WARSON WOODS

posted at the Warson Woods City Hall on Friday October 16, 2026. Delivered to the Board of Aldermen and made available to the news the same day.

BOARD OF ALDERMEN MEETING
CITY OF WARSON WOODS BOARD ROOM
OCTOBER 20, 2026
7:00 P.M.

REVISED AGENDA

This meeting of the Regular Board of Aldermen will be open to public attendance in person but shall also be accessible by the public by telephone (audio only) or by using their tablet/laptop/computer (audio/video) at: Please click on the link below to join the webinar.

https://us02web.zoom.us/j/89258464953
Or One tap mobile :
US: +13017158592,,89258464953# or +13126266799,,89258464953# Or
Telephone:
Dial(for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 Webinar ID: 892 5846 4953

Residents and others who wish to comment on any item not on the agenda should email their comments to cityclerk@warsonwoods.com no later than 30 minutes prior to the start of the meeting. All comments received will be entered into the public record and publicly read as time allows.

Pledge of Allegiance

I. Roll Call

II. Approval of Agenda

III. Minutes
Board of Aldermen Meeting—September 29, 2026
Finance, Insurance, and Personnel Committee Meeting —October 15, 2026

IV. Treasurer's Report for September 2026

V. Bills and Recurring Disbursements with Addendum to be Approved

VI. Reports September 2026
a. Glendale Fire Report
b. Warson Woods Police Report

VII. Petitions, Requests and Complaints – Five-minute time limit per speaker

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VIII. Misc. Reports

a. City Clerk
b. Police Chief
c. Building Commissioner/City Engineer
d. Parks & Beautification
e. City Attorney
f. Treasurer/Financial Consultant Statement
g. Public Works
h. Communications Committee
i. Public Safety Committee
j. Mayor

IX. Old Business

a. **MISCELLANEOUS OLD BUSINESS**

X. New Business

a. **RESOLUTION 10202026 INTROCUDED BY ALDPERSON HURTT -- A RESOLUTION OF THE CITY OF WARSON WOODS, MISSOURI, INCREASING THE COMPENSATION OF CERTAIN CITY EMPLOYEES**

b. **MISCELLANEOUS NEW BUSINESS**

XI. Upcoming Meetings

a. **BOARD OF ALDERMEN NOVEMBER 17, 2026**

XII. Adjournment