**AGENDA FOR THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF RICHLAND, MISSISSIPPI**
**MAY 5, 2026**
**6:00 O'CLOCK P.M.**

Call to Order

Prayer

Approve Consent Agenda: #1 - #7

Employee Service Pins:
Fire Department: Jonathan Hannah – 5 years – DOH 5/5/2021

Engineering Service:

- Award the Recreation Center Parking Improvements to Thornton Construction Company Inc. for the contractual price of $337,088.00, and authorize the Mayor to execute documents related to the same
- Award the Richmond Pointe Bank Stabilization to Wilco Inc. for erosion control related to stormwater drainage for the contractual price of $201,940.00, to be paid out of the HB 1353 and SB 2468 tranches as reallocated, and authorize the Mayor to execute documents related to the same and pursuant to Miss. Code Ann. § 21-19-13
- Discuss bids received for the Detention Pond Rehabilitation Project to be paid out of the General Fund, and authorize the Mayor to execute documents upon award

Authorize the Mayor to execute the engineering agreement with Engineering Service for the Richmond Pointe Project for erosion control related to stormwater drainage pursuant to Miss. Code Ann. §21-19-13 to be paid out of HB 1353, HB 603, and/or SB 2468 tranches as reallocated

Approve the FY 2026 Principal, Interest, and Trustee Payment on the 2020 General Obligation Recreational Project Bond, due June 1, 2026, in the amount of $305,876.85. This will be transferred from 2% Food and Beverage Fund to the 2020 Bond Debt Fund for payment.

Consideration of Ordinance 2026-6, An Ordinance Enlarging, Extending, And Defining the Corporate Limits and Boundaries of The City of Richland, Rankin County, Mississippi and and repeals 2026-2 and 2026-3

Approve the hire of Taylor Hulett as the Mayor's Administrative Assistant/Digital Content Specialist at $38,000.00, effective May 13, 2026, upon passage of a drug screening, with an increase to Level 1/Step 1 at the end of the 90-day probationary period if applicable

Authorize the Contract with Discovery Christian for use of Field 1 at Eastside Park and authorize the Mayor to sign the same

Authorization to enter into a Memorandum of Understanding with the Rankin County School District for the Ranger Cadet Program for the 2026 - 2027 school year, and authorize Mayor to sign the same

Approve donations to Rankin County School System for Teacher Appreciation Week at Richland Upper and Lower Elementary School as requested pursuant to MS Code Ann. 21-19-49, and 17-3-1

Adjourn

**CONSENT AGENDA**
**MAY 5, 2026**
**6:00 O'CLOCK P.M.**

Item # 1 – Approve Minutes dated April 21, 2026

Item # 2 – Approve Claims Docket - $1,239,601.86 Total
Docket of Paid Claims #33138 - #33156 - $1,006,297.33
Docket of Unpaid Claims #33157 - #33319 - $233,304.53

Item # 3 – Approve Water Refund Check Register - $4,450.00

Item # 4 – Approve payment to MS Department of Revenue for $3,045.33
for Sales Tax collected from the Water Department

Item # 5 - Approve payments for the monthly health insurance premiums:
Blue Cross Blue Shield: $89,945.65 electronic
Morgan White Group: $13,943.14 paper check paid online

Item # 6 – Approve Payroll:
April 30, 2026 - $199,028.61
Paper Check #76594 - 76601
Direct Dep. #28929 - 528938

May 1, 2026 - $ 386,684.82
Paper Check #76602 - 76615
Direct Dep. #528939 - 529079

Item # 7 – Approve Travel:
Jason Sutphin to attend the WEFTEC 2026 99th Annual Technical Conference & Exhibition in New Orleans, LA, on September 26-30, 2026. Registration is $685.00. Will need hotel, per diem, and mileage or use of a city vehicle.