

ARLINGTON SCHOOL DISTRICT NO. 16
SNOHOMISH COUNTY, WASHINGTON

NOTICE OF REGULAR MEETING

NOTICE is hereby given that the Board of Directors of Arlington School District No. 16, Snohomish County, Washington (the "District") will hold a Regular Board Meeting on Monday, February 10, 2025, at the Arlington Public Schools District Office, 315 N French Avenue, Arlington, WA, at 6:00 pm. The agenda is attached.

Meeting agendas and materials can be found in **BoardDocs** at <https://go.boarddocs.com/wa/apswa/Board.nsf/Public>.

You may also attend the meeting on Zoom as follows:

When: February 10, 2025, 6:00 PM
Topic: Regular Board Meeting

Please click the link below to join the webinar:
<https://asd-wednet.zoom.us/j/83159967310>

Or Telephone Dial: 1-253-215-8782
Webinar ID: 831 5996 7310

The meeting will also be streamed live and recorded on the [Arlington School District's YouTube Channel](#).

Anyone wishing to address the Board during the Public Comments portion of the meeting, whether attending in person or virtually, must complete a Public Comment Form and read and agree to the District's Instructions for Public Comment prior to the Call of Order. In addition to these options, you may provide written comment by completing the online Written Public Comment form and submitting it to the Superintendent's office no later than 9:00 am the day of the regular board meeting. The Instructions for Public Comment, Public Comment and Written Public Comment Forms are available on the district's website at: https://asd.wednet.edu/administration/school_board/public_comment_procedures

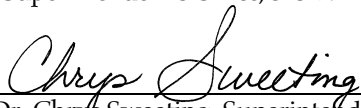
The Board does not respond to questions during the business meeting in order to comply with the State of Washington's Open Public Meetings Act. The Board's silence does not signal agreement or endorsement of the speaker's remarks.

The Board will receive comments only during the designated *Public Comment* time on the agenda. You may address the Board on any topic within the scope of the Board's responsibility. The Board President may interrupt or terminate an individual's statement if it is uncivil or exceeds the allowed time. Each speaker will be given one opportunity to speak.

Depending on the nature of your topic or questions, the Superintendent may ask staff to contact you to answer questions or provide information. If you requested a follow-up response on your Public Comment Form, you will typically receive a response within five (5) business days, depending upon research required.

General comments for the Board may also be shared in writing:

- through the Contact the Board link on the District's website, under Administration/School Board; or
- by emailing the Board Secretary at debbie.montgomery@asd16.org; or
- by mailing them to Arlington Public Schools, Superintendent's Office, 315 N French Ave, Arlington, WA 98223.



Dr. Chrys Sweeting, Superintendent
Secretary to the Board of Directors

Individuals with disabilities who may need a modification to participate in a meeting should contact the Superintendent's Office at 360.618.6202 no later than three (3) school business days before a regular meeting and as soon as possible in advance of a special meeting so that special arrangements can be made.



Monday, February 10, 2025 @ 6:00 pm
Board of Directors Regular Meeting

Call to Order

- A. Call to Order
- B. Land Acknowledgement
- C. Pledge of Allegiance
- D. Roll Call Attendance
- E. Approval of the Agenda

Presentations/Recognitions

- A. National Board of Certificated Teachers Recognition

Approval of Minutes

- A. Study Session and Regular Meeting Minutes - January 27, 2025
- B. 2025 Capital Levy to Replace Post Middle School Public Forum - January 23, 2025
- C. Revision to Study Session and Regular Meeting Minutes - October 23, 2023
- D. Revision to Study Session and Regular Meeting Minutes - November 13, 2023

Public Comments

- A. Community Members May Address the Board

Consent Agenda

- A. Personnel Report
- B. Payroll Report
- C. Warrants
- D. Overnight Trip - AHS Boys Wrestling to State Championships: Tacoma, WA 2.19 through 2.21.25
- E. Overnight Trip - AHS Girls Wrestling to State Championships: Tacoma, WA 2.19 through 2.21.25
- F. Overnight Trip - AHS Medical Club to WCT SMA State Competition: Spokane, WA 4.23.25-4.26.25
- G. Overnight Trip - AHS Key Club to DCON, Seattle, WA 3.28 - 3.30.25
- H. CWU Affiliation Agreement
- I. Approval of Consent Agenda

New Business

- A. **New High School Course - Beginning Band**
- B. Multi-Tiered Systems of Support Part II
- C. First Reading of Board Policies 1110 Election, 1220 Board Officers and Duties of the Board and 1240 Committees
- D. **Second Reading and Adoption of Board Policy 2124 Physical Education and Health Class**
- E. Second Reading and Adoption of Board Policy 6220 Bid or Request for Proposal Requirements
- F. **Second Reading and Adoption of Board Policy 6605 Student Safety Walking, Biking and Riding Buses to School**

Informational Items

- A. Superintendent's Report
- B. Legislative Update and Discussion
- C. Comments from Board Members
- D. Next Meetings

Executive Session

A. Executive Session to Review the Performance of an Employee - Superintendent's Mid-Year Performance Review

Adjournment

A. Adjourn the Meeting

Bold Agenda Items Denote a Student Advisory Vote