 19, 2026 Board Training with Kaleva Law notice will be coming.

AGENDA ITEM# and Title: 09. RECESS OR ADJOURNMENT OF MEETING

09.01 Action Item: Consider adjournment of the meeting.

	Motion	Second	Yes	No	Abstain
Shawn Conradsen					
Wayne Quinnell					
Chandi Tombre					
Daniel Lawrance					
Lee Reuter					

- **Time of adjournment: _____**