AGENDA FOR THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RICHLAND, MISSISSIPPI
JANUARY 20, 2026
6:00 O'CLOCK P.M.

Call to Order

Prayer

Approve Consent Agenda: #1 - #9

Pinning of Chase Allen for the promotion to Captain

Engineering Service:

- Authority to advertise for both the HWY 49 Mowing contract and the City Streets Mowing contract.

Public Hearing: Special Exception request by Express Oil Change, LLC (Pursuant to Section 1502 of the City of Richland Zoning Ordinance) (Service station/convenience car care establishment to be located in a Commercial District) site located at 1065 Hwy. 49 South

Appoint the Public Works Director as the Zoning Administrator and the Floodplain Administrator pursuant to City of Richland Ord. 2022-2 and 2025-2

Declare the ailing 2011Volkswagen Jetta, VIN No. 3VWDX7AJ0BM337794, as surplus property, and authorize the sale of same on gov.deals with proceeds going into the Drug Seizure Fund

Approve contract with Adrienne Barnes as Umpire-in-Chief for coordinating and scheduling umpires for the 2024 Summer Youth Programs; March 1, 2026 - June 30, 2026

Approve the Umpire Agreement effective March 1, 2026 - June 30, 2026, for all Game Umpires

Approve the purchase of two sets of Globe Turnout Gear under MS State Contract No.8200078720, from Sunbelt Fire, Inc. in the amount of $7,480.00

Approve Medical Services Agreement between Trust Care Health and Richland Fire Department for 2026 physicals at the anticipated cost of $375.00, per participant and authorize the Mayor to sign the same

Authorize $300,000.00, to be transferred from the Deferred Fire Fund to pay for the new Pierce Pumper Truck

Discussion of Bids received for the Fire Station No. 2 Remodel/Addition Project

Approve the 36-month contract with Insight LPR in the amount of $1600.00, for the first year and $2400.00, for the next two years for Data Hosting for the 2 Solar ALPR Cameras located on Harper St and the Mobile Trailer and the Mobile Kit on Unit 148 and approve the Chief of Police to sign the same

Approve the hire of Samuel Nicholas Aultman as a Dispatcher Level 1/Step 1, effective January 21, 2026, pending the passage of a drug screen

Adjourn

CONSENT AGENDA
RICHLAND, MISSISSIPPI
JANUARY 20, 2026

Item # 1 – Approve Minutes dated January 6, 2026 and January 15, 2026

Item # 2 – Approve Claims Docket: $1,478,165.28 Total
Docket of Paid Claims: #32054 - #32079 - $1,44,589.70
Docket of Unpaid Claims: #32080 - #32183 - $333,575.58

Item # 3 – Approve Bank Balance Reports through December 31, 2025

Item # 4 – Approve Revenue and Expenditure Reports for December 31, 2025

Item # 5 - Accept Report of Privilege Tax Licenses issued December 13, 2025 through January 16, 2026, December 31, 2025 for FY 2026; No. 407 - 428

Item # 6 – Approve Payroll:
January 9, 2026 - $364,099.05
Paper Check #76437 - 76450
Direct Dep. Check #527796 - 527931

Item # 7 – Refunds:
Tashewa Hill - $120.00 – Community Center rental cancellation (Military Duty)
Katie Moody - $65.00 – Buddy Ball registration refund (Wrong City)
Vickie Lewis - $50.00 – Market Vendor refund (Unsuitable Product)

Item # 8 – M.U.T.:
Approve payment of Invoice No. 74260, in the amount of $1,075.78, and Invoice No. 74259, in the amount of $31,342.00 out of the 2023 M.U.T. Bond Debt Fund to Engineering Service for work completed, as approved in the Engineering Agreement on November 7, 2023, for the 2023 Street Improvement Project

Item # 9 – Travel:
Jason Sutphin, Todd Whatley, Caleb Pearson, to attend MS Rural Water Association, Inc's Operator's Expo in Brandon, MS on March 24-25, 2026. Registration is $125.00 each. Will need use of City vehicle.