

ARLINGTON SCHOOL DISTRICT NO. 16  
SNOHOMISH COUNTY, WASHINGTON

## NOTICE OF REGULAR MEETING

NOTICE is hereby given that the Board of Directors of Arlington School District No. 16, Snohomish County, Washington (the "District") will hold a Regular Board Meeting on Monday, May 12, 2025, at the Arlington Public Schools District Office, 315 N French Avenue, Arlington, WA, at 6:00 pm. The agenda is attached.

Meeting agendas and materials can be found in **BoardDocs** at <https://go.boarddocs.com/wa/apswa/Board.nsf/Public>.

You may also attend the meeting on Zoom as follows:

**When:** May 12, 2025, 6:00 PM  
**Topic:** Regular Board Meeting

Please click the link below to join the webinar:  
<https://asd-wednet.zoom.us/j/81163749840>

**Or Telephone Dial:** 1-253-215-8782  
**Webinar ID:** 811 6374 9840

The meeting will also be streamed live and recorded on the [Arlington School District's YouTube Channel](#).

Anyone wishing to address the Board during the Public Comments portion of the meeting, whether attending in person or virtually, must complete a Public Comment Form and read and agree to the District's Instructions for Public Comment prior to the Call of Order. In addition to these options, you may provide written comment by completing the online Written Public Comment form and submitting it to the Superintendent's office no later than 9:00 am the day of the regular board meeting. The Instructions for Public Comment, Public Comment and Written Public Comment Forms are available on the district's website at: [https://asd.wednet.edu/administration/school\\_board/public\\_comment\\_procedures](https://asd.wednet.edu/administration/school_board/public_comment_procedures)

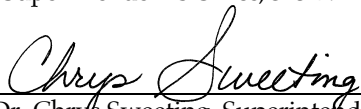
The Board does not respond to questions during the business meeting in order to comply with the State of Washington's Open Public Meetings Act. The Board's silence does not signal agreement or endorsement of the speaker's remarks.

The Board will receive comments only during the designated *Public Comment* time on the agenda. You may address the Board on any topic within the scope of the Board's responsibility. The Board President may interrupt or terminate an individual's statement if it is uncivil or exceeds the allowed time. Each speaker will be given one opportunity to speak.

Depending on the nature of your topic or questions, the Superintendent may ask staff to contact you to answer questions or provide information. If you requested a follow-up response on your Public Comment Form, you will typically receive a response within five (5) business days, depending upon research required.

General comments for the Board may also be shared in writing:

- through the Contact the Board link on the District's website, under Administration/School Board; or
- by emailing the Board Secretary at [debbie.montgomery@asd16.org](mailto:debbie.montgomery@asd16.org); or
- by mailing them to Arlington Public Schools, Superintendent's Office, 315 N French Ave, Arlington, WA 98223.

  
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Dr. Chrys Sweeting, Superintendent  
Secretary to the Board of Directors

*Individuals with disabilities who may need a modification to participate in a meeting should contact the Superintendent's Office at 360.618.6202 no later than three (3) school business days before a regular meeting and as soon as possible in advance of a special meeting so that special arrangements can be made.*



**Monday, May 12, 2025**  
**Board of Directors Regular Meeting @ 6:00 pm**

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**Call to Order**

- A. Call to Order
- B. Land Acknowledgement
- C. Pledge of Allegiance
- D. Roll Call Attendance
- E. Approval of the Agenda

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**Presentations/Recognitions**

- A. Student Presentation - Post Middle School STEM Projects in Elective Class
- B. Stilly Valley Chamber of Commerce - National Civics Bee Finalists
- C. Teacher and Educator Appreciation Week

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**Approval of Minutes**

- A. Study Session and Regular Meeting Minutes - April 28, 2025

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**Public Comments**

- A. Community Members May Address the Board

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**Consent Agenda**

- A. Personnel Report
- B. Payroll Report - April 2025
- C. Warrants
- D. Donation of Items from Beautiful Autism to the Special Education Department
- E. Overnight Trip - AHS ASB Officers to AWSL Leadership Camp: Randle, WA 7/6 through 7/11/25
- F. Overnight Trip - AHS Golf to 4A State Championships: Olympia, WA 5/19 through 5/22/25
- G. Overnight Trip - AHS Track and Field to State Championships: Tacoma, WA 5/29 through 5/31/25
- H. Overnight and Out of State Field Trip - SkillsUSA Early Childhood Education National Leadership Conference, Atlanta, GA
- I. Overnight and Out of State Field Trip - SkillsUSA Culinary National Leadership Conference, Atlanta, GA
- J. Overnight Field Trip - SkillsUSA State Officer Training - Seabeck, WA 5-18-25 to 5-20-25
- K. Overnight and Out of State Field Trip - Drama/Stagecraft International Thespian Festival, Bloomington, IN 6-22 to 6-28-25
- K. Overnight and Out of State Field Trip - FBLA Nationals Anaheim, CA 6-28 to 7-3-25
- L. Resolution 25-03 Delegating Authority to Washington Interscholastic Activities Association (WIAA)
- M. NWESD NWRDC and WSIPC Services Agreement for 2025-26
- N. Puget Sound Joint Purchasing Cooperative Interlocal Agreement
- O. NWESD 189 - Student Threat Assessment Services Contract 2025-26
- P. Project Management Services Contract for Presidents Elementary School Envelope Improvement Project
- Q. Project Management Services Contract for SVLC Miscellaneous Improvements
- R. Surplus of Equipment
- S. Approval of Consent Agenda

### **New Business**

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- A. Annual Health Room Update
- B. Policy 3246 Restraint, Isolation, and Other Uses of Reasonable Force Annual Report
- C. New High School Course - Mindful Movement**
- D. Course Revision - Fundamentals of Video Production**
- E. First Reading of Board Policy 4130 Title I Parent and Family Engagement
- F. Second Reading and Adoption of Board Policy 1250 Student Advisor to the Board of Directors**

### **Informational Items**

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- A. Superintendent's Report
- B. Legislative Update and Discussion
- C. Comments from Board Members
- D. Next Meetings

### **Executive Session**

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- A. Executive Session to Review the Performance of an Employee - Superintendent's Evaluation Discussion

### **Adjournment**

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- A. Adjourn the Meeting

**Bold Agenda Items Denote a Student Advisor Vote**