

ARLINGTON SCHOOL DISTRICT NO. 16  
SNOHOMISH COUNTY, WASHINGTON

## NOTICE OF REGULAR MEETING

NOTICE is hereby given that the Board of Directors of Arlington School District No. 16, Snohomish County, Washington (the "District") will hold a Regular Board Meeting on Tuesday, November 12, 2024, at the Arlington Public Schools District Office, 315 N French Avenue, Arlington, WA, at 6:00 pm. The agenda is attached.

Meeting agendas and materials can be found in **BoardDocs** at <https://go.boarddocs.com/wa/apswa/Board.nsf/Public>.

You may also attend the meeting on Zoom as follows:

**When: November 12, 2024, 6:00 PM**  
**Topic: Regular Board Meeting**

Please click the link below to join the webinar:  
<https://asd-wednet.zoom.us/j/81681127353>

**Or Telephone Dial: 1-253-215-8782**  
**Webinar ID: 816 8112 7353**

The meeting will also be streamed live and recorded on the [Arlington School District's YouTube Channel](#).

Anyone wishing to address the Board during the Public Comments portion of the meeting, whether attending in person or virtually, must complete a Public Comment Form and read and agree to the District's Instructions for Public Comment prior to the Call of Order. In addition to these options, you may provide written comment by completing the online Written Public Comment form and submitting it to the Superintendent's office no later than 9:00 am the day of the regular board meeting. The Instructions for Public Comment, Public Comment and Written Public Comment Forms are available on the district's website at: [https://asd.wednet.edu/administration/school\\_board/public\\_comment\\_procedures](https://asd.wednet.edu/administration/school_board/public_comment_procedures)

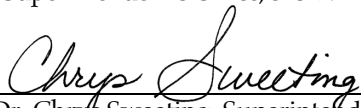
The Board does not respond to questions during the business meeting in order to comply with the State of Washington's Open Public Meetings Act. The Board's silence does not signal agreement or endorsement of the speaker's remarks.

The Board will receive comments only during the designated *Public Comment* time on the agenda. You may address the Board on any topic within the scope of the Board's responsibility. The Board President may interrupt or terminate an individual's statement if it is uncivil or exceeds the allowed time. Each speaker will be given one opportunity to speak.

Depending on the nature of your topic or questions, the Superintendent may ask staff to contact you to answer questions or provide information. If you requested a follow-up response on your Public Comment Form, you will typically receive a response within five (5) business days, depending upon research required.

General comments for the Board may also be shared in writing:

- through the Contact the Board link on the District's website, under Administration/School Board; or
- by emailing the Board Secretary at [debbie.montgomery@asd16.org](mailto:debbie.montgomery@asd16.org); or
- by mailing them to Arlington Public Schools, Superintendent's Office, 315 N French Ave, Arlington, WA 98223.

  
Dr. Chrys Sweeting, Superintendent  
Secretary to the Board of Directors

*Individuals with disabilities who may need a modification to participate in a meeting should contact the Superintendent's Office at 360.618.6202 no later than three (3) school business days before a regular meeting and as soon as possible in advance of a special meeting so that special arrangements can be made.*



**Tuesday, November 12, 2024 @ 6:00 pm**  
**Board of Directors Regular Meeting**

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**Call to Order**

- A. Call to Order
- B. Land Acknowledgement
- C. Pledge of Allegiance
- D. Roll Call Attendance
- E. Approval of the Agenda

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**Presentations/Recognitions**

- A. Weston High School Student Presentation - Wellness Initiatives Available at WHS

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**Approval of Minutes**

- A. Study Session and Regular Meeting Minutes - October 28, 2024
- B. Special Meeting/Event Attendance - Student Advisory Council Youth Mental Health Forum Minutes - November 6, 2024

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**Public Comments**

- A. Community Members May Address the Board

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**Consent Agenda**

- A. Budget Reports
- B. Personnel Report
- C. Payroll Report
- D. Warrants
- E. Grid Iron Donation to AHS Football
- F. Overnight/Out-of-State Field Trip - AHS Bands to Disneyland Imagination Campus/Festival: Anaheim, CA 5.15 through 5.18.25
- G. Out-of-State Trip - A Henry to Accelerate: Academic Thriving and Lifelong Learning Conference - Chicago, IL 11.12 - 11.14.24
- H. Instructional Materials and Programs Committee (IMPC) Members for 2024-25
- I. University of the Southwest College of Education - School Counseling Program Memorandum of Understanding
- J. 2024 - 2025 EvCC CTE Dual Credit Articulation Agreement
- K. Approval of Consent Agenda

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**New Business**

- A. Donation from Arlington Education Foundation (AEF) - 2024 Fall Mini-Grants
- B. 2023-24 Fiscal Year-End Report (F196) Financial Statements
- C. Alternative Learning Experiences (ALE) Courses Annual Report
- D. Special Education Annual Update
- E. First Reading of Board Policies 3205 Sexual Harassment of Students Prohibited, 3206 Pregnant and Parenting Students, 5011 Sexual Harassment of District Staff Prohibited and 5012 Parent Family Marital Status and Pregnancy
- F. **Second Reading and Adoption of Board Policy 3432 Emergency Preparedness and Response**

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**Informational Items**

- A. Superintendent's Report
- B. Legislative Update and Discussion
- C. Comments from Board Members
- D. Next Meetings

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**Adjournment**

- A. Adjourn the Meeting

**Bold Agenda Items Denote Student Advisory Vote**