AGENDA FOR THE REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN OF THE
CITY OF RICHLAND, MISSISSIPPI
AUGUST 4, 2026
6:00 O'CLOCK P.M.

Call to Order

Prayer

Approve Consent Agenda: #1 - #8

Pinning of Sophie Villareal for promotion to Lieutenant

Engineering Service:

- Approve Change Order No. 2, in the amount of $132,195.19, to Thornton Construction Co., Inc. for the 2023 Street Improvements Project that is being paid out of the M.U.T. Bond Debt Fund. The requested change order is commercially reasonable, not made to circumvent procurement laws, and necessary to serve the governing authority.

Authorize Public Works applying for a Transportation Alternative Grant through MDOT for Town Square Lighting Project

Three quotes received for the remainder of the 4-year grass cutting contract on city streets:

Lawn Dawgs, LLC	$120,000.00
Wenger Lawn Service	$130,465.00
Brickstreet Lawn & Landscape	$150,500.00

Adopt Agenda Items Policy

Approve yearly Maintenance Contracts with Environment Masters for HVAC systems at City Hall in the amount of $2,435.64, and the Library in the amount of $1,256.39, per year, and authorize the Mayor to sign the same

Consideration of "Welcome to Richland" sign

Approve the City of Richland Fire Department Payroll Policy

Approve the transfer of Steven Parkman from full-time to part-time with the Fire Department effective August 5, 2026, at the current part-time rate of pay

Approve the hiring of James Saucier as a Lieutenant at Level 4/Step 1, and Keith Jordan as Sergeant at Level 3/Step 1, with a start date of August 5, 2026, pending the passage of a drug test

Approve the promotion of Officer Shawn Walters to the rank of Sergeant at Level 3/ Step 1, and the transfer of Lieutenant Joseph Mullins back to the rank of Detective at Level 4/Step 1, effective August 5, 2026

Adoption of Resolution Approving the Mississippi Office of Highway Safety Grant Agreement, PT-2027-PT-33-21, in the amount of $53,001.00, and Authorize Mayor to Sign Documents related to same

Consideration of sponsorship of Ranger Nation Club pursuant to Miss. Code Ann. §17-3-1 and §17-3-3

Approve advertisement in Rankin County News for High School Football Issue to run on August 26, 2026, in the amount of $239.00, pursuant to Miss. Code Ann. §21-19-49 and § 17-3-1

Adjourn

CONSENT AGENDA
AUGUST 4, 2026
6:00 O'CLOCK P.M.

Item # 1 – Approve Minutes dated July 21, 2026

Item # 2 – Approve Claims Docket - $2,897,707.30 Total
Docket of Paid Claims #34089 - #34113 - $2,657,377.36
Docket of Unpaid Claims #34114 - #34235 - $240,329.94

Item # 3 – Approve Water Refund Check Register - $6,230.00

Item # 4 – Approve payment to MS Department of Revenue for $
for Sales Tax collected from the Water Department

Item # 5 - Approve payments for the monthly health insurance premiums:
Blue Cross Blue Shield: $86,641.98 electronic
Morgan White Group: $13,916.59 paper check

Item # 6 – Approve Payroll:
July 24, 2026 - $354,590.01
Paper Check #76709 - 76726
Direct Dep. Check #529821 - 529962

July 31, 2026 - $199,935.01
Paper Check #76727 - 76734
Direct Dep. Check #529963 - 529973

Item # 7 – Refunds:
Mr. Nathan Martinez - $689.00 – Court-ordered refund

Item # 8 - Travel/Meetings:
Mayor and Aldermen to attend the MML 2026 Small Town Conference in Hattiesburg, MS on October 7 – 9, 2026. Registration is $125.00. Will need hotel, per diem, and mileage or use of a city vehicle.

Mayor and Aldermen to attend the MML and GCD 2026 CMO Elective Evening Class in Ridgeland, MS on October 1, 2026. Registration is $25.

Josh Westbrook to attend an Energetic Handlers & Breaching Course in Byhalia MS on August 9-14, 2026. Registration is $1,475.00. Will need hotel, per diem, and mileage or use of a city vehicle.