AGENDA FOR THE REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN OF THE
CITY OF RICHLAND, MISSISSIPPI
JULY 21, 2026
6:00 0'CLOCK P.M.

Call to Order

Prayer

Approve Consent Agenda: - #9

Engineering Service:

- Approve Pay Application No. I in the amount of $163,753.40, to be paid out of the Enterprise Fund, to Main Civil and Underground for work performed on the 2026 Water System Improvements — Valve Replacements project.
- Approve Pay Application No. I in the amount of $106,796.23, to be paid out of the General Fund, to Wilco, Inc. for work performed on the Detention Pond Rehabilitation project.
- Approve Pay Application No. 1 in the amount of $74,351.27, to be paid out of SB2468 Fund to Wilco, Inc. for work performed on the Richmond Pointe Bank Stabilization project.
- Award the Cleary Road Drainage Improvements Project to be paid out of the General Fund

Approve the agreement for Planning and Consulting Services between Slaughter & Willingham,
PLLC and the City of Richland for professional and technical services as needed for the Annexation

Public Hearing: Proposed Special Exception for Milly George (Property Owner Ben Walker) pursuant to Section 1502 of the City of Richland Zoning Ordinance, (Hair Salon to be located in a Commercial District) located at 1201 Hwy. 49 South; Suite 38 (Riverwood Shopping Center)

Public Hearing: 21-19-11 at 118 Hummingbird Lane

Approve payment to Engineering Service of Invoice No. 74835, in the amount of $590.55, out of the M.U.T. Fund for CE&I work completed and as appointed by the Board on November 5, 2024, for the Intersection Improvements at Old Hwy 49 and Carrier Blvd., STP 7325()0(0()2) LPA/109182-701000

Approve payment to Engineering Service of Invoice No. 74836, in the amount of $24,848.83, out of the M.U.T. Fund for CE&I work completed and as appointed by the Board on November 5, 2024, for the Intersection Improvements at Old Hwy 49 and Carrier Blvd., STP 732500(002) LPA/109182-702000

Approve payment to Engineering Service of Invoice No. 74798, in the amount of $12,381.68, for professional services rendered on the Richmond Pointe Infrastructure Improvements out of the reallocated funds from the SB 2468 tranche as authorized by the Board on May 5, 2026

Two quotes received for the installation of new fiberglass chlorine house for Well #5:
Coast Chlorinator & Pump Co. Inc. $7,200.00 Lyman Well
Company, LLC $7,962.00

Approve the 3-year Esri Small Utility Enterprise Agreement for the sole source software purchase in the amount of $12,200.00 per year with the addition of 5 training passes for

$1,011.75 each for a total of $41 ,658.75 for the Water Department and authorize the Mayor to sign the same

Approve the sole source purchase of a Sewer Line Rapid Assessment Tool from InfoSense, Inc for the Water Department in the amount of $37,600.00

Approve the transfer from summer help to part-time of Nicholas Harris in the Street Department at same rate of pay effective July 30

Authorize contract with Empire Truck Sales, LLC in the yearly amount of $800.00, for the light located at 345 Hwy 49 South that is shining on the City's water tower

Authorize advertisement for FY27 Public Budget Hearing and Adoption of Tax Levy to be held August 18, 2026

Approve renewal and payment of insurance for Inland Marine (various department equipment), effective July 25, 2026 — July 25, 2027, to The Insurance Mart in the amount of $8,700.00

Approve Anna Lynn Bishop, currently a seasonal employee, as a part-time employee at the rate of $11.50, per hour effective July 22, 2026, and bonding of the same

Approve the promotion of Sophie Villarreal to the rank of Lieutenant at Level 6/ Step 2, effective July 22, 2026

Two quotes received for the purchase of a 2026 Ford F-150 for the Fire Department:

Gray Daniels Auto Family	$46,917.00
Mac Haik Ford	$47,127.00

Approve the Police Department promotions of Detective Sergeant Josh Westbrook to the rank of
Detective Lieutenant at the rate of pay Level 6/Step l, Detective Ryan Halbert to the rank of Detective Sergeant at the rate of pay Level 5/Step 1, Detective Robert Reid to the rank of Training Lieutenant at the rate of pay Level 4/Step l , and Dispatcher Tiffany Bright to Dispatch Supervisor at the rate of pay Level/ I Step 8, effective August 5, 2026

Approve the transition of Faith Massey from part-time to full-time dispatcher at the rate of pay Level 1 step 1 ($42,671.20). Effective August 5, 2026

Approve the purchase of a 2026 Toyota Tundra for the Police Department out of the Cleared Drug Seizure Fund:

Toyota of Jackson	$47,010.00
Gray-Daniels Toyota	$50,343.00

Adjourn

CONSENT AGENDA
RICHLAND, MISSISSIPPI
JULY 21, 2026

Item # I —Approve Minutes dated July 7, 2026

Item # 2- Approve Claims Docket: $2,649, 106.78 Total
Docket of Paid Claims: #33948 - #33972 - $2, 178,447.75
Docket ofUnpaid Claims: #33973 - #34088 - $470,659.03 Item

3 — Approve Bank Balance Reports through June 30, 2026

Item # 4 — Approve Revenue and Expenditure Reports for June 30, 2026

Item # 5 - Accept Report of Privilege Tax Licenses issued June 13, 2026 through July 17, 2026 for FY 2026; No. 475 - 476

Item # 6 —Approve Payroll:

July 10, 2026 - $369,445.88

Paper Check # 76694 - 76708

Direct Dep. # 529676 - 529820

Item # 7 — M.U.T. Bond Debt Fund:

Approve payment of Invoice No. 74795, in the amount of $206.25, and Invoice No. 74793, in the amount of $13,257.50, out of the 2023 M.U.T. Bond Debt Fund to

Engineering Service for work completed, as approved in the Engineering Agreement on November 7, 2023, for the 2023 Street Improvement Project

Item # 8 Refunds:

Sherral Mason - $80.00 — Tackle Football Registration Refund

Martin Chase Baker - $679.00 — Court-Ordered Refund

Item # 9 — Travel/Meetings:

Allison Sawyer to attend the Fall Certified Municipal Clerk's Program in Ridgeland, MS on September 30 - October 2, 2026. Registration is $325.00. Will need mileage or use of City Vehicle

Jonathan Johnson to attend Turfgrass Research Field Day in Starkville, MS on September 16 — September 17, 2026. Registration is $100.00. Will need hotel, per diem, and mileage or use of City Vehicle.