AGENDA FOR THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RICHLAND, MISSISSIPPI
APRIL 15, 2025
6:00 O'CLOCK P.M.

Call to Order

Prayer

Approve Consent Agenda: #1 - #8

Engineering Service:

- Approve Pay Request No. 5 to Hodges Land Services in the amount of $144,124.03, for work performed on the Squirrel Branch Bank Stabilization Project (MDEQ Agr. No. 237-2-SW-5.6). $72,062.02, to be paid out of ARPA Fund and $72,062.01, out of General Fund to be reimbursed by Mississippi Municipality and County Water Infrastructure

Ratify Mayor's Declaration of Emergency dated March 7, 2025, for an electrical issue at Well #5 and authorize the following expenditures per Miss. Code Ann. 31-7-13(k) out of Enterprise Fund Griner Drilling Service Inc. for $2,682.00, and LEC for $6,013.00, for a total of $8,695.00

Approve payment of $10.00 to Mississippi Department of Environmental Quality for the water use permit for Well #5 and authorize the Mayor to sign the same

Approve accepting the easement for the Richland Circle Project and authorize the Mayor to sign the same

Approve hire of a Deputy City Clerk at Level 4/Step 24, effective April 30, 2025, contingent upon passage of a drug test

Approve the rate of $50.00 per week for the three (3) 2025 Summer Camps through the Parks and Recreation Department June 9-14, June 16-20, July 7-10, and authorize a minimum hire of two (2) Summer Workers for each

Authorize the Fire Chief to apply for a CAP Loan through Mississippi Development Authority for the 2025 Pierce Fire Truck in the amount of $600,000.00, with a ten-year term, approve notice and publication for four consecutive weeks of the same with the Public Hearing being set for May 20, 2025

Authorize the Richland Police Department to participate in National Night out on October 7, 2025

Declare the list from the Police Department of 26 Fixed Assets (23 monitors, 2 computers and 1 Battery back-up) as surplus with no value and authorize destruction of same

Consideration of donation to Richland High School DECA to attend the International Career Development Conference pursuant to Miss Code Ann. §21-19-49 and § 17-3-1

Adjourn

CONSENT AGENDA FOR THE REGULAR MEETING
OF THE MAYOR AND BOARD OF ALDERMEN OF
THE CITY OF RICHLAND, MISSISSIPPI
APRIL 15, 2025
6:00 O'CLOCK P.M.

Item # 1 – Approve Minutes dated April 1, 2025

Item # 2 – Approve Claims Docket: $1,322,581.11 Total
Docket of Paid Claims: #36230 - #36254 - $964,921.64
Docket of Unpaid Claims: #36255 - #36422 - $357,659.47

Item # 3 – Approve Bank Balance Reports through March 31, 2025

Item # 4 – Approve Revenue and Expenditure Reports for March 31, 2025

Item # 5 - Accept Report of Privilege Tax Licenses issued March 12, 2025 through April 8, 2025 for FY 2021; No. 460 - 463

Item # 6 – Approve Payroll:
April 4, 2025 - $276,489.19
Paper Check #75965 - 75978
Direct Dep. Check #524934 – 525074

Item # 7 – M.U.T:
Approve payment of Invoice No. 73536, in the amount of $6,272.50, and Invoice No. 73540, in the amount of $1,652.50, out of the 2023 M.U.T. Bond Debt Fund to Engineering Service for work completed, as approved in the Engineering Agreement on November 7, 2023, for the 2023 Street Improvement Project

Item # 8 – Travel:
Scott Frazier and Josh Westbrook to attend LE Chaplain Training Program at MLEOTA in Pearl, MS on April 28 – May 1, 2025. Registration is $89.00, each. Will need mileage or use of City Vehicle.

Allison McDonald to attend the National Information Officers Association 2025 Annual Training Conference in Clearwater Beach, FL on August 23 -28, 2025. Registration is $650.00. Will need 5 night's hotel, per diem, and mileage or use of City Vehicle.