AGENDA FOR THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RICHLAND, MISSISSIPPI
JANUARY 3, 2023
6:00 O'CLOCK P.M.

Call to Order

Prayer

Approve Consent Agenda: #1 - #7

Public Hearing: Stormwater Management Program

Approve the Resolution for application for the USDA Rural Development – Rural Business Development Grant in the amount of $100,000.00, for a feasibility study and business plan for Recreation and Sports Tourism, authorize Sample, Hicks, & Associates, Inc. to prepare the same in the amount of $5,000.00, and authorize Mayor to sign all required paperwork for same

Approve entering into a contract between Waggoner Engineering and the City for the R & D work for the Highway 49 Pedestrian Crossover Project

Two quotes received for the purchase of a 2022 F550 Ford Truck for the Street Department:
Grey Daniels Ford - $66,800.00
Mac Haik Ford - $67,860.00

Three quotes received for the 3-year finance of the purchase of a 2022 F550 Ford Truck for the Street Department:
Cadence – 5.40%
Copiah Bank – 5.20%
Trustmark – 4.83%

Approve payment out of 2% Food and Beverage Fund for the exclusive use of parks, recreation, and tourism to DD Consulting LLC in the amount of $4,500.00, per contract approved May 17, 2022 and extended November 15, 2022

Two quotes received for the purchase of sound equipment at the Community Center to be paid out of 2% Food and Beverage Fund for the exclusive use of parks, recreation, and tourism:
Rebel Sound Systems, Inc. - $37,702.40
SoundCOM - $32,983.50

Two quotes received for the purchase of an 84-inch angle broom attachment for the Water Department's Kubota:
DeViney Equipment – $5,725.00
Stribling Equipment - $8,872.40

Approve the 2023 Rankin County Unit System Annual Joint Asphalt Bid through the existing Interlocal Agreement for a 6-month term

Approve donation request from Richland Economic Development Association as budgeted in the amount of $15,000.00, for 2023 Special Events pursuant to §21-19-44(1)

Approve hire of Patrol Officer, effective January 4, 2023 at Level 2/Step1, contingent upon passage of drug test and physical exam

Approve the $1,200.00 Drug Seizure currency disbursement, reference Case # 2015-1060, as follows:

- 80% - Richland PD ($960.00)
- 20% - Rankin Co DA ($240.00)

Approve the sale of two (2) drug-seized vehicles recently forfeited to the Richland Police Department as follows:

- 2007 Chevrolet Silverado - VIN # 3GCEC13JX7G524723
- 2006 Great Dane Trailer - VIN # 1GRAA06226W703718

Department Reports

Police Incident Report

Adjourn

CONSENT AGENDA
THE CITY OF RICHLAND, MISSISSIPPI
JANUARY 3, 2023
6:00 O'CLOCK P.M.

Item # 1 – Approve Minutes dated December 20, 2022

Item # 2 – Approve Claims Docket - $795,251.05 Total
Docket of Paid Claims #26037 - #26047 - $688,903.29
Docket of Unpaid Claims #26048 - #26159 - $106,347.76

Item # 3 – Approve Water Refund Check Register - $4,300.00

Item # 4 – Approve payment to MS Department of Revenue for $
for Sales Tax collected from the Water Department

Item # 5 - Approve payments for the monthly health insurance premiums:
Blue Cross Blue Shield: $70,267.25 electronic
Morgan White Group: $12,543.68 paper check

Item # 6 – Approve Payroll:
December 30, 2022 - $18,118.94
(Aldermen/Mayor) Paper Check #74462 - 74466
Direct Dep. Check #516264 - 516270

December 30, 2022 - $152,305.47
Paper Check #74467 – 74483
Direct Dep. Check #516271 - 516412

Item # 7 - Travel/Meetings:
James Barta to attend the MACE Educational Conference in Tupelo, MS on February16-17, 2023. Registration is $50.00. Will need Hotel, Per Diem, and mileage of use of City Vehicle.

Todd Whatley, Justin Wilson, Shane Dilmore, Don Hardwick, and J.R. Sheppard to attend the 2023 MS Mosquito and Vector Control Association and the MS Pet Control Association Convention in Pearl, MS on January 18, 2023. Registration is $65.00 each. Will need use of City Vehicles.

Stephanie Ward to attend the Spring Municipal Clerk Training Program in Hattiesburg, MS on March 29-31, 2023. Registration is $200.00. Will need mileage or use of City Vehicle.