AGENDA FOR THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RICHLAND, MISSISSIPPI
OCTOBER 17, 2023
6:00 O'CLOCK P.M.

Call to Order

Prayer

Approve Consent Agenda: #1 - #6

Presentation of MS Recreation and Park Association Awards

Engineering Service:
Authority to advertise the Southgate Sewer Improvements

Consideration of Ordinance 2023-6, Regulating the Sale of Kratom, or Other Synthetic Products

Approve the advertisement for the Public Hearing for the Stormwater Management Program to be held during the Board Meeting on November 21, 2023

Approve the advertisement for the Public Hearing concerning the City's application for permits to continue to divert or withdraw public waters of the State of Mississippi as required by the Office of Land and Water Resources be held during the Board Meeting on November 21, 2023

Approve the hire of Anthony Thompson as a maintenance worker in Water Department at Level 3/Step 1, effective October 18, 2023

Appoint Jason Sutphin, Matt Hopkins, Mayor Sullivan, and Karen Jackson to the Committee to rate the RFQs for the USDA Grant Feasibility Study

Approve salary increase for Det. Wesley Skinner from Level 4/Step 4, to Level 4/Step 19, for kennel time as approved in 2024 budget

Two quotes received for the purchase of two (2), 2023 Dodge Chargers for the Police Department:

Kirk Auto Group - $74,800.00
Pine Belt Auto Group - $75,000.00

Two quotes received for the purchase of equipment and installation for the two new Police Department Dodge Charges:

Jackson Communications - $17,044.80
The Southern Connection - $18,771.72

Authorize yearly payment to Axon Enterprise Inc in the amount of $43,942.87, for the service agreement approved August 16, 2022, for body-worn cameras and tasers

Approval to reclassify Sara Jones from a full-time to a part-time dispatcher effective October 18, 2023

Department Reports

Adjourn

CONSENT AGENDA
OCTOBER 17, 2023
6:00 O'CLOCK P.M.

Item # 1 – Approve Minutes dated October 3, 2023

Item # 2 – Approve Claims Docket: $1,130,206.86 Total
Docket of Paid Claims: #29725 - #29749 - $951,243.63
Docket of Unpaid Claims: #29750 - #29845 - $178,963.23

Item # 3 – Approve Bank Balance Reports through September 30, 2023

Item # 4 - Accept Report of Privilege Tax Licenses issued October 1, 2023, through October 13, 2023, for FY 2024; No. 1- 340; $84,523.207

Item # 5 – Approve Payroll:
October 6, 2023 - $267,917.69
Paper Check #74954 – 74975
Direct Dep. Check #519192 - 519327

October 6, 2023 - $100.04
(Supplement) Paper Check #74976 – 74977
Direct Dep. Check #519328

Item # 6 - Travel:
Barbara Adams and Terri Wood to escort Senior Adults to Branson, Missouri, on November 13-16, 2023. Need per diem for three (3) meals.

Stephanie Ward to attend the Keep America Beautiful 2024 National Conference in San Diego, CA, on February 11-15, 2024. Registration is $675.00. Will need hotel, per diem, and airfare; $300.00 of airfare and two nights of hotel will be reimbursed to the City *after* the conference.

Elizabeth Hauck to Simpson County for Negotiations and Tactic Talks for Dispatch on October 30-31, 2023. Registration is $300.00. Will need hotel, per diem, and use of City vehicle or mileage, if applicable.

Det. Wesley Skinner, Officer Troy Nix, Officer Jeremy Rast, Officer Beth Burkhalter, Officer Marshal Steen, and Officer Jonathan McCardle to attend Tactical Vehicle Intervention in Columbia, Mississippi, to on November 21, 2023. Registration is $160.00 each. Will need hotel, per diem, and use of City vehicle or mileage, if applicable.

Det. Justin Barnette to attend Explosive Handlers and Breaching Course in Byhalia, Mississippi, on December 4-8, 2023. Cost is $1,475.00. Will need hotel, per diem, and use of City vehicle or mileage, if applicable.