BOARDMAN BOOSTER CLUB, INC.

POST OFFICE BOX 3174 • BOARDMAN, OHIO 44513
www.boardmanboosters.org

Dear Friend,

Working with the Boardman High School Athletic Department, we are in the process of preparing the 2026-2027 winter sports program.

We would like to invite you to place your advertisement in our program. We are pleased to again print the program in full color from cover to cover as we did last year. The programs are available at all boys and girls home games and we will strongly urge all readers and friends of Boardman High School to patronize all advertisters whenever possible. The advertising revenues have been a great benefit to the school system and your continued help will enable us to continue to offer the high standards of excellence both academically and athletically that has always been associated with Boardman High School.

To the patrons who have been faithful to the winter sports program, we thank you for your continued support over the years. To the new patrons who want to join in, we welcome you and appreciate all of the support from the community. To be included in the program for this year, it is mandatory that your signed contract, ad copy, and check be sent in no later than December 11, 2026.

Since we will be printing in color again this year, we will need color ad copy from all advertisers. Please send electronic artwork to: to artwork@printfactorypll.com in a pdf, jpeg, or tif file format.

Sincerely,
Bruce Flyak
Boardman Booster Club President

Enclosure (1)

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I hereby purchase the space and order the advertisement as per attached to be printed in the 2026-27 winter program for all boys and girls home games.

Please indicate by an "X" opposite the proper schedule. Premium pages will be sold as payment is received.

_____	Inside Full Page	$250
_____	Inside Half Page	$150
_____	Inside Quarter Page	$90

Attached is our remittance for $ _____

Company/Business Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Signature of Authorization: _____ Date: _____

Please Print Name: _____

MAKE CHECKS PAYABLE TO: Boardman Booster Club, Inc.
P.O. Box 3174
Boardman, OH 44513

PLEASE NOTE: The deadline for reserving space for the 2026-27 winter program is December 11, 2026. All copies must be received by that date. We are unable to accept any advertising after December 11, 2026. If you have any questions, please call 330-518-6779 email to: boardmanboosters@gmail.com or to artwork@printfactorypll.com

YOUR SPACE WILL NOT BE RESERVED UNTIL WE HAVE YOUR CHECK.