



CITY OF HUNTSVILLE COUNCIL MEETING

MONDAY, JULY 13, 2026

City Hall | 6:00 PM

Agenda

1. **Call to Order** – Mayor Travis Dotson
2. **Roll Call - Establish Quorum** – Finance Director Carmen Watkins
3. **Invocation** – Councilor Scott Thomas
4. **Pledge of Allegiance** – Councilor Scott Thomas
5. **Approval of Agenda**
 - a. Councilors may add items or delete items.
 - b. Motion required to approve as submitted or amended.
6. **Introduction of Special Guests**
7. **Special Order of Business**
8. **Approval of Minutes of June 8th.**
9. **Public Comments**
10. **City Department Reports** (provided in emailed agenda packet)
 - a. Police Department
 - b. Public Works Department
 - c. Water Department
 - d. Fire Department
 - e. Finance Director
 - f. Mayor
 - g. Economic Development Director
 - h. Planning Director
 - i. Building Inspector
 - j. Code Enforcement Officer
 - k. Animal Control Officer
11. **Commission and Committee Reports** (emailed with agenda packet)
 - a. Airport Commission-June 1st
 - b. Water & Sewer Commission-June 18th
 - c. Planning Commission-June 22nd
 - d. Park Commission-June 24th
12. **Unfinished Business**

None
13. **New Business**
 - a. Proposed Ordinance 2026-X Amending Title 14 of the Huntsville Zoning Code of the City of Huntsville, Arkansas.
 - b. Resolution 14-2026 Regarding the Acceptance of a Certain Donation.
 - c. Proposed Ordinance 2026-X Amending Title 14 of the Huntsville Zoning Code of the City of Huntsville Arkansas. W/Emergency Clause.
14. **Announcements/Correspondence/Comments**
 - a. Water & Sewer Commission-Thursdays, July 16th 4:00 pm
 - b. Economic Development-Monday, July 20th 1:00 pm
 - c. Planning Commission-Monday July 27th 6:00 pm
 - d. City Council Meeting-August 10th 6:00 pm
15. **Adjournment**

Travis Dotson
Mayor

Janice Smith
City Clerk

Councilor Roger Eoff
Ward I, Position I

Councilor Chrystal Lacey
Ward I, Position II

Councilor Scott Thomas
Ward II, Position I

Councilor Leslie Evans
Ward II, Position II

Councilor Guy Roden
Ward III, Position I

Brad Willis
Ward III, Position II

Councilor Bettina Coger
Ward IV, Position I

Councilor Stephen Ford
Ward IV, Position II

Jessica Fritts
City Attorney

Josh Herring
Chief of Police

Brian Robinson
Public Works Director

Carmen Watkins
Finance Director

Kevin Shinn
Fire Department Chief

Sean Davis
Water Department Director

Brandi Holt
Economic Development Director

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Huntsville, AR 72740
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COUNCIL MEETING MINUTES

June 8, 2026

CALL TO ORDER

Mayor Travis Dotson called to order the regular monthly meeting of the Huntsville City Council at City Hall at 6:00 P.M.

ROLL CALL / QUORUM

Councilors Stephen Ford, Brad Willis, Leslie Evans, Chrystal Lacey, Roger Eoff, Scott Thomas, Guy Roden and Bettina Coger were present. Watkins called roll and declared a quorum.

INVOCATION / PLEDGE OF ALLEGIANCE

Councilor Thomas shared the Invocation and Counciler Eoff led the Pledge of Allegiance.

APPROVAL OF AGENDA

Counciler Eoff made a motion to approve the Agenda, Seconded by Councilor Evans. Motion approved.

INTRODUCTION OF SPECIAL GUESTS

Mayor Dotson introduced Lillian Smauels, the event planner for two major events this summer for the 250th year celebration. She reported that the first event will be Flag Day celebration, with the Girl Scouts and a few veterans. The program will include remarks on the significance of Flag Day, a ceremonial retirement of the current flag on the square and raising of a new flag. Following the ceremony, a dessert reception will be held at the Basham Building.

Lillian also reported that plans for the Fourth of July celebration at Mitchusson Park, will feature a family zone with inflatables and bounce houses, fully sponsored by Butterball. Live music will be provided by Boulder Creek Band and both of those will be from 6 to 8, with fireworks starting at dusk.

SPECIAL ORDER OF BUSINESS

None

APPROVAL OF MINUTES

Councilor Ford made a motion to approve the minutes of May 11th, seconded by Councilor Evans. Motion approved.

PUBLIC COMMENTS

None

CITY DEPARTMENT REPORTS

Written departmental reports were provided to councilors in their emailed agenda packets. These actions were taken, or information was presented during the reporting period:

- Chief Herring reported that if you look at the numbers in his report, that the warnings had doubled, but it was because the PD performed a step program of No Seatbelt for May.

- Public Works director reported that they have been putting new brackets on the light poles for the new banners that are going up for the 250th celebration.
- Water Director reported that if you notice in his report that he submitted that water loss looks even worse than it did last month. He reported that the water department might have finally found it. There is a main line that is broken underneath Town Branch, crossing from Cedar Bluff up toward Butterball. He stated that they were able to isolate it and either repair it or decommission it. He also stated that it probably won't show on paper until August.
- Fire Chief Kevin Shinn reported that there will be some changes through the ISO ratings of how the Act 833 money will be distributed not only for the City but also all the neighboring volunteer fire departments in the county.
- Mayor Dotson stated he had some updates to report.
 1. Sidewalks, we have no updates.
 2. Street repairs: We partnered with the water department and patched 15 to 17 streets.
 3. He wanted to give a shoutout to our Animal Control officer Ryan Ran and wanted everyone to know he is doing a fantastic job.
 4. He is thinking about starting a mentorship program for students in the summer months.
 5. He stated that Code Enforcement Officer, Jerney Shinn's last day is July 1st. He stated that he will have an interview with Carl Stewart for the position in the morning.
 6. Some properties around town that had complaints have either been cleaned up or are being cleaned up as we speak.
 7. Congressmen Womack will be here June 15th at the Basham Building at 10 a.m.
 8. We have received \$800,000 in grant money, with another 98,000 coming for upgrades to the airport.
- Economic Development Director reported that Madison Kienzle, with Regional Planning had completed our comprehensive plan and it will go live on the website tonight at 8:00.

COMMISSION / COMMITTEE REPORTS PROVIDED

- Water and Sewer Comm-May 21st
- Planning Commission-May 25th
- Infrastructure Committee -May 26th

UNFINISHED BUSINESS

Mayor Dotson introduced a proposed Ordinance to Rezone Certain Lands from Dual Use Zone (DUZ) to High Density Residential (R3). Councilor Eoff made a motion to place the Ordinance on it's 3rd and final reading by Title only. Seconded by Councilor Roden. Motion carried. Attorney Fritts read the title. Councilor Thomas made a motion to adopt the Ordinance, seconded by Councilor Eoff. Motion carried. Ord. 2026-5.

Mayor Dotson introduced a proposed Ordinance Amending Title 8 of the Huntsville Vehicle and Traffic of the City of Huntsville, Arkansas w/Emergency Clause. Councilor Eoff made a motion to place the Ordinance on its 1st reading, seconded by Councilor Ford. Attorney Fritts read the Ordinance. Councilor Thomas made a motion to suspend the rules and place the Ordinance on its second reading by title only, seconded by Councilor Roden. Attorney Fritts read the title. Councilor Thomas made a motion to suspend the rules and place the Ordinance on its 3rd reading by title only, seconded by Councilor Coger. Attorney Fritts read the title. Councilor Eoff made a motion to adopt the Ordinance, seconded by Councilor Lacey. Motion carried. Councilor Thomas made a motion to accept the Emergency Clause, seconded by Councilor Roden. Motion carried. 2026-6

NEW BUSINESS

Mayor Dotson introduced a Resolution Regarding the Acceptance of a Certain Donation. Councilor Eoff made a motion to adopt the resolution, seconded by Councilor Ford. Motion carried. 12-2026.

Mayor Dotson introduced a Resolution to Amend the City of Huntsville Personnel Policy. Councilor Thomas made a motion to adopt the resolution, seconded by Councilor Lacey. Motion carried. 13-2026.

ANNOUNCEMENTS, CORRESPONDENCE, COMMENTS, AND OTHER

Upcoming meetings and activities were announced.

ADJOURNMENT

Councilor Eoff made a motion to adjourn the meeting, seconded by Councilor Roden. Meeting adjourned 7:25.

Mayor Travis Dotson

City Clerk Janice Smith

5 YR MONTHLY	Jun-26	Jun-25	Jun-24	Jun-23	Jun-22
Tax Comparison					
City Sales Tax	103,045.00	106,902.00	106,974.00	99,156.00	92,090.00
County Sales Tax	39,783.00	37,958.00	39,485.00	33,144.00	31,619.00
5 YR ANNUAL	YTD 2026	2025	2024	2023	2022
Building Permits	3,817.00	43,137.00	26,698.00	35,272.00	42,985.00
Business License	3,440.00	8,945.00	8,195.00	8,615.00	8,623.00
Fire Dept Fees	9,535.00	9,460.00	9,565.00	9,930.00	7,170.00
Franchise Fees	216,066.00	422,789.00	379,693.00	432,189.00	369,616.00
Misc Permits	99.00	148.00	376.00	393.00	467.00
Fines Income	76,490.00	108,522.00	111,492.00	79,397.00	23,179.00
Municipal Aid	20,543.00	42,776.00	42,815.00	43,773.00	42,950.00
American Rescue				0.00	266,122.00
Grants/Donations	50,639.00	1,553,150.00	8,438.00	2,145.00	2,726.00
Huntsville Schools	85,696.00	98,125.00	110,566.00	72,791.00	
Interest Income	45,739.00	102,991.00	73,136.00	66,930.00	12,271.00
Madison County	11,836.00	22,969.00	21,988.00	26,020.00	21,572.00
Misc Income	47,919.00	24,405.00	46,059.00	2,144.00	1,099.00
Police Stipend 2022				0.00	43,060.00
Rental Income	3,275.00	8,530.00	550.00		
Transfer In	0.00	905,590.00	50,285.00	67,756.00	645,066.00
City Sales Tax	649,407.00	1,290,277.00	2,191,164.00	1,200,023.00	1,166,393.00
County Sales Tax	244,014.00	465,071.00	442,767.00	416,780.00	397,865.00
Property Tax	73,773.00	180,939.00	150,913.00	158,686.00	115,929.00
	\$1,542,288.00	\$5,287,524.00	\$3,674,700.00	\$2,622,845.00	\$3,167,093.00

2025 REVENUE BY	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26
Building Permits	540.00	\$1,371.00	694.00	80.00	230.00	902.00
Business License	105.00	\$110.00	90.00	70.00	15.00	2900.00
City Sales Tax	107,076.00	\$121,258.00	104301.00	103297.00	110430.00	103045.00
County Sales Tax	41,393.00	\$43,304.00	37883.00	38830.00	42822.00	39783.00
Fines Income	24,958.00	\$10,497.88	12671.00	13079.00	15791.00	9992.00
Fire Dept Fees	3,675.00	\$4,895.00	785.00	280.00	425.00	70.00
Franchise Fees	35,533.00	\$41,468.00	41587.00	37246.00	6179.00	54053.00
Grants/Donations		\$1,674.00	42853.00	1049.00	460.00	1121.00
Huntsville Schools	0.00	\$0.00	0.00	47427.00	38269.00	0.00
Interest Income	12,787.00	\$4,763.00	5507.00	12559.00	4863.00	5259.00
Misc Income	36.00	\$11,501.00	24787.00	11107.00	775.00	25.00
Misc Permits	.	\$6.00	6.00	20.00	22.00	45.00
Municipal Aid	5,813.00	\$2,946.00	2946.00	2946.00	2946.00	2946.00
Property Tax	1,015.00	\$16,435.00	1663.00	11042.00	34278.00	9340.00
Rental Income	225.00	\$725.00	600.00	450.00	975.00	300.00
	233,156.00	\$ 266,873.00	\$ 276,371.00	\$ 285,400.00	\$ 258,479.00	\$ 229,782.00

	Jul-26	Aug-26	Sep-26	Oct-26	Nov-26	Dec-26
Building Permits	0.	0.	0.	0.	0.	0.
Business License	0.	0.	0.	0.	0.	0.
City Sales Tax	0.	0.	0.	0.	0.	0.
County Sales Tax	0.	0.	0.	0.	0.	0.
Fines Income	0.	0.	0.	0.	0.	0.
Fire Dept Fees	0.	0.	0.	0.	0.	0.
Grants/Donations	0.	0.	0.	0.	0.	0.
Franchise Fees	0.	0.	0.	0.	0.	0.
Huntsville Schools	0.	0.	0.	0.	0.	0.
Interest Income	0.	0.	0.	0.	0.	0.
Misc Income	0.	0.	0.	0.	0.	0.
Misc Permits	0.	0.	0.	0.	0.	0.
Municipal Aid	0.	0.	0.	0.	0.	0.
Property Tax	0.	0.	0.	0.	0.	0.
Rental Income	0.	0.	0.	0.	0.	0.
Transfer In	0.	0.	0.	0.	0.	0.
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

2022 Water Tank Simmons Bond Construction Fund, 2025 Water

Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual	Annual Budget Jan 2026 Dec 2026	Jan 2026 Dec 2026 Percent of Budget
Revenue & Expenditures				
Revenue				
General Revenues				
Building Permits	902.00	3,817.32	36,000.00	10.60%
Business License Fees	2,963.88	3,353.88	8,500.00	39.46%
City Sales Tax	103,064.23	649,556.64	1,287,800.00	50.44%
County Sales Tax	39,851.20	244,535.22	462,440.00	52.88%
Fines Income	20,353.65	135,989.46	100,000.00	135.99%
Fire Dept Fees	70.00	9,535.00	9,400.00	101.44%
Franchise Fees	54,053.26	216,066.10	424,000.00	50.96%
Grants/Donations	1,121.47	50,639.07	25,000.00	202.56%
Huntsville Schools SRO	0.00	85,695.85	153,075.00	55.98%
Interest Income	7,412.63	105,926.84	75,000.00	141.24%
Madison County	0.00	11,836.02	60,672.02	19.51%
Misc Income	7,037.55	59,149.25	0.00	
Misc Permits	45.00	99.00	200.00	49.50%
Municipal Aid	24,190.62	139,633.50	43,000.00	324.73%
Property Tax Assessment	14,681.46	115,962.69	165,000.00	70.28%
Rental Income	6,545.00	32,957.00	4,000.00	823.93%
Sale Of Material	4,645.34	19,511.44	0.00	
Transfer In	0.00	76,781.96	78,000.00	98.44%
General Revenues Totals	\$286,937.29	\$1,961,046.24	\$2,932,087.02	
Unallocated				
Fines Income	4,922.65	47,740.28	0.00	
Unallocated Totals	\$4,922.65	\$47,740.28	\$0.00	
Youth Baseball				
League Fees	0.00	3,350.00	0.00	
Youth Baseball Totals	\$0.00	\$3,350.00	\$0.00	
Youth Softball League				
League Fees	910.00	4,370.00	0.00	
Youth Softball League Totals	\$910.00	\$4,370.00	\$0.00	
Revenue	\$292,769.94	\$2,016,506.52	\$2,932,087.02	
Gross Profit	\$292,769.94	\$2,016,506.52	\$2,932,087.02	
Expenses				
Administrative				
Advertising	2,034.00	4,445.00	4,500.00	98.78%
Dues/Licenses	359.88	4,928.11	5,109.52	96.45%
Equipment - Office	387.58	5,749.96	14,458.00	39.77%
Fuel	0.00	248.20	750.00	33.09%
Improvements	0.00	4,563.51	50,000.00	9.13%
Insurance - Buildings	0.00	5,505.02	3,917.05	140.54%
Insurance - Health	1,240.45	7,468.67	15,458.48	48.31%
Insurance - Legal & Other	0.00	0.00	5,326.15	
Insurance - Vehicles	0.00	0.00	303.50	
Land/Buildings	0.00	0.00	30,000.00	
Meeting Expense	0.00	0.00	500.00	
Miscellaneous Expense	0.00	335.41	5,000.00	6.71%
Other Services	5,077.89	42,822.36	80,169.00	53.42%
Payroll Taxes	1,056.91	7,067.38	18,451.42	38.30%
Repairs & Maint. - Bldgs.	0.00	4,571.96	5,000.00	91.44%
Repairs & Maint. - Veh/Equip	0.00	(92.23)	300.00	(30.74%)

2022 Water Tank Simmons Bond Construction Fund, 2025 Water

Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual	Annual Budget Jan 2026 Dec 2026	Jan 2026 Dec 2026 Percent of Budget
Retirement - APERS	2,096.35	13,621.76	27,293.83	49.91%
Salaries	17,863.44	118,287.58	241,195.08	49.04%
Supplies - Office	219.90	4,430.57	9,000.00	49.23%
Travel/Training	900.00	9,699.73	17,000.00	57.06%
Unemployment	3.05	51.25	56.00	91.52%
Utilities/Phone/Trash	881.91	9,010.15	15,400.00	58.51%
Workers' Comp	0.00	178.75	1,930.00	9.26%
Administrative Totals	\$32,121.36	\$242,893.14	\$551,118.03	
Building Inspector				
Dues/Licenses	0.00	25.00	125.00	20.00%
Other Services	0.00	0.00	300.00	
Payroll Taxes	207.82	1,246.92	2,493.90	50.00%
Salaries	2,716.65	16,299.90	32,600.00	50.00%
Supplies/ Materials	0.00	0.00	250.00	
Travel/Training	0.00	0.00	250.00	
Unemployment	2.03	26.18	28.00	93.50%
Workers' Comp	0.00	325.95	352.00	92.60%
Building Inspector Totals	\$2,926.50	\$17,923.95	\$36,398.90	
Code Enforcement				
Fuel	0.00	0.00	400.00	
Payroll Taxes	5.74	119.35	963.90	12.38%
Salaries	75.00	1,560.00	12,600.00	12.38%
Supplies/ Materials	0.00	2,121.80	2,500.00	84.87%
Unemployment	0.15	3.12	14.00	22.29%
Workers' Comp	0.00	125.95	136.00	92.61%
Code Enforcement Totals	\$80.89	\$3,930.22	\$16,613.90	
Court Department				
Dues/Licenses	0.00	150.00	350.00	42.86%
Insurance - Health	819.36	4,951.48	9,852.32	50.26%
Miscellaneous Expense	0.00	0.00	200.00	
Other Services	833.33	4,999.98	11,500.00	43.48%
Payroll Taxes	528.90	3,452.45	7,250.14	47.62%
Retirement - APERS	1,020.70	13,127.25	13,330.40	98.48%
Salaries	6,943.27	45,159.85	94,773.08	47.65%
Supplies - Office	0.00	996.14	3,000.00	33.20%
Travel/Training	0.00	0.00	1,000.00	
Unemployment	0.07	29.11	43.52	66.89%
Utilities/Phone/Trash	124.72	749.02	3,200.00	23.41%
Workers' Comp	0.00	67.61	729.00	9.27%
Court Department Totals	\$10,270.35	\$73,682.89	\$145,228.46	
Economic Development				
Advertising	1,432.60	1,432.60	6,000.00	23.88%
Community Agreements	0.00	4,000.00	9,000.00	44.44%
Dues/Licenses	0.00	0.00	1,000.00	
Economic Development	1,708.23	1,708.23	15,000.00	11.39%
Payroll Taxes	255.00	1,275.00	3,442.50	37.04%
Salaries	3,333.33	16,666.65	50,000.00	33.33%
Supplies - Office	0.00	546.14	1,500.00	36.41%
Travel/Training	0.00	100.00	2,000.00	5.00%
Unemployment	0.00	13.34	14.00	95.29%
Workers' Comp	0.00	29.68	320.00	9.28%
Economic Development Totals	\$6,729.16	\$25,771.64	\$88,276.50	

2022 Water Tank Simmons Bond Construction Fund, 2025 Water

Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual	Annual Budget Jan 2026 Dec 2026	Jan 2026 Dec 2026 Percent of Budget
Fire Department				
Dues/Licenses	0.00	441.98	1,000.00	44.20%
Equipment	5,799.54	49,261.92	45,000.00	109.47%
Equipment - Office	0.00	0.00	1,000.00	
Firemen's Pensions	136.50	585.00	0.00	
Fuel	0.00	5,096.58	12,000.00	42.47%
Insurance - Buildings	0.00	4,049.42	3,931.47	103.00%
Insurance - Health	819.36	4,951.48	9,772.32	50.67%
Insurance - Vehicles	0.00	0.00	13,042.70	
Land/Buildings	0.00	0.00	50,000.00	
Miscellaneous Expense	167.50	167.50	1,000.00	16.75%
Other Services	0.00	4,260.00	10,077.47	42.27%
Payroll Taxes	149.41	963.13	9,192.46	10.48%
Repairs & Maint. - Bldgs.	87.80	5,828.54	6,000.00	97.14%
Repairs & Maint. - Veh/Equip	79.78	49,086.30	47,709.46	102.89%
Salaries	10,535.27	67,245.63	168,790.38	39.84%
Supplies - Office	0.00	926.38	1,200.00	77.20%
Supplies - Uniforms	0.00	1,073.02	3,500.00	30.66%
Supplies/ Materials	48.82	2,951.02	8,000.00	36.89%
Travel/Training	1,100.00	12,424.98	23,000.00	54.02%
Unemployment	3.21	50.68	162.00	31.28%
Utilities/Phone/Trash	987.87	10,004.12	23,000.00	43.50%
Vehicles	0.00	0.00	100,000.00	
Workers' Comp	0.00	2,033.53	2,078.00	97.86%
Fire Department Totals	\$19,915.06	\$221,401.21	\$539,456.26	
Parks Department				
Miscellaneous Expense	0.00	297.00	0.00	
Repairs & Maint. - Bldgs.	0.00	135.00	0.00	
Parks Department Totals	\$0.00	\$432.00	\$0.00	
Police Dept				
Advertising	167.50	167.50	400.00	41.88%
Dispatching Service	0.00	8,750.00	35,000.00	25.00%
Dues/Licenses	0.00	125.00	305.00	40.98%
Equipment	0.00	14,639.15	60,000.00	24.40%
Fuel	0.00	22,532.49	40,000.00	56.33%
Insurance - Buildings	0.00	5,400.15	5,633.69	95.85%
Insurance - Health	5,724.11	33,672.21	73,372.40	45.89%
Insurance - Vehicles	1,921.50	2,158.95	3,756.68	57.47%
Miscellaneous Expense	93.22	9,494.43	3,000.00	316.48%
Other Services	4,863.91	31,891.60	64,584.00	49.38%
Payroll Taxes	4,700.97	29,209.58	60,784.49	48.05%
Police Pensions	0.00	42,838.10	110,723.35	38.69%
Repairs & Maint. - Bldgs.	45.50	92.79	6,000.00	1.55%
Repairs & Maint. - Veh/Equip	3,597.40	41,680.49	30,000.00	138.93%
Retirement - APERS	1,027.14	6,666.79	13,563.11	49.15%
Salaries	61,450.49	381,823.90	794,568.52	48.05%
Supplies - Office	0.00	229.21	6,500.00	3.53%
Supplies - Uniforms	0.00	5,448.53	9,000.00	60.54%
Supplies/ Materials	89.74	1,272.45	4,500.00	28.28%
Travel/Training	0.00	3,872.96	10,000.00	38.73%
Unemployment	0.13	210.55	218.00	96.58%
Utilities/Phone/Trash	715.23	8,209.77	17,000.00	48.29%
Vehicles	0.00	75,000.00	130,000.00	57.69%

2022 Water Tank Simmons Bond Construction Fund, 2025 Water

Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual	Annual Budget Jan 2026 Dec 2026	Jan 2026 Dec 2026 Percent of Budget
Workers' Comp	0.00	9,068.38	9,722.00	
Police Dept Totals	\$84,396.84	\$734,454.98	\$1,488,631.24	93.28%
Street Department				
Equipment	1,310.37	1,310.37	0.00	
Insurance - Health	2,458.08	14,427.10	31,840.04	45.31%
Other Services	201.94	1,004.65	0.00	
Payroll Taxes	1,697.76	13,715.25	26,027.40	52.70%
Repairs & Maint. - Street Proj.	9,208.93	31,635.98	0.00	
Repairs & Maint. - Veh/Equip	260.80	2,148.53	0.00	
Retirement - APERS	3,413.70	24,956.85	49,022.97	50.91%
Salaries	22,332.68	180,135.92	340,227.68	52.95%
Supplies - Uniforms	0.00	481.64	0.00	
Supplies/ Materials	266.50	9,692.70	0.00	
Unemployment	0.00	97.99	110.00	89.08%
Utilities/Phone/Trash	3,184.34	17,588.88	0.00	
Workers' Comp	0.00	7,228.47	0.00	
Street Department Totals	\$44,335.10	\$304,424.33	\$447,228.09	
Unallocated				
Bank Service Charge	0.00	1,049.06	0.00	
County Fees & Costs	0.00	2,290.69	0.00	
Firemen's Pensions	2,048.43	13,483.93	0.00	
Other Services	938,305.71	1,359,148.20	0.00	
Police Pensions	13,250.23	39,163.70	0.00	
Sales Tax	439.00	1,619.00	0.00	
State Fees & Costs	2,783.82	27,770.15	0.00	
Unallocated Totals	\$956,827.19	\$1,444,524.73	\$0.00	
Unallocated				
Equipment	7,088.86	25,155.42	0.00	
Equipment - Office	875.49	6,823.74	0.00	
Fuel	0.00	19,149.63	0.00	
Improvements	0.00	10,195.55	0.00	
Insurance - Buildings	0.00	11,157.10	0.00	
Labor - Contract	0.00	3,943.00	0.00	
Miscellaneous Expense	28.26	7,152.47	0.00	
Other Services	2,691.07	52,268.92	0.00	
Repairs & Maint. - Bldgs.	0.00	2,244.95	0.00	
Repairs & Maint. - Veh/Equip	111.00	12,091.84	0.00	
Supplies - Office	0.00	812.59	0.00	
Supplies - Uniforms	0.00	470.40	0.00	
Supplies/ Materials	1,194.00	7,188.56	0.00	
Utilities/Phone/Trash	1,673.55	14,092.51	0.00	
Unallocated Totals	\$13,662.23	\$172,746.68	\$0.00	
Youth Baseball				
Labor- League	520.00	2,990.00	0.00	
League Expense	0.00	300.00	0.00	
Youth Baseball Totals	\$520.00	\$3,290.00	\$0.00	
Youth Softball League				
Labor- League	1,496.00	3,886.00	0.00	
League Expense	0.00	300.00	0.00	
Youth Softball League Totals	\$1,496.00	\$4,186.00	\$0.00	
Expenses	\$1,173,280.68	\$3,249,661.77	\$3,312,951.38	

2022 Water Tank Simmons Bond Construction Fund, 2025 Water

Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual	Annual Budget Jan 2026 Dec 2026	Jan 2026 Dec 2026 Percent of Budget
Revenue Less Expenditures	(\$880,510.74)	(\$1,233,155.25)	(\$380,864.36)	
Other Expenses				
Administrative				
Transfer To Airport	0.00	0.00	6,500.00	
Transfer To Park	0.00	76,781.96	70,000.00	109.69%
Administrative Totals	\$0.00	\$76,781.96	\$76,500.00	
Unallocated				
Account Cleanup	(280.44)	(132.41)	0.00	
Unallocated Totals	(\$280.44)	(\$132.41)	\$0.00	
Other Expenses	(\$280.44)	\$76,649.55	\$76,500.00	
Net Change in Fund Balance	(\$880,230.30)	(\$1,309,804.80)	(\$457,364.36)	
Fund Balances				
Beginning Fund Balance	11,165,439.50	11,595,014.00	0.00	
Net Change in Fund Balance	(880,230.30)	(1,309,804.80)	(457,364.36)	
Ending Fund Balance	10,285,209.20	10,285,209.20	0.00	

Street Fund

Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual	Annual Budget Jan 2026 Dec 2026	Jan 2026 Dec 2026 Percent of Budget
Revenue & Expenditures				
Revenue				
Grants/Donations	0.00	0.00	70,000.00	
Interest Income	1,029.27	5,509.45	10,000.00	55.09%
Misc Income	5,982.55	6,690.14	0.00	
Municipal Aid	21,244.67	119,090.38	240,000.00	49.62%
Property Tax Assessment	4,007.09	31,648.95	60,000.00	52.75%
Revenue	\$32,263.58	\$162,938.92	\$380,000.00	
Gross Profit	\$32,263.58	\$162,938.92	\$380,000.00	
Expenses				
Equipment	1,310.37	11,463.44	35,000.00	32.75%
Fuel	0.00	7,147.50	26,000.00	27.49%
Grant Projects	0.00	0.00	79,000.00	
Insurance - Buildings	0.00	1,101.93	1,715.81	64.22%
Insurance - Vehicles	0.00	0.00	4,315.92	
Miscellaneous Expense	0.00	454.75	1,000.00	45.48%
Other Services	2,001.94	4,604.65	10,000.00	46.05%
Repairs & Maint - Street Proj.	9,208.93	31,635.98	250,000.00	12.65%
Repairs & Maint. - Bldgs.	0.00	0.00	1,500.00	
Repairs & Maint. - Veh/Equip	260.80	14,129.37	21,000.00	67.28%
Supplies - Uniforms	0.00	952.04	4,500.00	21.16%
Supplies/ Materials	768.65	13,081.31	24,000.00	54.51%
Utilities/Phone/Trash	3,633.55	21,732.07	42,000.00	51.74%
Vehicles	0.00	0.00	25,000.00	
Workers' Comp	0.00	7,228.47	7,631.00	94.73%
Expenses	\$17,184.24	\$113,531.51	\$532,662.73	
Revenue Less Expenditures	\$15,079.34	\$49,407.41	(\$152,662.73)	
Other Expenses				
Transfer Out	0.00	0.00	6,000.00	
Other Expenses	\$0.00	\$0.00	\$6,000.00	
Net Change in Fund Balance	\$15,079.34	\$49,407.41	(\$158,662.73)	
Fund Balances				
Beginning Fund Balance	456,923.22	422,595.15	0.00	
Net Change in Fund Balance	15,079.34	49,407.41	(158,662.73)	
Ending Fund Balance	472,002.56	472,002.56	0.00	

Admin of Justice Fund
Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual
Revenue & Expenditures		
Revenue		
Fines Income	10,860.20	77,808.71
Interest Income	230.80	1,042.20
Revenue	\$11,091.00	\$78,850.91
Gross Profit	\$11,091.00	\$78,850.91
Expenses		
County Fees & Costs	0.00	2,290.69
State Fees & Costs	2,783.82	27,770.15
Expenses	\$2,783.82	\$30,060.84
Revenue Less Expenditures	\$8,307.18	\$48,790.07
Net Change in Fund Balance	\$8,307.18	\$48,790.07
Fund Balances		
Beginning Fund Balance	99,374.35	58,891.46
Net Change in Fund Balance	8,307.18	48,790.07
Ending Fund Balance	107,681.53	107,681.53

Airport Fund

Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual
Revenue & Expenditures		
Revenue		
City Sales Tax	19.45	149.78
County Sales Tax	68.07	521.33
Interest Income	193.03	1,129.26
Rental Income	6,245.00	29,682.00
Sale Of Material	4,645.34	19,511.44
Revenue	\$11,170.89	\$50,993.81
Gross Profit	\$11,170.89	\$50,993.81
Expenses		
Fuel	0.00	12,002.13
Insurance - Buildings	0.00	7,635.78
Labor - Contract	0.00	1,443.00
Miscellaneous Expense	0.00	4,881.03
Sales Tax	439.00	1,619.00
Supplies/ Materials	57.23	264.67
Utilities/Phone/Trash	216.18	2,504.12
Expenses	\$712.41	\$30,349.73
Revenue Less Expenditures	\$10,458.48	\$20,644.08
Net Change in Fund Balance	\$10,458.48	\$20,644.08
Fund Balances		
Beginning Fund Balance	85,522.18	75,336.58
Net Change in Fund Balance	10,458.48	20,644.08
Ending Fund Balance	95,980.66	95,980.66

Court Automation Fund
Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual
Revenue & Expenditures		
Revenue		
Fines Income	1,817.50	12,392.00
Interest Income	101.86	544.32
Revenue	\$1,919.36	\$12,936.32
Gross Profit	\$1,919.36	\$12,936.32
Expenses		
Equipment - Office	875.49	6,823.74
Supplies - Office	0.00	812.59
Utilities/Phone/Trash	73.35	440.16
Expenses	\$948.84	\$8,076.49
Revenue Less Expenditures	\$970.52	\$4,859.83
Net Change in Fund Balance	\$970.52	\$4,859.83
Fund Balances		
Beginning Fund Balance	45,075.65	41,186.34
Net Change in Fund Balance	970.52	4,859.83
Ending Fund Balance	46,046.17	46,046.17

Fire Dept Act 833 Fund
Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual
Revenue & Expenditures		
Revenue		
Interest Income	68.58	460.20
Revenue	\$68.58	\$460.20
Gross Profit	\$68.58	\$460.20
Expenses		
Equipment	12,888.40	20,801.89
Repairs & Maint. - Veh/Equip	111.00	111.00
Expenses	\$12,999.40	\$20,912.89
Revenue Less Expenditures	(\$12,930.82)	(\$20,452.69)
Net Change in Fund Balance	(\$12,930.82)	(\$20,452.69)
Fund Balances		
Beginning Fund Balance	31,509.58	39,031.45
Net Change in Fund Balance	(12,930.82)	(20,452.69)
Ending Fund Balance	18,578.76	18,578.76

General Fund Reserve

Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual
Revenue & Expenditures		
Revenue		
Interest Income	1.23	6.95
Revenue	\$1.23	\$6.95
Gross Profit	\$1.23	\$6.95
Revenue Less Expenditures	\$1.23	\$6.95
Net Change in Fund Balance	\$1.23	\$6.95
Fund Balances		
Beginning Fund Balance	563.25	557.53
Net Change in Fund Balance	1.23	6.95
Ending Fund Balance	564.48	564.48

Huntsville City Parks Fund

Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual
Revenue & Expenditures		
Revenue		
Interest Income	144.92	308.82
League Fees	910.00	7,720.00
Misc Income	1,030.00	1,540.00
Transfer In	0.00	76,781.96
Revenue	\$2,084.92	\$86,350.78
Gross Profit	\$2,084.92	\$86,350.78
Expenses		
Improvements	0.00	10,195.55
Insurance - Buildings	0.00	2,419.39
Labor - Contract	0.00	2,500.00
Labor- League	2,016.00	6,876.00
League Expense	0.00	600.00
Miscellaneous Expense	28.26	813.59
Other Services	891.07	2,356.42
Repairs & Maint. - Bldgs.	0.00	6,590.62
Supplies/ Materials	634.62	2,688.49
Utilities/Phone/Trash	934.81	7,005.04
Expenses	\$4,504.76	\$42,045.10
Revenue Less Expenditures	(\$2,419.84)	\$44,305.68
Net Change in Fund Balance	(\$2,419.84)	\$44,305.68
Fund Balances		
Beginning Fund Balance	64,950.53	18,225.01
Net Change in Fund Balance	(2,419.84)	44,305.68
Ending Fund Balance	62,530.69	62,530.69

LOPFI Fund
Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual
Revenue & Expenditures		
Revenue		
Interest Income	336.63	1,894.64
Property Tax Assessment	1,334.33	10,540.69
Revenue	\$1,670.96	\$12,435.33
Gross Profit	\$1,670.96	\$12,435.33
Expenses		
Firemen's Pensions	2,184.93	14,068.93
Police Pensions	0.00	110.50
Expenses	\$2,184.93	\$14,179.43
Revenue Less Expenditures	(\$513.97)	(\$1,744.10)
Net Change in Fund Balance	(\$513.97)	(\$1,744.10)
Fund Balances		
Beginning Fund Balance	153,388.42	154,618.55
Net Change In Fund Balance	(513.97)	(1,744.10)
Ending Fund Balance	152,874.45	152,874.45

Police Act 988 of 91' Fund
Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual
Revenue & Expenditures		
Revenue		
Fines Income	1,333.75	7,563.87
Interest Income	26.10	150.42
Revenue	\$1,359.85	\$7,714.29
Gross Profit	\$1,359.85	\$7,714.29
Expenses		
Miscellaneous Expense	0.00	8,645.00
Expenses	\$0.00	\$8,645.00
Revenue Less Expenditures	\$1,359.85	(\$930.71)
Net Change in Fund Balance	\$1,359.85	(\$930.71)
Fund Balances		
Beginning Fund Balance	10,948.19	13,238.75
Net Change in Fund Balance	1,359.85	(930.71)
Ending Fund Balance	12,308.04	12,308.04

Police Special Projects Fund
Statement of Revenue and Expenditures

	Current Period	Year-To-Date
	Jun 2026	Jan 2026
	Jun 2026	Jun 2026
	Actual	Actual
Revenue & Expenditures		
Revenue		
Interest Income	20.25	114.65
Misc Income	0.00	3,000.00
Revenue	\$20.25	\$3,114.65
Gross Profit	\$20.25	\$3,114.65
Expenses		
Miscellaneous Expense	0.00	1,330.58
Supplies/ Materials	0.00	846.79
Expenses	\$0.00	\$2,177.37
Revenue Less Expenditures	\$20.25	\$937.28
Net Change in Fund Balance	\$20.25	\$937.28
Fund Balances		
Beginning Fund Balance	9,237.96	8,320.93
Net Change in Fund Balance	20.25	937.28
Ending Fund Balance	9,258.21	9,258.21

Prisoner Act 1188 Fund
Statement of Revenue and Expenditures

	Current Period Jun 2026 Jun 2026 Actual	Year-To-Date Jan 2026 Jun 2026 Actual
Revenue & Expenditures		
Revenue		
Business License Fees	63.88	63.88
Fines Income	1,272.50	9,475.04
Interest Income	0.00	260.00
Revenue	\$1,336.38	\$9,798.92
Gross Profit	\$1,336.38	\$9,798.92
Expenses		
Other Services	0.00	2,790.00
Expenses	\$0.00	\$2,790.00
Revenue Less Expenditures	\$1,336.38	\$7,008.92
Net Change in Fund Balance	\$1,336.38	\$7,008.92
Fund Balances		
Beginning Fund Balance	28,228.43	22,555.89
Net Change in Fund Balance	1,336.38	7,008.92
Ending Fund Balance	29,564.81	29,564.81

Wastewater Facility Huntsville

Statement of Revenue and Expenditures

	Current Period	Year-To-Date
	Jun 2026	Jan 2026
	Jun 2026	Jun 2026
	Actual	Actual
Revenue & Expenditures		
Revenue		
Interest Income	0.48	2.72
Revenue	\$0.48	\$2.72
Gross Profit	\$0.48	\$2.72
Revenue Less Expenditures	\$0.48	\$2.72
Net Change in Fund Balance	\$0.48	\$2.72
Fund Balances		
Beginning Fund Balance	220.13	217.89
Net Change in Fund Balance	0.48	2.72
Ending Fund Balance	220.61	220.61

2022 Water Tank Simmons Bond Construction Fund
Statement of Revenue and Expenditures

	Current Period	Year-To-Date
	Jun 2026	Jan 2026
	Jun 2026	Jun 2026
	Actual	Actual
Revenue & Expenditures		
Revenue		
Interest Income	45.02	271.47
Revenue	\$45.02	\$271.47
Gross Profit	\$45.02	\$271.47
Revenue Less Expenditures	\$45.02	\$271.47
Net Change in Fund Balance	\$45.02	\$271.47
Fund Balances		
Beginning Fund Balance	219,087.48	218,861.03
Net Change in Fund Balance	45.02	271.47
Ending Fund Balance	219,132.50	219,132.50

2025 Water & Sewer Revenue Bond **Statement of Revenue and Expenditures**

	Current Period	Year-To-Date
	Jun 2026	Jan 2026
	Jun 2026	Jun 2026
	Actual	Actual
Revenue & Expenditures		
Revenue		
Interest Income	268.00	48,806.24
Revenue	\$268.00	\$48,806.24
Gross Profit	\$268.00	\$48,806.24
Expenses		
Bank Service Charge	193.12	1,242.18
Other Services	938,305.71	1,402,670.70
Expenses	\$938,498.83	\$1,403,912.88
Revenue Less Expenditures	(\$938,230.83)	(\$1,355,106.64)
Net Change in Fund Balance	(\$938,230.83)	(\$1,355,106.64)
Fund Balances		
Beginning Fund Balance	6,598,077.95	7,014,953.76
Net Change in Fund Balance	(938,230.83)	(1,355,106.64)
Ending Fund Balance	5,659,847.12	5,659,847.12

2026 Patrol

HUNTSVILLE POLICE DEPARTMENT																
2026 Patrol		Warnings	Citations	MVA's	Physical Arrest	Domestic	Burglary Theft	Vandalisms	Code Entry/Animal	Cases Opened	Cases Closed	911 Calls or Complaints	Community Assist	Agency Assist	Arrest Totals	Daily Totals
JAN		209	34	6	8	1	3	1	20	4	4	155	9	31	6	491
FEB		207	81	13	16	2	4	1	33	13	18	214	20	48	24	670
MAR		274	107	12	26	8	1	3	18	25	30	198	42	51	26	795
APR		260	93	5	15	1	3	0	20	20	19	113	31	36	9	625
MAY		468	71	9	24	1	0	0	9	20	18	113	20	45	24	798
JUNE		159	49	7	6	0	3	0	22	9	7	90	18	20	6	390
JULY		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
AUG		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SEPT		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OCT		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NOV		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
DEC		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2027																
JAN		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FEB		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MAR		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
APR		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MAY		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JUNE		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JULY		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
AUG		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SEPT		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OCT		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NOV		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
DEC		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL:		1577	435	52	95	13	14	5	122	91	96	883	140	231		3769

2026 School Resource Officer

2026 School Resource Officer				HUNTSVILLE POLICE DEPARTMENT													
DATE	Medical	Training	Theft	Physical Arrest	Assaults	School Visits	Narcotics	Adult Related	Cases Opened	Cases Closed	Calls for Service	Traffic	Agency Assist	Arrest Totals	Daily Totals		
1	2	2	0	1	0	2	1	0	2	2	28	2	4	1	46		
2	0	1	0	3	0	7	2	0	1	1	33	1	5	3	54		
3	5	0	0	0	0	4	0	0	4	4	39	8	10	0	74		
4	0	0	0	1	1	4	0	0	1	1	20	8	6	1	43		
5	4	1	0	0	0	3	1	0	5	5	13	4	4	0	40		
6	0	0	0	3	0	0	0	1	3	4	12	6	2	3	31		

Fourth of July DWI Mobilization July 1-5,2026

	Warning	Citation
No Insurance	6	1
Defective Equipment	12	1
Speeding	27	3
Left of Center	2	
Expired Tag	5	3
Turn Signal	3	
Improper Lane Use	3	
Driving on Suspended		1
Fail to Stop	1	
No DL	1	
Seatbelt	1	
Fail to Maintain	1	
Total	62	9
Total Stops		64
Arrests		2



Public Works Department Monthly Report

June 2026

Completed Projects
1) Clean Culverts.
2) Cut trees.
3) Cutting brush back on streets.
4) Brush hog Disc Golf and Airport.
5) Mow & weed eat.

Ongoing Projects

Huntsville Water Utilities Monthly Report

Reporting Period:	May 15, 2026 - June 15, 2026				
	Current Month	Previous Month Comparison		Same Month, 1 Year Ago	
Active Accounts	1,474	Up	2	Up	45
In City Residential	1,090	Up	-	Up	32
Gallons Purchased	48,668,220	Up	2,367,806	Up	8,209,903
Gallons Sold	41,258,010	Up	3,106,320	Up	3,368,470
Gal. Wastewater	46,850,000	Down	290,000	Down	7,452,000
Number of Leaks	3	Up	1	Down	1
Leak Man Hours	72	Up	44	Up	52
Water Loss %	15%	Down	2%	Up	9%
Service Orders	160	Up	16	Up	55
Line Locates	35	Up	10	Down	6

	Year to Date	Previous Year Comparison	
Gallons Purchased	264,565,799	Up	38,302,777
Gallons Sold	234,700,950	Up	24,221,750
Gal. Wastewater	243,620,000	Down	21,766,000
Number of Leaks	23	Down	6
Leak Man Hours	266.5	Up	55
Water Loss %	11%	Up	4%
Service Orders	829	Up	227
Line Locates	164	Down	18

HUNTSVILLE FIRE DEPARTMENT

Report of June 2026 Events

- We currently have 20 active members on our roster.
 - Two full-time.
 - Eighteen volunteers.
- During our training in June, we trained on hoseline movement techniques and conducted live burns.
- Mayor Dotson came out and participated with us during the live burns and even manned a hoseline. He is the second mayor in our history, and the first non-member of the fire department, to do so.
- As most of you are aware, members of our Swift Water Rescue team were called to rescue a 17-year-old girl stranded in the middle of the White River below a low water bridge near Crosses.
 - I had command of the scene, Captain Shinn Clark was the Operational Supervisor positioned downstream of the young lady as a rescue swimmer while firefighters Joey McConnell, Steven McGourty and George Loera used a wedge formation to make their way out to her and then bring her safely back to shore.
 - The next day, the young lady and her family came to the station to thank the crew.
- Most of you know that we had a structure fire on West Street on the 4th. Beyond the challenges associated with the way the house was built, our biggest challenge continues to be the lack of a significant water supply on the southwest section of our city. I am hoping the coming improvements to our water system will alleviate that problem.
- As I have stated before, our repair and maintenance costs are continuing to increase for both our apparatus and our stations. We continue to depend on our Act 833 funds to cover these costs.
 - While responding to the river rescue, our Rescue truck puffed black smoke and lost power for a bit. After sitting for about ten minutes, we were able to get it back to the station and take it out of service until it could be determined what went wrong and have it repaired.
 - In addition, the HVAC at Station 2 quit cooling and we had to notify Bohannon's Heating and Air to come fix it.
 - Squad 1 is having issues with losing power. Still working to determine what the problem is and what to do about it. Currently, once it is turned off and back on, it works normally. Not the long-term fix.
- The repair of Engine 3 was completed, and it is back in service. However, we did discover a weld that has come loose on the chassis, and it is being repaired.
- The widely used guidance from the National Fire Protection Association recommends that fire apparatus:
 - Be evaluated for replacement after 15 years of service.
 - Be placed in reserve status or undergo a comprehensive evaluation between 15 and 20 years.
 - Be retired from emergency service by 25 years of age.
- A reminder that except for Engine 3, our apparatus are:
 - 1998 American LaFrance Engine 1 – 28 years old.
 - 1999 American LaFrance Engine 2 – 27 years old.
 - 2000 American LaFrance Rescue 1 – 26 years old.
 - 2001 American LaFrance Squad 1 – 25 years old.
 - I have no doubt that our maintenance costs will continue to rise.
- Our ISO classification requires us to have a minimum of three fire engines. It is an issue that we will need to address in the near future as our fleet continues to age along with the need for a ladder truck.
- We have submitted an Assistance to Firefighters Grant to purchase new air packs for fire departments in the county, including our own, that meets current NFPA standards.
- We have scheduled a Forcible Entry class through the Arkansas Fire Training Academy that will take place in November and December for members of our department and members of our automatic and mutual aid departments interested in earning their Firefighter 1 & 2 certifications.
- Fayetteville had an apartment fire the first of June which illustrated one of the threats being posed to fire code by some developers. The apartments had one stairwell and the fire was under the stairs preventing people upstairs from escaping. Six people were rescued and sent to the hospital: three adults and three minors.

January- June 2026	EMS CALLS	%	MVA	%	FIRE CALLS	%	SPECIAL DUTY	%	Inspection/ Preplans	Public Service/ Education	Training	Total Events
	253	77%	16	5%	42	13%	17	5%	26	12	17	383



City of Huntsville
Economic Development & Tourism
Commission Monthly Report
June 2026

Strategic Planning & Economic Development

- June 2: Attended the Small Cities Committee Meeting hosted by NWARPC.
- Worked with NWARPC to finalize existing conditions analysis and implement the Comprehensive Plan Survey via social media, city website, and local newspaper.
- Met with Range Co regarding community development and housing opportunities in Huntsville.
- June 15: EDTC meeting, approval of Mini Storefront Grant prize for 250th celebration business winner.
- Researched Arkansas Opportunity Zone eligibility requirements and nomination deadline.

Community Engagement & Communications

- Attended the June Madison County Health Coalition meeting and promoted the City's website, mobile app, and comprehensive plan community survey.
- Coordinated communication with the school district, parents, and student members of the Huntsville Youth Council to attend meet and greet with Congressman Womack on June 15.
- Coordinated new city map production with Michael Taylor, Huntsville Middle School Art Teacher and printers.
- Updated the City website and mobile app with new announcements, events, and public information.
- Attended regional meetings to learn about the Tri-Region E-bike Program, grant funding helping Madison County residents purchase e-bikes.

Event Planning & 250th Celebration

- June 5 & 6: Participated in War Eagle Appreciation Day planning and events held at the Basham Community Center and Withrow Springs State Park.
- June 14: Supported the City's Flag Day Ceremony with logistics and public communications in coordination with event planner, Lilli Samuels.
- June 15: Began rollout of the 250th Celebration business-recognition posts; coordinated June outreach with participating businesses.
- Secured presenting sponsor support from Butterball, LLC for Kids and Family Zone at 4th at Mitchusson.

Planning Commission Report

*City of Huntsville 2026
(for June items)*

OVERVIEW & PURPOSE

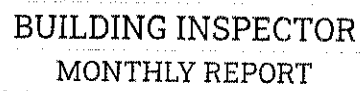
Planning we strive to be a proactive department that establishes goals and policies for directing and managing future growth and development. We address fundamental issues such as the location of growth, housing needs, and environmental protection.

APPROVED: COMMERCIAL / RESIDENTIAL PERMITS/ ZONE CHANGE

1. Sign permit request – 2nd business location the Hail Doctors – approved
2. Building Permit 508 Phillips - approved
3. Building Permit 880 S Parrott- approved
4. Building Permit 864 S Parrott- approved
5. Building Permit 969 N Gaskill - approved

PROJECTS

Updates to Sign Code sent to City Attorney for approval.

[illegible]

Huntsville Municipal Airport Commission

Meeting Minutes

June 1, 2026

The Airport Commission was called to Order by Charles Coger at 4:00 p.m.

Commissioners present were Cord Riley, Bill Mason, Charles Coger, Chris Smallman and Bill Smith. Also present was Mayor Travis Dotson.

Mayor Dotson told the commission that we are going to receive \$800,000 in grant money for the Airport. Charles Coger had asked how much we had to come up with and Mayor Doston stated that it was a 90/10 match. Mayor Dotson reported that in July we would possibly receive another \$100,000.

Mayor Dotson brought up the subject of the mowing at the airport. He stated that as of right now the City pays around \$7,000 annually for mowing. He has proposed that once we end the contract with the company who is mowing now, he would like to have the Park Director and his helper do jobs like mowing, checking the lights and different maintenance type jobs. Mayor Dotson explained that the City would continue to budget \$7,000 annually, and that the Airport would start to budget \$7,000 annually and that would pay both of those workers for the time they work at the airport. Commissioner Bill Smith made a motion to approve, seconded by Commissioner Coger. Motion carried unanimously.

The following was also discussed:

- Building a hospitality suite
- Building a terminal building
- Remodel the bathroom
- Financing some of this work with Government Capitol
- New Beacon

Commissioner Cord Riley motion to adjourn, seconded by Commissioner Chris Smallman.

The meeting was then adjourned at 4:30 p.m.



City of Huntsville
Economic Development & Tourism
Commission Minutes
June 15, 2026
City Hall Conference Room

1. Call to Order – Quorum established with Matt Smith, Jarred Rogers, David Pemberton, Shelia Willcutt, Bettina Coger, and Stacey Guzman present. EDTC Director, Brandi Holt and Event Planner, Lillian Samuels were also present.
2. Director Report – Holt reported on attending the Congress of New Urbanism with Mayor Dotson in May 2026 meeting owner/partners of Range, an architectural, design, and planning firm located in Fayetteville. Holt thanked Commissioner Smith and Arvest for providing food for War Eagle Appreciation Day on June 6th. Holt reported the new flagpole banners and city map were purchased from the EDTC budget. The Comprehensive Plan Survey is being distributed via social media and the website. Everyone is encouraged to participate and share.
3. Old Business - None
4. New Business
 - a. Event Planner – Lillian Samuels, a sophomore at the College of the Ozarks, is the city's new part-time event planner focused on Huntsville's 250 celebrations. Samuels is coordinating the Flag Day ceremony and community reception and the 4th at Mitchusson be held on July 4th from 6 to 8pm prior to fireworks. Butterball is the presenting sponsor for the Kids' Zone activities.
 - b. Business Decorating – Samuels is also coordinating a spirit decorating competition among city businesses. They are encouraged to show their spirit, the public will vote, and the winner will be announced on the 4th at Mitchusson. Each participating business will receive a Huntsville 250 window cling.
 - c. Mini Storefront Grant Program – This idea was represented by Holt as an incentive or prize for the winner of the Business Decorating contest. A motion was made by Commissioner Rogers to provide up to \$500 for the winning business to upgrade/beautify their storefront. This will be a reimbursable grant. Commissioner Pemberton seconded, and the motion passed unanimously.
5. Open Discussion – Could we investigate the cost of T-shirts for Huntsville? Possibly with the kids' map cover design.
6. Adjournment

Next Meeting – Monday, July 20th at 1pm

Huntsville Water Utilities Commission Meeting

June 18, 2026

The regular meeting of the Huntsville Water and Sewer Commission was held at the Huntsville Water Utilities office.

Call to Order

- At 4:02, Chairman Brashears called the meeting to order. Commissioner Scott and Distribution Manager Tye Rudolph were absent. Nathan Walden sat in for the Distribution crew.

Approval of Minutes

- Commissioner Roden made a motion to approve the minutes of the May meeting, seconded by Commissioner Ford. The motion was approved.

Approval of Agenda

- Commissioner Ford made a motion to accept the meeting agenda, seconded by Commissioner Rogers. The motion was approved.

Special Business

- Mr. Davis informed the Commission that he had approved JL Bryson moving forward with pump testing at Regional Water's new booster station on the 412 Bypass. He had not anticipated any potential negative impact, but the test led to Butterball receiving large amounts of sediment and mineral build-up, causing serious water pressure issues and leading to the plant shutting down hours early. He added that Butterball had been forced to flush their fire hydrants and throw away many filter socks on their water system. He requested permission to negotiate a credit to the plant's water bill to offset those costs. Commissioner Rogers made a motion to allow management to negotiate a refund on Butterball's next bill, seconded by Commissioner Ford. The motion passed.

Old Business

- Mr. Davis updated the Commission on the status of the properties for sale.
 - He said he had been notified by Judge Garrett that the county planned to move forward with the purchase of the office at 112 West War Eagle and would be commissioning the paperwork soon.
 - He expected to visit with the president of the Rodeo Board in the near future to work through the details of selling the two lots near the fairgrounds.
 - As requested by the Commission in May, Mr. Davis visited with Lisa Sharp and researched options to sell the filter pond land to Mrs. Sharp. The Commission instructed staff to look into the appraisal and survey costs, discuss terms with Mrs. Sharp and report back in July.
- Mr. Davis presented revisions made to the extension portion of the customer account policy, with the specific change clarifying a final extension date of the 3rd day of the month following the extension. Commissioner Rogers made a motion to approve the changes and to merge the customer account

policy with the credit card payment documents. Their motion was seconded by Commissioner Ford and approved unanimously.

- Mr. Davis reported that two leaks had been discovered that had likely been leaking for some time. He said he was optimistic that these would prove to be large contributors to the past months high water loss but he would not be able to confirm the numbers until after the July meter reading.

New Business

- Mr. Davis reported that improvements had begun on the drive-through lane circling the office. When completed, there would be more room for customers circling the building and it would be easier for customers to back out of the spaces in front of the building on the north side.

Other Business

- In other business, staff shared the status of numerous ongoing projects. Mr. Eoff presented the Commission with numerous photos of the work underway on the wastewater plant project.

Adjournment

- Commissioner Rodem made a motion to adjourn the meeting, seconded by Commissioner Ford. The meeting was adjourned at 4:56 pm.



City of Huntsville Planning Commission

Meeting Minutes

6/22/2026

CALL TO ORDER

The regular meeting of the Planning Commission came to order at 6.00 P.M.

ROLL CALL

All Commissioners, Director Thomas and City Engineer Presley were present.

APPROVAL OF MINUTES LAST MEETING

Commissioner Davis made a motion to accept the minutes as presented. Commissioner Yates seconded and all were in favor.

APPROVAL OF THE AGENDA

Commissioner Yates moved to approve the agenda and Commissioner Davis seconded and all were in favor.

PUBLIC COMMENTS

New Business

The hail repair at the Y would like to add 15 temporary signs. Director Thomas said she would seek authorization from the Commission since we don't have the number in an ordinance. The Director told her to be careful not to put signs in the state right of way. They are currently renting the property for a month. The Director encouraged them to get a business license and a vending permit. Commissioner Taylor made a motion to limit Temporary signs to 15. Commissioner Davis seconded and all were in favor.

The Commission will revisit Temporary Signs in an effort to be more reasonable. Director Thomas will encourage them to limit it to five signs but there is no ordinance to stop them from installing fifteen.

ADJOURNMENT

Commissioner Davis moved to adjourn and Commissioner Taylor seconded. All were in favor and the meeting adjourned at about 6:20

Secretary MacLean

2023 Planning and Board of Zoning Adjustments Commissioners

Brad Willis
Charles Cogor

Jim MacLean
Kenny Malloy
Sean Davis

Jason Yates
Stephen Ford

Huntsville Park Commission

Meeting Minutes

June 24, 2026

Chairman Thomas called the meeting to order at 12:00 p.m. Commissioners Randy Ridgway, Carmen Watkins, Janice Smith, and John Parks were present. Mayor Dotson, Park Director Chris Soma, and Mark Humphries from the Madison County Record was also present. Lunch was provided for the group.

Commissioner Ridgway made a motion to approve the meeting minutes of October 9, 2025. Seconded by Commissioner Watkins. Motion carried 5/0.

Commissioners reviewed the 2025 year-to-date financial statement that was provided for the meeting. Commissioner Ridgway made a motion to approve the financials, seconded by Commissioner Smith. Motion carried 5/0.

Mayor Dotson gave an update on the splashpad, one piece of equipment was damaged and the company that put the splashpad in has fixed that piece of equipment. The bathrooms are finished and in use. I would like to recognize Josh Thompson and the Thompson family for their continued support of the community. As many of you may know, Lou Thompson donated a significant parcel of land to the City for parking, which has been extremely beneficial in accommodating overflow parking needs. More recently, Josh Thompson contacted us regarding a street sweeper that was in excellent condition and generously donated it to the City. The Thompson family has consistently demonstrated their commitment to our community, and we greatly appreciate their contributions and generosity.

Additionally, we recently experienced a sewer issue at Mitchusson Park that was resolved quickly thanks to the assistance of Sean Davis and the Water Department. We also appreciate the County's support during the repair process, including helping pull our equipment out after it became stuck on-site. Their cooperation and assistance were greatly appreciated.

Commission should also begin considering the possibility of applying for another Fun Park Grant through the state. While the grant parameters have changed somewhat, there may still be opportunities to fund future park improvements.

One area we would like to focus on is the Terry Presley subdivision. When the subdivision was developed, land, including the pond area, was donated for public use. Because this was one of the first such donations to the City, we would like to explore improvements to that property. While a large-scale park may not be feasible, amenities such as playground equipment, swings, park benches, or a small pavilion could provide a valuable recreational space for residents.

A second potential project is the development of a pocket park within the Rausch Coleman subdivision. There is vacant land in the area that may be suitable for this purpose. This subdivision was developed before the City adopted its ordinance encouraging developers to dedicate land for parks and recreational

2026 Park Commissioners

Randy Ridgway
Janice Smith

Todd Thomas - Chairman
Alex Foster
Carmen Watkins

John Parks

use. To pursue grant funding for improvements, the City would need to own the property, so discussions with the property owners' association would be necessary to determine whether the land could be conveyed to the City.

If these efforts are successful, they could result in two additional park spaces within the City. Feedback received from residents in the Presley subdivision has primarily centered on the desire for modest improvements, such as a small pavilion and additional park benches. Further community input will be sought as plans move forward.

Commissioner Smith made a motion to recommend Chris Soma to the City Council for the vacant Parks Commission position, seconded by Commissioner Watkins. Motion carried 5/0.

Commissioner Thomas made a motion to increase the fireworks budget at Mitchusson Park from \$3,000 to \$5,000 in recognition of the nation's 250th anniversary celebration, seconded by Commissioner Parks. Motion carried 5/0.

There was discussion regarding potential upgrades to the drainage and dirt on F1. Mayor Dotson noted that the City may consider applying for funding through the Arvest Foundation for this project

Commissioner Ridgway made a motion to adjourn, seconded by Commissioner Smith. Meeting adjourned 1:00 p.m.

CDW

2026 Park Commissioners

Randy Ridgway
Janice Smith

Todd Thomas - Chairman
Alex Foster
Carmen Watkins

John Parks

ORDINANCE NO. 2026-X

AN ORDINANCE AMENDING TITLE 14 OF THE HUNTSVILLE ZONING CODE OF THE
CITY OF HUNTSVILLE, ARKANSAS

WHEREAS, residential and commercial construction continues to take place in the City of Huntsville, which requires updating the sign code, and

WHEREAS, the Planning Commission of the City of Huntsville has recommended changes to the Huntsville Municipal Code, and as a result of the foregoing and other matters, the City Council of Huntsville, Arkansas has determined that the Code should be amended.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ARKANSAS:

SECTION 1: Title 14, Chapter 14.16 Zoning Ordinance is hereby amended as follows:

SECTION 2: The following definition has been amended to Section 14.16.2 Definitions

Sign, Off-premise: A sign, that directs attention to a business, commodity, service, or entertainment conducted, sold, or offered at a location other than the premises on which the sign is located. These signs are limited to five (5) at a time.

SECTION 3: Section 14.16.6(f) Portable Signs Other Than Real Estate.

f) Portable signs other than Real Estate - The Planning Commission may issue a temporary permit for the placement of a portable sign on an individual commercial site for a period not to exceed 60 days in any 6-month period. Signs shall be constructed and a diagram enclosed to show anchorage to withstand minimal wind load. Electrical service for illuminated signs shall meet the provisions of the city electrical code. Unframe, non-permanent banners and feather banners are considered portable signs. There shall be a maximum limit of five (5) at a time.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE,
ARKANSAS, THIS ____ DAY OF _____, 2026.

APPROVED _____
Mayor Travis Dotson

ATTEST _____
City Clerk Janice Smith

RESOLUTION NO. 14-2026

A RESOLUTION REGARDING THE ACCEPTANCE OF A CERTAIN DONATION

WHEREAS, the City Council of Huntsville, Arkansas would like to accept a certain donation from Thompson Equipment Leasing, LLC;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF HUNTSVILLE, ARKANSAS:

Section 1. That Thompson Equipment Leasing, LLC. is donating a Broce Broom Street Sweeper to the City, a value of \$10,000.

Section 2. That the City Council approves the acceptance of the donation Thompson Equipment Leasing, LLC and Josh Thompson, and thanks them for their generous gift.

ADOPTED this ____ day of July, 2026 by the City Council of Huntsville, Arkansas.

APPROVED _____
Mayor Travis Dotson

ATTEST _____
City Recorder Janice Smith

ORDINANCE NO 2026-X

AN ORDINANCE AMENDING TITLE 14 OF THE HUNTSVILLE ZONING CODE OF THE CITY OF HUNTSVILLE, ARKANSAS

WHEREAS, the City Council finds that the health, safety, and welfare of the City are best served by ensuring that permanent residential occupancy occurs in dwellings that comply with applicable building, fire, sanitation, and public health standards.

WHEREAS, the City Council recognizes that recreational vehicles, campers, travel trailers, and similar units are designed and manufactured primarily for temporary occupancy and recreational use rather than long-term residential habitation.

WHEREAS, the City Council further recognizes that unforeseen circumstances, economic hardship, and the construction of a new home may create legitimate temporary housing needs. It is the intent of this ordinance to address those needs while preserving public health and the integrity of municipal infrastructure.

WHEREAS, as a result of the foregoing and other matters, the City Council of Huntsville, Arkansas has determined that the Code should be amended.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ARKANSAS:

SECTION 1: Title 14, Chapter 4 Zoning Ordinance is hereby amended as follows:

SECTION 2: The following definition has been amended to Section 14.04.01.

Recreational Vehicle: means a motor home, travel trailer, fifth-wheel trailer, camper, truck camper, pop-up camper, or any similar vehicle or portable unit designed primarily for temporary recreational or travel use.

SECTION 3: Section 14.04.21(B) Recreational Vehicles.

1. In any residential district, it shall be unlawful to park or leave a boat, recreational vehicle, utility trailer, or trailer of any kind, on any residential lot, except as specifically as provided in the front yard, unless it is parked or left on a garage driveway or other paved surface area which is immediately adjacent to and an expansion of the garage driveway. Further, no recreational vehicle, all-terrain vehicle, boat, trailer, or utility trailer shall be parked closer than ten feet to the paved edge of any street.

a. The total number of recreational vehicles, all-terrain vehicles, boats, trailers, or utility trailers shall be limited to three, not including those kept in a garage. Further, only one recreational vehicle, boat, trailer, or utility trailer may be parked or stored between the paved edge of any street and a dwelling or garage.

b. It shall be unlawful to park a recreational vehicle, all-terrain vehicle, boat, utility trailer, or trailer of any kind, upon a public street, except when it is actually being loaded, readied for use, or unloaded, but in no event longer than 24 hours.

c. It shall be unlawful to park a recreational vehicle in a public park after hours.

d. A recreational vehicle, all-terrain vehicle, boat, trailer, or utility trailer shall not be parked or stored where such parking or storage shall constitute a clear and demonstrable vehicular traffic hazard or be a threat to public health or safety.

e. No person shall occupy or permit the occupancy of any recreational vehicle or similar vehicle as a permanent residence within the corporate limits of the City. However, the City may issue a Temporary Recreational Vehicle Occupancy Permit under the following conditions:

- i) The applicant is the owner of the real property where the recreational vehicle is located.
- ii) A valid building permit has been issued for the construction of a permanent single-family residence on the property.
- iii) Construction has commenced or will commence within thirty (30) days of permit issuance.
- iv) The recreational vehicle shall be connected only to utilities approved by the City and all applicable health department requirements for water and wastewater disposal shall be met.
- v) The recreational vehicle shall be maintained in a clean, safe, and sanitary condition.
- vi) The permit shall be valid for a period not to exceed twelve (12) months.
- vii) The City may grant one extension of up to six (6) months upon written application demonstrating substantial progress toward completion of the residence and good cause for the extension.
- viii) Occupancy shall immediately cease upon issuance of a Certificate of Occupancy for the permanent residence or upon expiration or revocation of the permit, whichever occurs first.
- ix) The City may revoke a Temporary Recreational Vehicle Occupancy Permit if:

- A) Construction has ceased for more than sixty (60) consecutive days without reasonable cause.
- B) The permit holder violates any condition of the permit.
- C) The occupancy creates a threat to public health or safety.
- D) False information was provided in obtaining the permit.

2. Recreational vehicles, all-terrain vehicles, boats, trailers, or utility trailers may be stored in rear and side yards with a minimum clearance of 5 ft. from the property line. They may not be stored inside yards of corner lots, when the side yard borders the street

SECTION 4: Emergency. It is hereby found and determined by the City Council of Huntsville, Arkansas, that there is an immediate need to approve this ordinance. Therefore, an emergency is hereby declared to exist and this Ordinance being necessary for the immediate preservation of the public peace, health, safety, and welfare, shall be in full force and effect from and after its passage and approval

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ARKANSAS, THIS _____ DAY OF _____, 2026.

APPROVED _____
Mayor Travis Dotson

ATTEST _____
City Clerk Janice Smith