

**NOTICE**  
**BOROUGH OF NORWOOD**

Meeting of the Mayor and Council of the Borough of Norwood, to be held at the Norwood Council Chambers, 455 Broadway, Norwood NJ 07648 on Wednesday January 25, 2023, 7:00PM

Please note if the public wishes to participate during public comment, you may do so by attending the meeting in person. Zoom will not be used for public comment. If the public wishes only to watch the meeting and not participate during the public comment portion of the meeting, you may do so by joining the Webinar by clicking the link below:

When: Jan 25, 2023 07:00 PM Eastern Time (US and Canada)

Topic: Mayor and Council Meeting - 01/25/2023

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_9iQBmrhsT\\_yv8xY1yn4TeA](https://us02web.zoom.us/webinar/register/WN_9iQBmrhsT_yv8xY1yn4TeA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Jordan Padovano

Borough Clerk

AGENDA  
BOROUGH OF NORWOOD  
MAYOR AND COUNCIL  
WORK SESSION  
JANUARY 25, 2023  
7:00 PM  
MAYOR BARSA

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COUNCILMAN ASCOLESE  
COUNCILMAN CONDOLEO  
COUNCIL PRESIDENT HAUSMANN

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COUNCILMAN BRIZZOLARA  
COUNCILMAN FOSCHINO  
COUNCILMAN KIM

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CALL TO ORDER

FLAG SALUTE

Statement of Compliance: Adequate notice of this meeting has been provided in accordance with the Open Public Meeting Law, P.L. 1975, Ch. 231 setting forth the time, date, place, and purpose of this Public Meeting through a legal notice published in The Record and Star Ledger.

ROLL CALL OF THE COUNCIL

Mayor Barsa \_\_\_\_\_

Councilman Ascolese\_\_\_\_\_

Councilman Condoleo\_\_\_\_\_

Council President Hausmann\_\_\_\_\_

Councilman Brizzolara\_\_\_\_\_

Councilman Foschino\_\_\_\_\_

Councilman Kim\_\_\_\_\_

PUBLIC HEARING OF ORDINANCES:

1. Ordinance 2022:11 An Ordinance Authorizing the Acquisition by a Gift of Property Known as Block 74, Lot 3 in the Borough of Norwood

Councilman Ascolese\_\_\_\_\_

Councilman Condoleo\_\_\_\_\_

Council President Hausmann\_\_\_\_\_

Councilman Brizzolara\_\_\_\_\_

Councilman Foschino\_\_\_\_\_

Councilman Kim\_\_\_\_\_

INTRODUCTION OF ORDINANCES:

1. Ordinance 2023:01 An Ordinance Amending Article I Titled “Registration and Inspection” and Article II Titled “Inspections and Penalties” in Chapter 181 of the Code of the Borough of Norwood

Councilman Ascolese\_\_\_\_\_  
Councilman Condoleo\_\_\_\_\_  
Council President Hausmann\_\_\_\_\_

Councilman Brizzolara\_\_\_\_\_  
Councilman Foschino\_\_\_\_\_  
Councilman Kim\_\_\_\_\_

*Public Hearing for Ordinance 2023:01 will be on February 8, 2023*

### CONSENT AGENDA

Matters listed below are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed.

Approval of the Following Minutes:

December 14, 2022 Mayor & Council Meeting

January 4, 2023 Mayor & Council Reorganization Meeting

Approval of the following Resolutions:

2023:45 Authorizing Refund of Tax Overpayment for Block 80, Lot 3

2023:46 Approving Refund of Escrow for Block 115 Lot 30 (820 Blanch Avenue)

2023:47 Authorizing the Approval of Change Order No. 2 – Norwood Roof  
Replacement Projects

2023:48 Authorizing the Approval of Change Order No. 3 – Kennedy Park Barrier  
Free Restrooms

2023:49 Appointment of Donald Helmstetter as Borough Appraiser for a one-year  
term to expire 12/31/2023

2023:50 Appointment of Louis G. DeAngelis as Public Defender for a one-year term  
to expire 12/31/2023

2023:51 Appointment of Matthew E. Gilson as Special Conflict Counsel for a  
one-year term to expire 12/31/2023

2023:52 Approval of Change Order Summary for the Blanch Avenue Over Dwers  
Kill Bridge Project

2023:53 Authorizing an Award of Contract for SCBA Equipment for the Norwood  
Fire Department

2023:54 Payment of Vouchers

2023:55 Approving Appointment to Norwood Fire Co. No. 1 Nicholas D. Varni

Councilman Ascolese\_\_\_\_\_  
Councilman Condoleo\_\_\_\_\_  
Council President Hausmann\_\_\_\_\_

Councilman Brizzolara\_\_\_\_\_  
Councilman Foschino\_\_\_\_\_  
Councilman Kim\_\_\_\_\_

### ITEMS FOR DISCUSSION

2023 Budget Preparation  
Zoning / Planning Shared Board  
Borough Administrator/Clerk Report  
Borough Attorney Report  
Borough Engineer Report

### PUBLIC COMMENT

### CLOSED SESSION

2023:56 Approval of Resolution Authorizing the Council to Proceed in  
Closed Session – Contract Negotiations

### ADJOURNMENT

**BOROUGH OF NORWOOD**

**ORDINANCE NO. 2022:11**

**AUTHORIZING THE ACQUISITION BY A GIFT OF PROPERTY KNOWN AS  
BLOCK 74, LOT 3 IN THE BOROUGH OF NORWOOD**

**WHEREAS**, the Mayor and Council of the Borough of Norwood (“Borough”) finds that there is a need for the preservation of open space in the Borough, and that the property designated as Block 74, Lot 3 on the Borough’s current tax map (“the Property”) is undeveloped and thus is suitable for open space preservation; and

**WHEREAS**, the owner of the Property, William F. Tiner, currently residing at 93 Clinton Avenue, Emerson, NJ 07630, offered a gift of the Property to the Borough, and therefore there will be no cost of acquiring the Property for open space preservation purposes; and

**WHEREAS**, the purpose of this ordinance is to approve the acquisition of the Property, pursuant to the Local Lands and Buildings Law, N.J.S.A. 40A:12-1 et seq. and all other applicable laws.

**NOW, THEREFORE, BE IT ORDAINED** by the Major and Council of the Borough of Norwood, County of Bergen, State of New Jersey, as follows:

**Section 1:** The Borough will acquire, by agreement, the Property by way of a gift to the Borough, in accordance with the provisions of all applicable laws and legal standards. The acquisition will include, but not be limited to, the acquisition of all easements, rights of way, leaseholds, and other estates in and to the Property. The Mayor, Clerk, and Borough Attorney are authorized and directed to execute all documents necessary for the acquisition, including a contract for the purchase, which will be in a form prepared by or approved by the Borough Attorney.

**Section 2:** The Property is being acquired for the purpose of preserving the undeveloped land that makes up the Property as much needed open space.

**Section 3:** The Borough acquires the Property pursuant to all of the powers delegated to

the Borough pursuant to N.J.S.A. 40A:12-1 et seq.

**Section 4:** All ordinances or parts of ordinances that are inconsistent with the provisions of this ordinance are hereby repealed, but only to the extent of any inconsistencies.

**Section 5:** The provisions of this ordinance are severable. If any part of this ordinance is declared to be unconstitutional or invalid by any court, the remaining parts of this ordinance will remain in full force and effect.

**Section 6:** The Mayor and Council of the Borough of Norwood authorizes and directs the Norwood Tax Collector to cancel all tax arrearages due on the property known as Block 74, Lot 3.

**Section 7:** This ordinance will take effect upon final approval and publication, according to law.

Introduced and passed first reading: December 14, 2022

Passed second reading:

ATTEST:

APPROVED BY:

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Jordan Padovano, Borough Clerk

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James P. Barsa, Mayor

# **BOROUGH OF NORWOOD**

## **ORDINANCE NO. 2023-01**

### **AN ORDINANCE AMENDING ARTICLE I TITLED “REGISTRATION AND INSPECTION” AND ARTICLE II TITLED “INSPECTIONS AND PENALTIES” IN CHAPTER 181 OF THE CODE OF THE BOROUGH OF NORWOOD**

**WHEREAS**, the Department of Community Affairs of the State of New Jersey has implemented the requirements of P.L. 2021, c. 182 for the period inspection of lead-based paint hazards in certain rental single-family, two-family, and multiple dwelling units, and

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Borough of Norwood, County of Bergen, State of New Jersey, as follows:

Chapter 181. Rental Property

Article I. Registration and Inspection

§ 181-1. Purpose.

The purpose of this chapter is to provide for the annual registration of all nonowner-occupied single-family structures, multifamily structures, and rental units.

§ 181-2. Definitions.

These terms will have the following meanings when used in this chapter:

#### **BOROUGH**

The Borough of Norwood.

#### **DWELLING UNIT**

Any room, rooms, suite, or portion thereof, whether furnished or unfurnished, which is occupied or intended, arranged, or designed to be occupied for sleeping or dwelling purposes by one or more persons.

#### **ILLEGAL DWELLING UNIT**

A residential dwelling unit in a structure with dwelling units in excess of the number permitted by the Borough's Zoning Ordinance and the Municipal Land Use Law.

#### **MULTIFAMILY STRUCTURE**

Any structure with more than one dwelling unit.

#### **OWNER OCCUPIED**

Property that is the principal residence of the owner(s).

#### **SINGLE-FAMILY STRUCTURE**

**Ordinance on Rental Properties. The sections in purple are new and relate to the States mandate on Lead Paint**

A structure with one dwelling unit.

## **TWO-FAMILY STRUCTURE**

A structure with two dwelling units.

## **LEAD-BASED PAINT**

Paint or other surface coating material that contains lead in excess of 1.0 milligrams per centimeter squared or in excess of 0.5% by weight, or such other level as may be established by federal law.

## **LEAD FREE**

A dwelling or dwelling unit has been confirmed to have fully abated all lead-based paint hazards or that no lead-based paint exists in the dwelling or dwelling unit.

**LEAD INSPECTOR OR RISK ASSESSOR** means an individual certified by DOH to perform lead inspection and risk assessment work pursuant to N.J.A.C. 8:62. This includes the ability to perform dust wipe sampling.

## **LEAD SAFE**

A dwelling has no outstanding lead-based paint hazards, but the dwelling is not necessarily lead free.

## **LEAD-SAFE CERTIFICATION**

Certification issued pursuant to the regulations promulgated pursuant to P.L.2021, c.182, which confirms that a periodic inspection, as defined below, was performed, and no lead-based paint hazards were found. This certification is valid for two years from the date of issuance.

## **TENANT TURNOVER**

The time at which all existing occupants vacate a dwelling unit, and all new tenants move into the dwelling unit or the time at which a new tenant enters a vacant dwelling unit.

### **§ 181-3. Registration.**

A. The owner(s) of all two-family structures and nonowner-occupied single-family structures will register their structures annually with the Borough Code Enforcement Bureau on forms specified by the Borough.

B. The owner(s) of all two-family structures and non-owner-occupied single-family structures will register with the Borough Code Enforcement Bureau whenever a change in occupancy occurs during the annual registration period.

### **§ 181-4. Inspection.**

- A. The owner(s) of all two-family structures and nonowner-occupied single-family structures will submit to an annual inspection of the structure by the Code Enforcement Official or his designee for compliance with New Jersey State statutes and Borough ordinances.
- B. The owner(s) of all two-family structures and nonowner-occupied single-family structures will submit to an inspection by the Code Enforcement Official or his designee whenever a change in occupancy occurs for compliance with New Jersey statutes and Borough ordinances.
- C. This section's provisions do not apply to any unit in a two-family structure that is occupied by an owner of the property.

- D. This section's provisions do not apply to owner(s) of any two-family structures or nonowner-occupied single-family structures who receive property tax deductions from the Borough for their status as senior citizens and/or veterans.

#### § 181-5. Fees.

- A. The registration and reregistration fees are as follows:  
(1) Nonowner-occupied residential structure: \$50.  
(2) Multifamily residential structure for each rental unit: \$50.
- B. The registration and reregistration fee will be waived for the calendar year 2013 and in each following year for all senior citizens and veterans who qualify for and have been approved for the New Jersey State Senior Citizen's Property Tax Deduction pursuant to N.J.S.A. 54:4-8.43 or the Veteran's Property Tax Deduction pursuant to N.J.S.A. 54:4-8.13.
- C. After the calendar year 2013, any homeowner who would otherwise qualify for waiver of the registration or reregistration fee under Subsection **B** herein who fails to comply with the other requirements of this chapter will forfeit the fee waiver permanently.

#### § 181-6. Compliance.

The owner(s) of all two-family and nonowner-occupied single-family structures will, no later than February 15 of each calendar year, submit an annual registration with the Borough Code Enforcement Official or his designee on form(s) specified by the Borough, and to schedule an annual compliance inspection at that time, except for the calendar year 2013, when the submission date is extended to July 31, 2013.

#### § 181-7. Written notice.

- A. Any owner(s) who is not in compliance with this chapter will receive written notice from the Borough Code Enforcement Official, or his designee, to bring the property into compliance within 30 days of the date of the notice.
- B. Any owner(s) who fails to comply with the written notice of the Borough Code Enforcement Official, or his designee, is subject to a municipal summons and the penalties set forth in § **181-8** herein.

#### § 181-8. Limitations.

Structures that are subject to registration under N.J.S.A. 55:13B-1 et seq. are exempt from compliance with this chapter.

### Article II. Inspections and Penalties

#### § 181-9. Inspections upon complaint.

Upon receiving a complaint pertaining to illegal housing at a structure that has been registered under the provisions of this chapter, the Borough Code Enforcement Official is authorized and permitted to again inspect the property for violations.

#### § 181-10. Violations and penalties.

A. Any person violating any provision of this chapter will be subject to a fine of not less than \$1,000 and not more than \$2,000 for the first offense, unless the violation is addressed and corrected within 10 days of the discovery of the violation, in which case the fine may be reduced to \$500 for the cost of the required inspection and reinspection, and imprisonment for a term not exceeding 90 days for each separate violation.

B. In addition to the penalties in § **181-10A**, any person violating the provisions of this chapter will be liable to any displaced tenant or occupant of an illegal dwelling unit for the costs of relocation up to an amount equal to six times the monthly rental that would have been paid by the displaced person pursuant to N.J.S.A. 2A:18-61.1g(a), and will be liable for a fine to be paid to the municipality of up to an amount equal to six times the monthly rental paid that would have been paid by the displaced person, pursuant to N.J.S.A. 2A:18-61.1g(c) or a minimum of \$1,500.

C. For second and subsequent violations for an illegal dwelling unit, the court may impose a fine equal to three times the amount of the fine assessed for the prior violation, in an amount not to exceed \$2,000 per day.

## § 181-11. Lead-Based Paint Inspections.

Required Initial Inspection. The owner, landlord and/or agent of every single-family, two-family, and/or multiple dwelling unit offered for rental shall be required to obtain an inspection of the unit for lead-based paint hazards within two years of the effective date of the law, July 2, 2022, or upon tenant turnover, whichever is earlier.

## § 181-12. Required Recurring Inspection.

After the initial inspection required by Section 181-11, the owner, landlord and/or agent of such dwelling unit offered for rental shall be required to obtain an inspection of the unit for lead-based paint hazards every three years, or at tenant turnover, whichever is earlier, except that an inspection upon tenant turnover shall not be required if the owner has a valid lead-safe certification.

## § 181-13. Standards.

Inspections for lead-based paint in rental dwelling units shall be governed by the standards set forth in N.J.S.A. 52:27D-437.1 et seq., and N.J.S.A. 55:13A-1 et seq., as may be amended from time to time.

## § 181-14. Exceptions.

A dwelling unit in a single-family, two-family, or multiple rental dwelling shall not be subject to inspection and evaluation for the presence of lead-based paint hazards, or for the fees for such inspection or evaluation, if the unit:

- a. has been certified to be free of lead-based paint;
- b. was constructed after 1978; or
- c. is a single-family or two-family seasonal rental dwelling which is rented for less than six months' duration each year by tenants that do not have consecutive lease renewals; or
- d. has a valid lead-safe certification issued in accordance with N.J.S.A. 52:27 D-437.16(d)(2)

If lead-based paint hazards are identified, then the owner of the dwelling shall remediate the hazards through abatement or lead-based paint hazard control mechanisms in accordance with N.J.S.A. 52:27D-437.16(d). Upon the remediation of the lead-based paint hazard, the Borough Code Enforcement Official or designee, as may be

applicable, or the owner's private lead inspector, shall conduct an additional inspection of the unit to certify that the hazard no longer exists.

If no lead-based paint hazards are identified, then the Borough Code Enforcement Official or designee or the owner's private lead inspector shall certify the dwelling as lead safe on a form prescribed by the Department of Community Affairs, which shall be valid for two years and shall be filed with the Borough Construction Department. The Borough Construction Department shall maintain up-to date information on inspection schedules, inspection results, tenant turnover and a record of all lead-free certifications issued pursuant to N.J.A.C. 5:17.

In accordance with N.J.S.A. 52:27D-437.16(e), property owners shall:

- a. Provide evidence of a valid lead-safe certification and the most recent tenant turnover to the Borough of Norwood at the time of the cyclical inspection.
- b. Provide evidence of a valid lead-safe certification to new tenants of the property at the time of tenant turnover and shall affix a copy of such certification as an exhibit to the tenant's or tenants' lease.
- c. Maintain a record of the lead-safe certification which shall include the name or names of the unit's tenant or tenants if the inspection was conducted during a period of tenancy.

#### § 181-15. Fees.

- a. Notwithstanding any other fees due pursuant to this Chapter, a fee in the amount of \$200.00 shall be paid for each lead-based paint inspection. Said fee shall be dedicated to meeting the costs of implementing and enforcing this subsection and shall not be used for any other purpose. Alternatively, a dwelling owner or landlord may directly hire a private lead evaluation contractor who is certified to provide lead paint inspection services by the Department of Community Affairs to satisfy the requirements of Section ###-## in which case no additional Lead-Based Paint inspection fee shall be paid.
- b. The fee for the filing of a lead-safe certification or lead-free certification shall be \$50.

#### § 181-16. Violations and Penalties.

In accordance with N.J.S.A. 52:27D-437.19, the penalties for a violation of Article shall be as follows:

- a If a property owner has failed to conduct the required inspection or initiate any remediation efforts, the owner shall be given 30 days to cure the violation.

If the property owner has not cured the violation after 30 days, the property owner shall be subject to a penalty not to exceed \$1,000 per week until the required inspection has been conducted or remediation efforts have been initiated.

|                              |          |
|------------------------------|----------|
| CCO New Tenant               | \$150.00 |
| Annual Rental Registration   | \$ 50.00 |
| Visual Lead Inspection       | \$200.00 |
| Filing Lead Safe Certificate | \$ 50.00 |

Introduced and passed first reading:

Passed second reading:

ATTEST:

APPROVED BY:

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Jordan Padovano, Borough Clerk

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James P. Barsa, Mayor

**BOROUGH OF NORWOOD**

**Resolution #2023:45**

**REFUND OF TAX OVERPAYMENT**

**WHEREAS**, the property owners at the addresses listed have requested a refund for overpayments made for taxes,

**WHEREAS**, the Tax Collector has determined that the property owners are entitled to said refunds,

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Norwood, County of Bergen that the Tax Collector be authorized to refund the following:

| <b><u>Block</u></b> | <b><u>Lot</u></b> | <b><u>Recipient</u></b>                                     | <b><u>Amount</u></b> |
|---------------------|-------------------|-------------------------------------------------------------|----------------------|
| 80                  | 3                 | 15 Maple Street LLC<br>15 Maple Street<br>Norwood, NJ 07648 | \$16,854.60          |

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

**CERTIFICATION**

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor & Council at their meeting held on January 25, 2023.

\_\_\_\_\_  
Borough Clerk

**BOROUGH OF NORWOOD**

**Resolution #2023-46**

**APPROVING REFUND OF ESCROW  
BLOCK 115 LOT 30.0 2**

**WHEREAS**, Chapter 230 of the Code of the Borough of Norwood entitled, "Land Use Procedures" requires an applicant for any development to establish one or more escrow accounts with the Borough of Norwood to cover review and consultation costs and fees of the Borough's professional personnel; and

**WHEREAS**, funds received from Fatmir Dema were deposited into an escrow account for Block 115 Lot 30.02 820 Blanch; and

**WHEREAS**, verification was received from the Borough Engineer that billing has been completed; and

**WHEREAS**, the Construction Code Official and Chief Financial Officer investigated this account and have determined that a refund of \$5,771.24 is due the applicant.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Norwood that the Chief Financial Officer is authorized to issue a refund in the amount of \$5,771.24 to Fatmir Dema, 820 Blanch Avenue, Norwood, NJ 07648.

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

**CERTIFICATION**

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor and Council at their meeting held on January 25, 2023.

\_\_\_\_\_  
Borough Clerk

**BOROUGH OF NORWOOD**

**Resolution #2023:47**

**APPROVING CHANGE ORDER NO. 2  
NORWOOD ROOF REPLACEMENT PROJECTS**

**BE IT RESOLVED** by the Mayor and Council of the Borough of Norwood, Bergen County, New Jersey, upon the recommendation of the Borough Architect that the Change Order for the contract listed below is hereby approved.

**TITLE OF JOB:** Norwood Roof Replacement Projects

**CONTRACTOR:** Arcari & Iovino  
One Katherine Street, Little Ferry, NJ 07643

**ORIGINAL CONTRACT AMOUNT :** \$29,700

**AMOUNT OF CHANGE ORDER NO. 1** \$2,500.00 (8.42% Increase)

**AMOUNT OF CHANGE THIS RESOLUTION:** \$2,111.42 (6.56% Increase)

**NEW CONTRACT TOTAL:** \$34,311.42

**Certificate of Availability of Funds**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:34-5.1 et seq. and any other applicable requirement, I, Chris Battaglia, Chief Financial Officer of the Borough of Norwood, has ascertained that there are available sufficient uncommitted funds in the line item specified in the resolution, in the amount specified below. I further certify that I will encumber these funds upon the passage of this resolution.

| Line Item        | Description                       | Amount               |
|------------------|-----------------------------------|----------------------|
| C-04-55-1905-008 | Norwood Roof Replacement Projects | NTE ADD'L \$2,111.42 |

Chris Battaglia, CFO

Date: 01/25/2023

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

**CERTIFICATION**

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor & Council at their meeting held on January 25, 2023.

\_\_\_\_\_  
Borough Clerk

**FRANK CYRWUS INC.  
227 HAMBURG TPKE  
UNIT 8  
POMPTON LAKES, NJ 07442  
973-851-5014**

January 16, 2023

Arcaro & Iovino, Architects  
1 Katherine Street  
Little Ferry, NJ 07643

Re: Norwood Roofs

Attn: Ralph Justo

In order to prepare our final invoice we submit the following for extra work done per your request to remove and install new leader heads and downspouts at the rear of the municipal building;

Materials

|                                   |     |              |
|-----------------------------------|-----|--------------|
| 5 leader heads @ 87.50.           | \$. | 437.50       |
| 8 lengths alum downspouts @ 81.00 |     | 648.00       |
| Miscellaneous fasteners/rivets.   |     | <u>50.00</u> |

Total materials 1,135.50

Labor

2 men X 3 hrs = 6 hrs @ 118.00.

708.00

Total. 1,843.50

8% O/H. 147.48

1,990.98

5% Profit. 99.54

2,090.52

1% Bond 20.90

TOTAL \$ 2,111.42

Please issue a change order to provide for payment.

Very truly yours,



William Scrivens

**NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT  
PREVAILING WAGE RATE DETERMINATION**

County - **BERGEN**

**Craft: Roofer**

**PREVAILING WAGE RATE**

|             |                            |
|-------------|----------------------------|
|             | 06/01/22                   |
| Foreman     | W46.00<br>B27.01<br>T73.01 |
| Journeyman  | W44.00<br>B27.01<br>T71.01 |
| Mop Man     | W44.75<br>B27.01<br>T71.76 |
| Sub-Foreman | W44.50<br>B27.01<br>T71.51 |

**Craft: Roofer**

**APPRENTICE RATE SCHEDULE**

| INTERVAL | PERIOD AND RATES |         |           |       |       |       |       |       |  |  |
|----------|------------------|---------|-----------|-------|-------|-------|-------|-------|--|--|
| 6 months | 17.63            | 22.00   | 25.08     | 28.16 | 31.24 | 34.32 | 37.40 | 40.48 |  |  |
| Benefit  | 8.91             | for all | intervals |       |       |       |       |       |  |  |

**Ratio of Apprentices to Journeymen - \***

\* Re-roofing work: 1:1 New roofing work: 2:3

**Craft: Roofer**

**COMMENTS/NOTES**

**NOTES:**

- Working with pitch (including on tear-offs): + \$1.00 per hour
- Working with asbestos: + \$1.00 per hour
- On Solar projects (with no roofing work included): \$1.00 less per hour.

**FOREMAN REQUIREMENTS:**

- When there is only 1 roofer on the project, he shall be designated a "Sub-Foreman".
- When 2 or more roofers are on the project, 1 shall be designated a "Foreman".
- When 6 or more roofers are on the project, 1 shall be designated a "Foreman", and there shall be 1 "Sub-Foreman" for every 6 roofers (or fraction thereof).

**SHIFT DIFFERENTIALS:**

- 1st Shift (7:00 am to 3:30 pm)
- 2nd Shift (3:30 pm to 12:00 am) shall be paid an additional 10% per hour.
- 3rd Shift (12:00 am to 7:00 am) shall be paid an additional 20% per hour.

**OVERTIME:**

Hours in excess of 8 per day, Monday through Friday, and all hours on Saturdays, Sundays, and holidays shall be paid at time and one-half the hourly rate.

FRANK CYRWUS INC.  
227 Hamburg Tpke.  
Pompton Lakes, NJ 07442  
973-851-5014

## WAGE BREAKDOWN SHEET BERGEN COUNTY

PROJECT: Norwood Municipal Bldg.  
LOCATION: ALL LOCATIONS  
Straight Time

|               |                                                      |                   |
|---------------|------------------------------------------------------|-------------------|
| <u>Roofer</u> | Hourly Prevailing Wage Rate Base*                    | \$44.00/hr        |
|               | <u>Hourly Prevailing Supplemental Benefits Rate*</u> | <u>\$27.01/hr</u> |
|               | Hourly Prevailing Wage Rate Sub-Total                | \$71.01/hr        |
|               | Workmen's Compensation (30.97%)                      | \$21.99/hr        |
|               | Liability Insurance (21%)                            | \$16.33/hr        |
|               | FICA/Social Security (7.6%)                          | \$ 5.39/hr        |
|               | Federal Unemployment Insurance (.8%)                 | \$ .56/hr         |
|               | State Unemployment Insurance (3.6%)                  | \$ 2.55/hr        |
|               | <u>Disability Insurance (.25%)</u>                   | <u>\$ .17/hr</u>  |

TOTAL STANDARD HOURLY LABOR COST \$118.00/hr



PASSAIC METAL & BUILDING SUPPLIES CO.

5 Central Ave  
Clifton NJ 07011  
(973) 546-9000  
[www.pampco.com](http://www.pampco.com)

| Invoice         |              |
|-----------------|--------------|
| Invoice#:       | 933013204-00 |
| Order Stg. Ty.: | 4 - so       |
| Invoice Date:   | 8/29/22      |
| Account:        | 100030       |

| REMIT TO                           |
|------------------------------------|
| 5 Central Ave<br>Clifton, NJ 07011 |

**Bill To:**  
FRANK CYRWUS INC  
227 Hamburg Tpke Ste 8  
POMPTON LAKES, NJ 07442

**Ship To:** FRANK CYRWUS INC  
227 Hamburg Tpke Ste 8  
POMPTON LAKES, NJ 07442

|                       |                           |                             |
|-----------------------|---------------------------|-----------------------------|
| PO#: NORWOOD MUN BLDG | Ref:                      | Job:                        |
| Order Date: 8/26/22   | Sales Rep: Barry Fishbane | Order Type: so              |
| Ship Date: 8/29/22    | Taken By: SB01            | Ordered By: Steve Borthwick |
|                       |                           | Ship Via: CUST PICKUP       |
|                       |                           | Freight Terms:              |

Notes

| Line | Product and Description                       | NCNR | Order Quantity | Backorder Quantity | Shipped Quantity | Qty UM | Unit Price | Price UM      | Discount Multiplier        | Amount(Net) |
|------|-----------------------------------------------|------|----------------|--------------------|------------------|--------|------------|---------------|----------------------------|-------------|
| 1    | GLF15<br>4" WHITE ALUM LDR HEAD               |      | 7.00           | 0.00               | 7.00             | EA     | 87.5000    | EA            | 0.0000                     | 612.50      |
| 2    | GAF E.G. TPO LV50 QUICK<br>SPRAY 24/SKID      |      | 1.00           | 0.00               | 1.00             | EA     | 85.0000    | EA            | 0.0000                     | 85.00       |
| 3    | GLWR5<br>10"PC 4X5 .025 WHITE<br>ALUM LEAD ER |      | 10.00          | 0.00               | 10.00            | EA     | 81.0000    | EA            | 0.0000                     | 810.00      |
| 4    | SIKCS<br>SIKAFLEX-15LM COP STONE              |      | 10.00          | 0.00               | 10.00            | TU     | 6.2500     | TU            | 0.0000                     | 62.50       |
| 5    | GAF009<br>GAF TPO 080 10' X 100'<br>WHITE     |      | 2.00           | 1.00               | 1.00             | RL     | 1,210.0000 | RL            | 0.0000                     | 1,210.00    |
| 5    | Lines Total                                   |      |                | Qty Shipped Total  | 33.00            |        |            | Subtotal      |                            | 6,155.00    |
|      |                                               |      |                |                    |                  |        |            | Taxes         |                            | 0.00        |
|      |                                               |      |                |                    |                  |        |            | Amount Paid   |                            |             |
|      |                                               |      |                |                    |                  |        |            | Total         |                            | 6,155.00    |
|      |                                               |      |                |                    |                  |        |            | Cash Discount | 61.55 if Paid Within Terms |             |

Payment Terms: 1%10th N EDM

NCNR - SPECIAL ORDER ITEMS CANNOT BE RETURNED. NO MERCHANDISE RETURNED AFTER 30 DAYS. 20 PERCENT HANDLING CHARGE ON ALL MERCHANDISE RETURNED FOR CREDIT.

| Payment Details |      |           |        |
|-----------------|------|-----------|--------|
| Date            | Type | Chk/Card# | Amount |
|                 |      |           |        |

**BOROUGH OF NORWOOD**

**Resolution #2023:48**

**APPROVING CHANGE ORDER NO. 3 –  
KENNEDY PARK BARRIER FREE RESTROOMS**

Be it resolved by the Mayor and Council of the Borough of Norwood, Bergen County, New Jersey, upon the recommendation of the Borough Engineer that the Change Order for the Contract listed below be and is hereby approved.

TITLE OF JOB: Kennedy Park Barrier Free Restrooms

CONTRACTOR: VMF Construction  
10-09 Utica Terrace, Fair Lawn, NJ 07410

ORIGINAL CONTRACT: \$87,700.00

AMOUNT OF CHANGE ORDER NO. 1 \$10,005.00 (11.41% Increase)

AMOUNT OF CHANGE ORDER NO. 2 \$1,012.00 (1.04% Increase)

AMOUNT OF CHANGE THIS RESOLUTION: \$425.50 (0.43% Increase)

NEW CONTRACT TOTAL: \$99,142.50

**Certificate of Availability of Funds**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:34-5.1 et seq. and any other applicable requirement, I, Chris Battaglia, Chief Financial Officer of the Borough of Norwood, has ascertained that there are available sufficient uncommitted funds in the line item specified in the resolution, in the amount specified below. I further certify that I will encumber these funds upon the passage of this resolution.

| Line Item               | Description                       | Amount                    |
|-------------------------|-----------------------------------|---------------------------|
| <u>C-04-55-2204-070</u> | <u>Kennedy Park ADA Bathrooms</u> | <u>NTE ADD'L \$425.50</u> |

Chris Battaglia, CFO

Date: 01/25/2023

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

**CERTIFICATION**

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor & Council at their meeting held on January 25, 2023.

\_\_\_\_\_  
Borough Clerk



# AIA® Document G701™ – 2017

## Change Order

|                                                                                                                  |                                                                                                                                   |                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT:</b> <i>(Name and address)</i><br>Norwood Kennedy Park Restrooms<br>453 Broadway<br>Norwood, NJ 07648 | <b>CONTRACT INFORMATION:</b><br>Contract For: General Construction<br>Date:                                                       | <b>CHANGE ORDER INFORMATION:</b><br>Change Order Number: 002<br>Date: January 19, 2023                             |
| <b>OWNER:</b> <i>(Name and address)</i><br>Borough of Norwood<br>455 Broadway<br>Norwood, NJ 07648               | <b>ARCHITECT:</b> <i>(Name and address)</i><br>Arcari + Iovino Architects, P.C.<br>One Katherine Street<br>Little Ferry, NJ 07643 | <b>CONTRACTOR:</b> <i>(Name and address)</i><br>VMF Construction LLC<br>10-09 Utica Terrace<br>Fair Lawn, NJ 07410 |

### THE CONTRACT IS CHANGED AS FOLLOWS:

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

Additional sanitary napkin disposal (COR #3). Add \$425.50

|                                                                          |              |
|--------------------------------------------------------------------------|--------------|
| The original Contract Sum was                                            | \$ 87,700.00 |
| The net change by previously authorized Change Orders                    | \$ 11,017.00 |
| The Contract Sum prior to this Change Order was                          | \$ 98,717.00 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ 425.50    |
| The new Contract Sum including this Change Order will be                 | \$ 99,142.50 |

The Contract Time will be unchanged by Zero (0) days.

The new date of Substantial Completion will be

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.**

|                                                                                                         |                                                                                                         |                                                       |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Arcari + Iovino Architects, P.C.<br><b>ARCHITECT</b> <i>(Firm name)</i>                                 | VMF Construction LLC<br><b>CONTRACTOR</b> <i>(Firm name)</i>                                            | Borough of Norwood<br><b>OWNER</b> <i>(Firm name)</i> |
| <br><b>SIGNATURE</b> | <br><b>SIGNATURE</b> | <br><b>SIGNATURE</b>                                  |
| Joseph Frangiosa, Project Architect<br><b>PRINTED NAME AND TITLE</b>                                    | Vanko Vasilev, President<br><b>PRINTED NAME AND TITLE</b>                                               | <br><b>PRINTED NAME AND TITLE</b>                     |
| 1/19/2023<br><b>DATE</b>                                                                                | 1/19/2023<br><b>DATE</b>                                                                                | <br><b>DATE</b>                                       |



# CHANGE ORDER

10-09 Utica Ter, Fair Lawn NJ 07410  
Tel:973-563-3103 Fax:973-807-9550

The following number must appear on all invoices, bills of lading and acknowledgments relating to this CO:  
**C.O. # 3**

**C.O. DATE: 1/18/2023**

|                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TO:</b><br>Joseph Frangiosa<br>Arcari + Iovino Architects P.C.<br>One Katherine Street<br>Little Ferry N.J. 07643<br>Tel:201-641-0600 |
| <b>Project: Kennedy Park Barrier Free Restrooms</b>                                                                                      |

**ADDRESS CORRESPONDENCE TO:**

Name: Vanco Vasilev

Email: vmfconstruction@yahoo.com

TEL: 973-563-3103

FAX: 973-807-9550

| QTY             | UNIT | DESCRIPTION                                                         | UNIT PRICE | AMOUNT           |
|-----------------|------|---------------------------------------------------------------------|------------|------------------|
| 1               | Each | Supply and install Sanitary napkin disposal in one of the bathrooms | \$ 370.00  | \$ 370.00        |
|                 |      |                                                                     |            |                  |
|                 |      |                                                                     |            |                  |
|                 |      |                                                                     |            | \$ 370.00        |
| Overhead/profit |      |                                                                     |            | 15% \$ 55.50     |
| <b>TOTAL</b>    |      |                                                                     |            | <b>\$ 425.50</b> |

**PREPARED BY:**

Vanco Vasilev

President

Approved by

Date

**BOROUGH OF NORWOOD**

**Resolution #2023:49**

**AUTHORIZING CONTRACT WITH DONALD HELMSTETTER  
PROFESSIONAL SERVICES AS BOROUGH APPRAISER**

**WHEREAS**, the Borough is required to retain the professional services of a Borough Appraiser by statute and has issued requests for quotations according to the provisions of N.J.S.A. 19:44A-20.4 *et seq.*; and

**WHEREAS**, Donald J. Helmstetter, of Mason-Helmstetter Associates, LLC, 336 Boulevard, Hasbrouck Heights, NJ ("Contractor"), is qualified to provide these services, which are of a professional nature, and the Local Public Contracts Law, N.J.S.A. 40A:11-1 *et seq.*, authorizes the award of contracts for these services, which do not have to be publicly bid in accordance with N.J.S.A. 40A:11-5(1)(a), provided that the contract itself be available for public inspection and a notice of the award is published; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available for this purpose.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Norwood as follows that:

1. A professional services contract is awarded to the Contractor to serve in the office or position referred to above at the hourly rate of \$100, plus expenses, for the calendar year 2023. The Mayor and Clerk are hereby authorized and directed to execute a contract to be prepared by the Borough Appraiser; and
2. This contract is awarded without competitive bidding as a professional service contract because of the qualitative nature of legal services to be provided and because the contract is for a service performed by a person authorized by law to practice a recognized profession that is regulated by law; and
3. The Borough Clerk is authorized and directed to cause a brief notice of this appointment to be published in The Record, stating the name, duration, service, and amount of the contract and that this resolution and contract are to be maintained on file with the Borough Clerk and are to be available for public inspection during regular business hours.

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

**CERTIFICATION**

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor & Council at their meeting held on January 25, 2023.

\_\_\_\_\_  
Borough Clerk

**BOROUGH OF NORWOOD**

**Resolution #2023:50**

**APPOINTMENT OF LOUIS G. DEANGELIS, ESQ, PUBLIC DEFENDER**

**BE IT RESOLVED** that the Mayor and Council of the Borough of Norwood, Bergen County, New Jersey do hereby appoint Louis G. DeAngelis with an office at 346 Grand Ave, Englewood, NJ as Public Defender for a one-year term commencing January 1, 2023 and ending December 31, 2023.

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

**CERTIFICATION**

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor & Council at their meeting held on January 25, 2023.

---

Borough Clerk

**BOROUGH OF NORWOOD**

**Resolution #2023:51**

**Authorizing Contract with Matthew E. Gilson for  
Professional Services as Special Conflict Counsel**

**WHEREAS**, the Borough is required to retain the professional services of a Borough Attorney by statute and has issued requests for quotations according to the provisions of N.J.S.A. 19:44A-20.4 *et seq.*; and

**WHEREAS**, Matthew E. Gilson, 629 Parsippany Road, Parsippany, NJ ("Contractor"), is qualified to provide these services, which are of a professional nature, and the Local Public Contracts Law, N.J.S.A. 40A:11-1 *et seq.*, authorizes the award of contracts for these services, which do not have to be publicly bid in accordance with N.J.S.A. 40A:11-5(1)(a), provided that the contract itself be available for public inspection and a notice of the award is published; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available for this purpose.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Norwood as follows that:

1. A professional services contract is awarded to the Contractor to serve in the office or position referred to above at the hourly rate of \$150, plus expenses, for the calendar year 2023. The Mayor and Clerk are hereby authorized and directed to execute a contract to be prepared by the Borough Attorney;

2. This contract is awarded without competitive bidding as a professional service contract because of the qualitative nature of legal services to be provided and because the contract is for a service performed by a person authorized by law to practice a recognized profession that is regulated by law; and

3. The Borough Clerk is authorized and directed to cause a brief notice of this appointment to be published in The Record, stating the name, duration, service, and amount of the contract and that this resolution and contract are to be maintained on file with the Borough Clerk and are to be available for public inspection during regular business hours.

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

**CERTIFICATION**

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor & Council at their meeting held on January 25, 2023.

---

Borough Clerk

**BOROUGH OF NORWOOD**

**Resolution #2023:52**

**APPROVING CHANGE ORDER NO. 1 –  
BLANCH AVENUE CULVERT OVER DWARS KILL**

Be it resolved by the Mayor and Council of the Borough of Norwood, Bergen County, New Jersey, upon the recommendation of the Borough Engineer that the Change Order for the Contract listed below be and is hereby approved.

TITLE OF JOB: Replacement of the Blanche Avenue Culvert over Dwars Kill

CONTRACTOR: CMS Construction Inc.  
521 North Avenue, Plainfield, New Jersey 07060

CHANGE ORDER Nº: 1

ORIGINAL CONTRACT: \$619,311.25

AMOUNT OF CHANGE THIS RESOLUTION: (\$20,861.18) (3.37% increase) for an updated contract amount of \$640,172.43.

This Resolution to take effect upon certification by the Borough Treasurer that sufficient funds are available.

Dated: \_\_\_\_\_ Certified: \_\_\_\_\_  
Treasurer

Dated: \_\_\_\_\_ Approved: \_\_\_\_\_  
Mayor

---

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, Bergen County, New Jersey do hereby certify that the foregoing Resolution was adopted by the Mayor and Council of the Borough of Norwood at a regular meeting held \_\_\_\_\_.

Dated: \_\_\_\_\_  
Clerk

**BOROUGH OF NORWOOD**

**Resolution #2023:53**

**RESOLUTION AUTHORIZING AN AWARD OF CONTRACT FOR SCBA EQUIPMENT  
FOR THE NORWOOD FIRE DEPARTMENT UTILIZING NJ STATE CONTRACT 17-  
FLEET-00819 FOR AN AMOUNT NOT TO EXCEED \$276,045.00**

**WHEREAS**, the Borough of Norwood, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, the Borough of Norwood has the need on a timely basis to purchase goods or services utilizing State Contract #00819; and

**WHEREAS**, the Borough of Norwood has the need for radio equipment for the Norwood Fire Department; and

**WHEREAS**, the Borough of Norwood intends to enter into a contract with New Jersey Fire Equipment Co., 119-131 Route 22 East, Green Brook, NJ 08812 for an amount not to exceed \$276,045.00; and

**WHEREAS**, the governing body of the Borough of Norwood pursuant to N.J.A.C. 5:30-5.5(b), the certification of available funds, shall either certify the full maximum amount against the budget at the time the contract is awarded, or no contract amount shall be chargeable or certified until such time as the goods or services are ordered or otherwise called for prior to placing the order, and a certification of availability of funds is made by the Chief Financial Officer

**Certificate of Availability of Funds**

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:34-5.1 et seq. and any other applicable requirement, I, Chris Battaglia, Chief Financial Officer of the Borough of Norwood, has ascertained that there are available sufficient uncommitted funds in the line item specified in the resolution, in the amount specified below. I further certify that I will encumber these funds upon the passage of this resolution.

| Line Item | Description | Amount |
|-----------|-------------|--------|
| <hr/>     |             |        |

Chris Battaglia, CFO

Date: 01/25/2023

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

#### CERTIFICATION

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor & Council at their meeting held on January 25, 2023.

\_\_\_\_\_  
Borough Clerk

**New Jersey Fire Equipment Co.**119-131 Route 22 East  
Green Brook, NJ 08812**Quote**

| Date   | Quote # |
|--------|---------|
| 1/9/23 | 18993   |

| Name / Address                                    |
|---------------------------------------------------|
| Norwood Fire<br>455 Broadway<br>Norwood, NJ 07648 |

Contact: J.Padovano

Phone: 201-784-2965

| PO # | Terms  | Rep   | FOB |
|------|--------|-------|-----|
|      | Net 30 | Share |     |

| Item          | Description                                                                                                                                                                                                                                                                                                                                                   | Delivery | Qty | Cost     | Total      |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----------|------------|
| NJSC - Scott  | New Jersey State Contract 17-FLEET-00819<br>Scott NJ State Contract Vendor ID# 00000570                                                                                                                                                                                                                                                                       |          |     |          | 0.00       |
| Miscellaneous | X8814025005304 Air-Pak X3 Pro SCBA (2018 Edition) with CGA Cylinder Connection, 4.5, Standard Harness with Parachute Buckles, Standard Belt with No Accessory Pouch, E-Z Flo+ Regulator with Quick Disconnect Hose (Rectus-type fittings), No EBSS Accessory Hose, No Airline Connection, No Spare Harness Kit, Pak-Tracker, No Case, Packaged 2 SCBA Per Box |          | 30  | 8,556.30 | 256,689.00 |
| 804722-01     | SCOTT 4500 PSI, Carbon cylinder/valve (nominal 45 minute)                                                                                                                                                                                                                                                                                                     |          | 30  | 1,645.20 | 49,356.00  |
| 804722-01     | SCOTT 4500 PSI, Carbon cylinder/valve<br>NJFE COURTESY (nominal 45 minute)                                                                                                                                                                                                                                                                                    |          | 30  |          | 0.00       |
| 201215-22     | SCOTT AV3000 HT w/ Kevlar 4 strap harness<br>NJFE COURTESY                                                                                                                                                                                                                                                                                                    |          | 30  |          | 0.00       |
| Miscellaneous | Scott 201564-11 RIT-PAK FAST ATTACK, 4.5, MEDIUM, AV-3000 (Rectus-type Fittings)NJFE COURTESY                                                                                                                                                                                                                                                                 |          | 1   |          | 0.00       |

| Phone #        | E-mail        |
|----------------|---------------|
| (732) 968-2121 | info@njfe.com |

**Total**

**New Jersey Fire Equipment Co.**119-131 Route 22 East  
Green Brook, NJ 08812**Quote**

| Date   | Quote # |
|--------|---------|
| 1/9/23 | 18993   |

| Name / Address                                    |
|---------------------------------------------------|
| Norwood Fire<br>455 Broadway<br>Norwood, NJ 07648 |

Contact: J.Padovano

Phone: 201-784-2965

| PO # | Terms  | Rep   | FOB |
|------|--------|-------|-----|
|      | Net 30 | Share |     |

| Item          | Description                                                                                                                                                                                                  | Delivery | Qty | Cost     | Total      |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----------|------------|
| Miscellaneous | NJFE will offer a trade-in value of \$1000.00 for each pak traded in at time of purchase on a one-for-one basis.                                                                                             |          | -30 | 1,000.00 | -30,000.00 |
| 1126-YL       | FireCraft Mask bag - YELLOW w/spring clip<br>NJFE COURTESY                                                                                                                                                   |          | 30  |          | 0.00       |
| Miscellaneous | NJFE COURTESY<br>Basic care & operations class at your location.<br>Free Hansen Fitting added to Rit Pak Manifold for Mutual Aid Operations.<br>Custom Vinyl ID Pak & Cylinder logo for each unit purchased. |          |     | 0.00     | 0.00       |
|               | Sales Tax                                                                                                                                                                                                    |          |     | 0.00%    | 0.00       |

| Phone #        | E-mail        |
|----------------|---------------|
| (732) 968-2121 | info@njfe.com |

**Total** \$276,045.00

BOROUGH OF NORWOOD

RESOLUTION AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH JANUARY 25, 2023 IN THE TOTAL AMOUNT OF \$2,437,919.02.

**WHEREAS**, certain bills which are contained on the bills list which is annexed hereto and incorporated herein have been submitted to the Borough of Norwood for payment, and

**WHEREAS**, pursuant to N.J.S.A. 40A:5:16, it has been certified to the governing body that the goods or services for which said bills were submitted have been received by or rendered to the Borough of Norwood and;

**WHEREAS**, the Chief Financial Officer of the Borough of Norwood has certified to the governing body that there are funds legally appropriated and available in the budget for the payment of said bills and that the said payment will not result in the disbursement of public monies or in the encumbering of same in excess of the appropriation for said purpose;

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Norwood that it hereby authorizes and Chief Financial Officer and the Clerk to sign checks in payment of the bills set forth in the annexed schedule.

# # #

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

CERTIFICATION

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor & Council at their meeting held on January 25, 2023.

---

Borough Clerk

January 20, 2023  
11:15 AM

BOROUGH OF NORWOOD  
Purchase Order Listing By Budget Account

Page No: 1

P.O. Type: All      Print Alpha, Revenue, & G/L Accounts:      Y      Open: N    Void: N    Paid: Y  
Format: Condensed      Held: N    Aprv: Y    Rcvd: Y  
Range: 2-First      to 3-Last      Bid: Y    State: Y    Other: Y    Exempt: Y  
Rcvd Batch Id Range: First    to Last      Received Date Range: 12/31/22 to 01/20/23      Include Non-Budgeted: Y  
Vendors: All  
Dept Page Break: No      Subtotal CAFR: No      Subtotal Dept: No

| Budget Account<br>Vendor                                                                                   | Description                    | P.O. Id                          | P.O. Description                                                                   | Amount                                     | Void Amount          | PO Type |
|------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------------------------------------------------------------------------------|--------------------------------------------|----------------------|---------|
| Fund:                                                                                                      | Current Fund Appropriations    |                                  |                                                                                    |                                            |                      |         |
| 2-01-20-0100-220<br>AACOM005 AACOM, INC                                                                    | Contractual                    | 22-02219                         | INV #21400 11/15/2022                                                              | 423.00                                     | 0.00                 |         |
| 2-01-20-0100-229<br>VALLE010 VALLEY PHYSICIAN SERVICES PC                                                  | Other Contractual Items        | 23-00138                         | 2022 Q4 DOT TESTING                                                                | 85.00                                      | 0.00                 |         |
| 2-01-20-0110-241<br>ANNIE005 ANNIE HAUSMANN                                                                | Conferences & Meetings         | 23-00139                         | REIMBURSE 2022 CONF HOTEL EXP                                                      | 631.95                                     | 0.00                 |         |
| 2-01-20-0120-221<br>NJADV005 NJ ADVANCE MEDIA                                                              | Legal Advertising              | 23-00157                         | AD #0010535739 2023 REORG MTG                                                      | 19.89                                      | 0.00                 |         |
| 2-01-20-0140-220<br>GREAT010 GREAT AMERICAN FINANCIAL SERVI                                                | Contractual Services           | 23-00039                         | INV #33141479 12/30/2022                                                           | 235.75                                     | 0.00                 |         |
| 2-01-20-0150-233<br>NORT0070 NORTH JERSEY MEDIA GROUP                                                      | Books & Publications           | 23-00041                         | ORDER #0005533884 TAX LIST                                                         | 37.60                                      | 0.00                 |         |
| 2-01-20-0155-220<br>KEVIN025 KEVIN C. CORRISTON, ESQ.<br>ANDR0010 ARCHER & GREINER, PC                     | Contractual Services           | 23-00144<br>23-00156             | SERVICES OCT - DEC 2022<br>INVOICE DATE: 01/09/23                                  | 3,456.61<br>324.00<br><u>3,780.61</u>      | 0.00<br>0.00         |         |
| 2-01-20-0165-228<br>NEGLI005 NEGLIA ENGINEERING INC                                                        | Other Professional Services    | 23-00185                         | INV #2204550 DPW UST REMOVAL                                                       | 1,208.63                                   | 0.00                 |         |
| 2-01-21-0182-220<br>NORT0070 NORTH JERSEY MEDIA GROUP<br>NJADV005 NJ ADVANCE MEDIA                         | Legal/Eng Services             | 22-02418<br>22-02449             | ORDER #0005516996 12/11/2022<br>AD #0010526521 12/13/22 MTG                        | 9.00<br><u>21.06</u><br>30.06              | 0.00<br>0.00         |         |
| 2-01-22-0295-253<br>DEUNI005 D & E UNIFORM<br>WBMA005 W.B. MASON CO., INC.<br>WBMA005 W.B. MASON CO., INC. | Office Equip/Supplies          | 22-02334<br>22-02369<br>22-02469 | INV #58732 11/14/22<br>INV #235027721 OFFICE SUPPLIES<br>INV #235234824 01/03/2023 | 319.00<br>174.52<br><u>56.11</u><br>549.63 | 0.00<br>0.00<br>0.00 |         |
| 2-01-25-0240-238<br>SWIFT005 SWIFTREACH NETWORKS, LLC                                                      | Other Contractual Items        | 23-00083                         | INV-50003 12/31/2022                                                               | 330.00                                     | 0.00                 |         |
| 2-01-25-0240-246<br>DEUNI005 D & E UNIFORM                                                                 | Uniform Allowance/Spec. & Guar | 22-02336                         | INV #58720 11/4/22                                                                 | 38.90                                      | 0.00                 |         |

| Budget Account<br>Vendor | Description                    | P.O. Id  | P.O. Description               | Amount    | Void Amount | PO Type |
|--------------------------|--------------------------------|----------|--------------------------------|-----------|-------------|---------|
| 2-01-25-0240-258         | Other Equipment                |          |                                |           |             |         |
| PALIS005                 | PALISADES SALES CORPORATION    | 22-02373 | LENOVO THINKCENTRE INV #957946 | 1,055.00  | 0.00        |         |
| STATE010                 | STATE TOXICOLOGY LABORATORY    | 23-00086 | RANDOM TESTING 05/16/2022      | 180.00    | 0.00        |         |
| VERIZ050                 | VERIZON                        | 23-00098 | BILL DATE NOV 22 & DEC 22,2022 | 278.00    | 0.00        |         |
|                          |                                |          |                                | 1,513.00  |             |         |
| 2-01-25-0256-229         | Other Contractual Items        |          |                                |           |             |         |
| VERIZ055                 | VERIZON WIRELESS               | 22-02403 | MONTHLY CHARGES NOV 14 -DEC 13 | 228.08    | 0.00        |         |
| 2-01-25-0260-229         | Other Contractual Items        |          |                                |           |             |         |
| EAST0040                 | EAST COAST EMERGENCY LIGHTING  | 22-01862 | INV #33099 9/6/2022            | 415.80    | 0.00        |         |
| 2-01-25-0260-230         | Materials And Supplies         |          |                                |           |             |         |
| REGIO005                 | REGIONAL COMMUNICATIONS INC    | 22-02430 | INV #150022 10/31/2022         | 535.97    | 0.00        |         |
| GPGEN005                 | GPG ENTERPRISES                | 23-00023 | INV #221226A PED ELECTRODES    | 109.00    | 0.00        |         |
|                          |                                |          |                                | 644.97    |             |         |
| 2-01-25-0260-242         | Education & Training           |          |                                |           |             |         |
| LESSS005                 | LESS STRESS INSTRUCTIONAL SERV | 22-02433 | CHILDBIRTH REVIEW COURSE       | 300.00    | 0.00        |         |
| 2-01-26-0290-220         | Contractual Services           |          |                                |           |             |         |
| NEGLI005                 | NEGLIA ENGINEERING INC         | 22-00440 | NORWOOD CPWM SERVICES 2022     | 1,110.00  | 0.00        | B       |
| NJEZP005                 | NJ E-ZPASS                     | 22-02203 | VIOLATION #T122291187600       | 58.65     | 0.00        |         |
| AGLWE005                 | AGL WELDING INC                | 22-02408 | INV #0002144459 12/28/22       | 809.04    | 0.00        |         |
| WILL0050                 | WILLIAM FALKENSTERN            | 22-02410 | REDO WHEELCHAIR RAMP HUDSON AV | 595.00    | 0.00        |         |
| ATLA0010                 | ATLANTIC SALT, INC.            | 22-02416 | INV091790 BULK SALT            | 2,079.00  | 0.00        |         |
| WILL0050                 | WILLIAM FALKENSTERN            | 22-02423 | 5 PIERMONT RD MANHOLE          | 3,100.00  | 0.00        |         |
| WILL0050                 | WILLIAM FALKENSTERN            | 22-02424 | 4TH CATCH BASIN                | 3,200.00  | 0.00        |         |
| PESHE005                 | PESH-E-LECTRIC, INC.           | 23-00101 | INV #108041 1/4/23             | 380.00    | 0.00        |         |
| ONEC0010                 | ONE CALL CONCEPTS INC          | 23-00137 | INV #2125477 12/31/2022        | 54.69     | 0.00        |         |
|                          |                                |          |                                | 11,386.38 |             |         |
| 2-01-26-0290-226         | Maintenance Of Equipment       |          |                                |           |             |         |
| CLOST010                 | CLOSTER CAR WASH               | 22-02398 | THE WORKS 12/20/2022 TRUCK 376 | 25.99     | 0.00        |         |
| CAPAS005                 | CAPASSO TIRE LLC               | 22-02399 | FLAT TIRE REPAIR TRUCK #383    | 115.00    | 0.00        |         |
| ACTION005                | ACTION RUBBER & INDUSTRIAL SUP | 22-02401 | INV #1056818 SNOW PLOW BLADE   | 472.50    | 0.00        |         |
| AKEQU005                 | A & K EQUIPMENT COMPANY INC    | 22-02426 | INV #58500 CARRAIGE BOLTS      | 79.20     | 0.00        |         |
|                          |                                |          |                                | 692.69    |             |         |
| 2-01-26-0290-230         | Materials & Supplies           |          |                                |           |             |         |
| HOME0010                 | HOMETOWN HARDWARE              | 22-02459 | TRANS #A415476 12/22/2022      | 76.71     | 0.00        |         |
| BANK0010                 | BANK OF AMERICA                | 23-00078 | 2022 DECEMBER PURCHASES        | 1,317.77  | 0.00        |         |
|                          |                                |          |                                | 1,394.48  |             |         |
| 2-01-26-0290-232         | Clothing And Uniforms          |          |                                |           |             |         |
| RUGGE005                 | RUGGED OUTFITTERS              | 23-00081 | 12/30/22 M. PAYRAUDEAU         | 335.95    | 0.00        |         |
| RUGGE005                 | RUGGED OUTFITTERS              | 23-00082 | 12/27/22 E. SCHUCK             | 394.94    | 0.00        |         |
|                          |                                |          |                                | 730.89    |             |         |
| 2-01-26-0290-238         | General Hardware               |          |                                |           |             |         |
| HOME0010                 | HOMETOWN HARDWARE              | 22-01234 | TRANS #A402504 06/23/2022      | 253.82    | 0.00        |         |

| Budget Account<br>Vendor                | Description                     | P.O. Id  | P.O. Description               | Amount   | Void Amount | PO Type |
|-----------------------------------------|---------------------------------|----------|--------------------------------|----------|-------------|---------|
| 2-01-26-0290-238                        | General Hardware                |          | Continued                      |          |             |         |
| HOME0010 HOMETOWN HARDWARE              |                                 | 22-01235 | TRANS #F52405 06/23/2022       | 9.58     | 0.00        |         |
|                                         |                                 |          |                                | 263.40   |             |         |
| 2-01-26-0290-250                        | Work Equipment                  |          |                                |          |             |         |
| PAAUT005 P & A AUTO PARTS INC           |                                 | 22-02389 | INV #15043-209630 12/9/2022    | 36.24    | 0.00        |         |
| SNAP0005 SNAP-ON TOOLS                  |                                 | 22-02400 | 41PC MET TAP/DIE SET           | 379.00   | 0.00        |         |
|                                         |                                 |          |                                | 415.24   |             |         |
| 2-01-26-0290-256                        | Livingston St Beautification    |          |                                |          |             |         |
| SIGNA010 SIGNATURE STREETSCAPES         |                                 | 22-01578 | SIGN POLES FOR LIVINGSTON ST   | 4,546.00 | 0.00        |         |
| 2-01-26-0300-258                        | Sewers - Equip/Supplies         |          |                                |          |             |         |
| RAPID005 RAPID PUMP & METER SERVICE CO. |                                 | 22-02456 | INV #RSRI65552 11/25/2022      | 1,176.25 | 0.00        |         |
| 2-01-26-0310-220                        | Contractual Services            |          |                                |          |             |         |
| ACLAW005 A&C LAWN SPRINKLERS            |                                 | 22-01655 | INV #79798 8/16/2022           | 189.95   | 0.00        |         |
| 2-01-26-0310-226                        | Maintenance Of Equipment        |          |                                |          |             |         |
| BARCO005 BARCO PRODUCTS                 |                                 | 22-01956 | DOG PARK BENCH, RECEPTACLE     | 3,237.18 | 0.00        |         |
| DURIE005 DURIE LAWN MOWER & EQUIPMENT   |                                 | 22-02218 | LEAF PLOW, MOUNT BAR FOR MOWER | 995.00   | 0.00        |         |
| PAAUT005 P & A AUTO PARTS INC           |                                 | 22-02395 | INV #15043-210217 12/19/2022   | 30.54    | 0.00        |         |
| PAAUT005 P & A AUTO PARTS INC           |                                 | 22-02396 | INV #15043-210215 12/19/2022   | 37.04    | 0.00        |         |
| WHALE005 WHALEN & IVES INC              |                                 | 22-02415 | INV #2022029 12/09/2022        | 220.50   | 0.00        |         |
| PALIS005 PALISADES SALES CORPORATION    |                                 | 22-02460 | INV #95795 BR CLR LASR PRINTER | 559.00   | 0.00        |         |
|                                         |                                 |          |                                | 5,079.26 |             |         |
| 2-01-26-0310-230                        | Materials & Supplies            |          |                                |          |             |         |
| HOME0010 HOMETOWN HARDWARE              |                                 | 22-00901 | TRANS #A398700 05/09/2022      | 12.58    | 0.00        |         |
| 2-01-26-0310-238                        | General Hardware                |          |                                |          |             |         |
| HOME0010 HOMETOWN HARDWARE              |                                 | 23-00116 | TRANS #F64128 12/31/2022       | 59.92    | 0.00        |         |
| HOME0010 HOMETOWN HARDWARE              |                                 | 23-00118 | TRANS #F63758 12/23/2022       | 78.45    | 0.00        |         |
|                                         |                                 |          |                                | 138.37   |             |         |
| 2-01-26-0310-300                        | Maintenance of Public Buildings |          |                                |          |             |         |
| BUGDO005 VIKING PEST CONTROL            |                                 | 22-02420 | INV #190313860 12/1/2022       | 350.00   | 0.00        |         |
| BUGDO005 VIKING PEST CONTROL            |                                 | 22-02421 | INV #190309454 12/1/2022       | 188.87   | 0.00        |         |
| BUGDO005 VIKING PEST CONTROL            |                                 | 22-02422 | INV #190309448 12/1/2022       | 170.89   | 0.00        |         |
|                                         |                                 |          |                                | 709.76   |             |         |
| 2-01-26-0315-220                        | Police                          |          |                                |          |             |         |
| CLOST010 CLOSTER CAR WASH               |                                 | 23-00029 | INV #231061 11/30/2022         | 37.52    | 0.00        |         |
| 2-01-26-0315-221                        | Streets & Roads                 |          |                                |          |             |         |
| BORO0095 BOROUGH OF OLD TAPPAN          |                                 | 22-02360 | SEWER TRUCK/ PONY MOTOR        | 550.33   | 0.00        |         |
| BORO0095 BOROUGH OF OLD TAPPAN          |                                 | 22-02361 | #378 WHEEL ALIGNMENT           | 230.00   | 0.00        |         |
| PAAUT005 P & A AUTO PARTS INC           |                                 | 22-02393 | INV #15043-210061 12/15/2022   | 181.49   | 0.00        |         |
| PAAUT005 P & A AUTO PARTS INC           |                                 | 22-02394 | INV #15043-210101 12/16/2022   | 70.33    | 0.00        |         |
| CAPAS005 CAPASSO TIRE LLC               |                                 | 22-02397 | TRUCK 378 GOOD YEAR DURATRACK  | 1,539.00 | 0.00        |         |
| POWER015 POWER PRO POWERWASHING, INC    |                                 | 22-02457 | INV #7235 SEWR TRUK & JD BAKHO | 3,800.00 | 0.00        |         |
|                                         |                                 |          |                                | 6,371.15 |             |         |

| Budget Account<br>Vendor | Description                             | P.O. Id  | P.O. Description               | Amount    | Void Amount | PO Type |
|--------------------------|-----------------------------------------|----------|--------------------------------|-----------|-------------|---------|
| 2-01-26-0315-222         | Volunteer Fire                          |          |                                |           |             |         |
| SEAGR005                 | SEAGRAVE SALES SERVICE                  | 22-02472 | REPAIR 362 12/12/2022          | 1,620.95  | 0.00        |         |
| 2-01-26-0315-223         | Volunteer Ambulance                     |          |                                |           |             |         |
| ADVANO10                 | ADVANCE AUTO PARTS                      | 22-01860 | INV #4504224821440 9/05/22     | 23.13     | 0.00        |         |
| ADVANO10                 | ADVANCE AUTO PARTS                      | 22-01861 | INV #4504224821441 9/05/22     | 41.52     | 0.00        |         |
| ADVANO10                 | ADVANCE AUTO PARTS                      | 22-02428 | INV #4504230625006 11/02/2022  | 193.91    | 0.00        |         |
| IMCLE005                 | I-M CLEANING, INC.                      | 22-02434 | INV #8872 11/27/2022           | 150.00    | 0.00        |         |
|                          |                                         |          |                                | 408.56    |             |         |
| 2-01-27-0330-220         | Contractual Services                    |          |                                |           |             |         |
| HILL0010                 | HILLSDALE BOARD OF HEALTH               | 22-02435 | CHILD HEALTH CONF 12/7/22      | 35.00     | 0.00        |         |
| TREA0065                 | TREASURER, STATE OF NEW JERSEY          | 23-00040 | 2022 Q4 NON-EDRS BURIAL PERMIT | 5.00      | 0.00        |         |
|                          |                                         |          |                                | 40.00     |             |         |
| 2-01-28-0370-229         | Other Contractual Items                 |          |                                |           |             |         |
| NORT0015                 | NORTHERN VALLEY REGIONAL HS             | 22-02312 | 2022 DECEMBER BASKETBALL       | 425.00    | 0.00        |         |
| 2-01-30-0420-255         | Pub Events                              |          |                                |           |             |         |
| BANK0010                 | BANK OF AMERICA                         | 23-00077 | 2022 DECEMBER PURCHASES        | 514.02    | 0.00        |         |
| 2-01-31-0430-000         | Electricity                             |          |                                |           |             |         |
| ROCKL005                 | ROCKLAND ELECTRIC COMPANY               | 23-00097 | INVOICE DATE 01/03/23          | 2,106.36  | 0.00        |         |
| 2-01-31-0435-000         | Street Lighting                         |          |                                |           |             |         |
| ROCKL005                 | ROCKLAND ELECTRIC COMPANY               | 23-00097 | INVOICE DATE 01/03/23          | 7,851.38  | 0.00        |         |
| 2-01-31-0440-000         | Telephone                               |          |                                |           |             |         |
| INTER035                 | INTERMEDIA.NET, INC.                    | 23-00045 | INV #2301233846 12/2 - 1/1/23  | 959.83    | 0.00        |         |
| 2-01-31-0445-000         | Water                                   |          |                                |           |             |         |
| VEOLI065                 | VEOLIA WATER NEW JERSEY                 | 23-00095 | SUMMIT ST LIBRARY 12/1 -1/4/23 | 277.25    | 0.00        |         |
| VEOLI050                 | VEOLIA WATER NEW JERSEY                 | 23-00096 | BROADWAY 12/02 - 01/04/23      | 365.15    | 0.00        |         |
|                          |                                         |          |                                | 642.40    |             |         |
| 2-01-31-0446-000         | Natural Gas                             |          |                                |           |             |         |
| PSEGC005                 | PSE&G CO.                               | 23-00001 | NORWOOD BORO 10/11 - 11/8/22   | 482.96    | 0.00        |         |
| PSEGC005                 | PSE&G CO.                               | 23-00002 | FIRE CO 1 10/11/22 - 11/8/22   | 439.44    | 0.00        |         |
| PSEGC005                 | PSE&G CO.                               | 23-00003 | DPW 10/11/22 - 11/8/22         | 1,501.95  | 0.00        |         |
|                          |                                         |          |                                | 2,424.35  |             |         |
| 2-01-31-0460-000         | Gasoline                                |          |                                |           |             |         |
| RACHL005                 | RACHLES/MICHELE'S OIL CO.               | 23-00126 | INV #376878 12/21/22           | 1,877.35  | 0.00        |         |
| RACHL005                 | RACHLES/MICHELE'S OIL CO.               | 23-00127 | INV #377061 12/21/22           | 4,100.10  | 0.00        |         |
|                          |                                         |          |                                | 5,977.45  |             |         |
| 2-01-55-2820-001         | NON BUDGET DUE TO STATE UCC FEES        |          |                                |           |             |         |
| NJDEP005                 | TREASURER, STATE OF NJ                  | 23-00030 | 2022 Q4 STATE TRAINING FEES    | 2,953.00  | 0.00        |         |
|                          | Fund Total: Current Fund Appropriations |          |                                | 69,540.09 |             |         |
|                          | Year Total:                             |          |                                | 69,540.09 |             |         |

| Budget Account<br>Vendor                | Description                 | P.O. Id  | P.O. Description               | Amount     | Void Amount | PO Type |
|-----------------------------------------|-----------------------------|----------|--------------------------------|------------|-------------|---------|
| Fund:                                   | Current Fund Appropriations |          |                                |            |             |         |
| 3-01-20-0100-220                        | Contractural                |          |                                |            |             |         |
| NJMOT005 NJ MOTOR VEHICLE COMMISSION    |                             | 23-00037 | 2023 ADMINISTRATION FEE        | 150.00     | 0.00        |         |
| 3-01-20-0100-223                        | Printing & Binding          |          |                                |            |             |         |
| RIEDE005 RIEDEL SIGN CO., INC.          |                             | 23-00012 | INV #15484 1/3/2023            | 250.00     | 0.00        |         |
| 3-01-20-0100-230                        | Materials & Supplies        |          |                                |            |             |         |
| ARIST005 ARISTA TROPHIES & AWARDS       |                             | 23-00079 | NAMEPLATE HAUSMANN COUNL PRES  | 14.00      | 0.00        |         |
| 3-01-20-0100-244                        | Professional Dues           |          |                                |            |             |         |
| NJLEA005 NJ LEAGUE OF MUNICIPALITIES    |                             | 23-00038 | 2023 MEMBERSHIP DUES           | 642.00     | 0.00        |         |
| 3-01-20-0120-221                        | Legal Advertising           |          |                                |            |             |         |
| NORT0070 NORTH JERSEY MEDIA GROUP       |                             | 23-00160 | ORDER #0005548676 2023 MTG DAT | 52.00      | 0.00        |         |
| NORT0070 NORTH JERSEY MEDIA GROUP       |                             | 23-00161 | ORDER #0005548754 2023 HOLIDAY | 53.35      | 0.00        |         |
| NORT0070 NORTH JERSEY MEDIA GROUP       |                             | 23-00162 | ORDER #0005548844 RFQ'S        | 62.80      | 0.00        |         |
|                                         |                             |          |                                | 168.15     |             |         |
| 3-01-20-0120-229                        | Other Contractual Items     |          |                                |            |             |         |
| CRYST005 CRYSTAL SPRINGS                |                             | 23-00172 | INV #17750046 010323           | 251.42     | 0.00        |         |
| 3-01-20-0140-220                        | Contractual Services        |          |                                |            |             |         |
| GREAT010 GREAT AMERICAN FINANCIAL SERVI |                             | 23-00190 | INV #33265595 01/18/2023       | 159.00     | 0.00        |         |
| 3-01-21-0170-221                        | Legal Advertising           |          |                                |            |             |         |
| NORT0070 NORTH JERSEY MEDIA GROUP       |                             | 23-00165 | ORDER #0005550353 REORG MTG    | 9.90       | 0.00        |         |
| 3-01-21-0180-221                        | Legal Advertising           |          |                                |            |             |         |
| NORT0070 NORTH JERSEY MEDIA GROUP       |                             | 23-00164 | ORDER #0005550060 2023 REORG M | 9.45       | 0.00        |         |
| 3-01-21-0180-230                        | Materials & Supplies        |          |                                |            |             |         |
| ARIST005 ARISTA TROPHIES & AWARDS       |                             | 23-00025 | INV #19418 NAMEPLATE C JACKSON | 14.00      | 0.00        |         |
| 3-01-23-0210-202                        | Gen'L Liability Ins. Jif    |          |                                |            |             |         |
| BCM0015 BERGEN COUNTY MUNICIPAL JIF     |                             | 23-00010 | 4TH 2022 & 1ST 2023 INSTALLMNT | 129,957.00 | 0.00        |         |
| 3-01-23-0220-292                        | Medical Insurance           |          |                                |            |             |         |
| SNJHE005 SNJ HEALTH BENEFITS PROGRAM    |                             | 23-00046 | 2023 JANUARY HEALTH            | 63,196.93  | 0.00        |         |
| CHRI0015 CHRISTIAN FEDERICI             |                             | 23-00135 | 2023 EYEWEAR REIMBURSEMENT     | 150.00     | 0.00        |         |
|                                         |                             |          |                                | 63,346.93  |             |         |
| 3-01-23-0220-293                        | Medical-Inactive Empl       |          |                                |            |             |         |
| ALANS005 ALAN SCHRADER                  |                             | 23-00043 | 2023 JAN HEALTH BENEFITS       | 3,112.36   | 0.00        |         |
| MCVEY005 MCVEY, JAMES J.                |                             | 23-00136 | 2023 Q1 HEALTH BENEFITS        | 1,955.85   | 0.00        |         |
| ANTHO005 ANTHONY BLANDINO               |                             | 23-00186 | 2023 Q1 HEALTH BENEFITS        | 1,714.08   | 0.00        |         |
|                                         |                             |          |                                | 6,782.29   |             |         |
| 3-01-23-0220-299                        | Dental                      |          |                                |            |             |         |
| GUARD005 GUARDIAN                       |                             | 23-00004 | CURRENT PREMIUM 1/1/23-1/31/23 | 4,857.09   | 0.00        |         |

| Budget Account<br>Vendor                | Description                  | P.O. Id  | P.O. Description               | Amount    | Void Amount | PO Type |
|-----------------------------------------|------------------------------|----------|--------------------------------|-----------|-------------|---------|
| 3-01-23-0220-299                        | Dental                       |          | Continued                      |           |             |         |
| GUARD005 GUARDIAN                       |                              | 23-00170 | CURRENT PREMIUM 2/1/23-2/28/23 | 4,857.09  | 0.00        |         |
|                                         |                              |          |                                | 9,714.18  |             |         |
| 3-01-25-0240-238                        | Other Contractual Items      |          |                                |           |             |         |
| BCPR0010 BERGEN CTY PROSECUTOR'S OFFICE |                              | 23-00027 | 2023 MARS MAINTENANCE FEE      | 8,000.00  | 0.00        |         |
| CANO0010 CANON FINANCIAL SERVICES, INC. |                              | 23-00171 | INV #29829483 01/12/2023       | 258.70    | 0.00        |         |
|                                         |                              |          |                                | 8,258.70  |             |         |
| 3-01-25-0240-244                        | Professional Dues            |          |                                |           |             |         |
| BERGE040 BERGEN CNTY POLICE CHIEFS ASSO |                              | 23-00028 | 2023 DUES                      | 600.00    | 0.00        |         |
| 3-01-25-0240-258                        | Other Equipment              |          |                                |           |             |         |
| CARD0005 TOSHIBA AMERICA BUSINESS SOLUT |                              | 23-00008 | INV #5698342 2023 MAINT AGRMNT | 601.76    | 0.00        |         |
| VERIZ010 VERIZON                        |                              | 23-00094 | BILL DATE: JAN 9, 2023         | 40.44     | 0.00        |         |
|                                         |                              |          |                                | 642.20    |             |         |
| 3-01-25-0241-209                        | Interboro Radio              |          |                                |           |             |         |
| INTER030 INTERBOROUGH RADIO             |                              | 23-00124 | 25% DUE BY 2/1/2023            | 19,103.50 | 0.00        |         |
| 3-01-25-0265-290                        | Firehouse Rent               |          |                                |           |             |         |
| NORW0010 NORWOOD FIRE DEPT.             |                              | 23-00007 | 2023 JANUARY RENT              | 2,226.13  | 0.00        |         |
| 3-01-25-0275-205                        | Other Professional Services  |          |                                |           |             |         |
| LAUR0010 LAURA A. NUNNINK, ESQ.         |                              | 23-00141 | 2023 Q1 MUNI COURT PROSECUTOR  | 1,250.00  | 0.00        |         |
| 3-01-26-0290-220                        | Contractual Services         |          |                                |           |             |         |
| OPTIM005 OPTIMUM                        |                              | 23-00024 | INTERNET 12/23 - 01/22         | 157.73    | 0.00        |         |
| 3-01-26-0290-230                        | Materials & Supplies         |          |                                |           |             |         |
| HOME0010 HOMETOWN HARDWARE              |                              | 23-00122 | TRANS #A416291 01/05/2023      | 284.85    | 0.00        |         |
| HOME0010 HOMETOWN HARDWARE              |                              | 23-00123 | TRANS #A416290 01/05/2023      | 58.99     | 0.00        |         |
|                                         |                              |          |                                | 343.84    |             |         |
| 3-01-26-0290-256                        | Livingston St Beautification |          |                                |           |             |         |
| COOPE005 COOPER ELECTRIC                |                              | 23-00100 | ED23-1/2 MOGHPS LAMP           | 310.02    | 0.00        |         |
| 3-01-26-0310-238                        | General Hardware             |          |                                |           |             |         |
| SNAP0005 SNAP-ON TOOLS                  |                              | 23-00104 | TIGHT ACCESS CREEPER           | 333.00    | 0.00        |         |
| HOME0010 HOMETOWN HARDWARE              |                              | 23-00117 | TRANS #F64262 01/03/2023       | 37.50     | 0.00        |         |
|                                         |                              |          |                                | 370.50    |             |         |
| 3-01-27-0330-221                        | Legal Advertising            |          |                                |           |             |         |
| NJADV005 NJ ADVANCE MEDIA               |                              | 23-00158 | AD #0010530149 2023 REORG MTG  | 44.46     | 0.00        |         |
| NORT0070 NORTH JERSEY MEDIA GROUP       |                              | 23-00159 | ORDER #0005517182 JAN 2023 MTG | 13.50     | 0.00        |         |
|                                         |                              |          |                                | 57.96     |             |         |
| 3-01-28-0370-229                        | Other Contractual Items      |          |                                |           |             |         |
| NORT0015 NORTHERN VALLEY REGIONAL HS    |                              | 23-00009 | 2023 JAN RECREATION BASKETBALL | 425.00    | 0.00        |         |
| NORT0015 NORTHERN VALLEY REGIONAL HS    |                              | 23-00042 | 2023 FEB RECREATION BASKETBALL | 425.00    | 0.00        |         |
| ADRIE005 ADRIENNE RINALDI               |                              | 23-00133 | REIMBURSE FINGERPRINT SOFTBALL | 71.20     | 0.00        |         |
| PETER015 PETER RINALDI                  |                              | 23-00134 | REIMBURSE FINGERPRINT BASEBALL | 71.20     | 0.00        |         |

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Purchase Order Listing By Budget Account

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| Budget Account<br>Vendor | Description                             | P.O. Id  | P.O. Description               | Amount     | Void Amount | PO Type |
|--------------------------|-----------------------------------------|----------|--------------------------------|------------|-------------|---------|
| 3-01-28-0370-229         | Other Contractual Items                 |          | Continued                      |            |             |         |
| NORT0070                 | NORTH JERSEY MEDIA GROUP                | 23-00163 | ORDER #0005549995 01/10/2023   | 11.25      | 0.00        |         |
|                          |                                         |          |                                | 1,003.65   |             |         |
| 3-01-28-0370-230         | Materials & Supplies                    |          |                                |            |             |         |
| ARIST005                 | ARISTA TROPHIES & AWARDS                | 23-00026 | INV #19419 PLATE N RIVERA      | 14.00      | 0.00        |         |
| 3-01-29-0390-205         | Contribution                            |          |                                |            |             |         |
| NORW0030                 | NORWOOD PUBLIC LIBRARY                  | 23-00193 | JANUARY 2023                   | 39,651.37  | 0.00        |         |
| 3-01-31-0430-000         | Electricity                             |          |                                |            |             |         |
| ROCKL005                 | ROCKLAND ELECTRIC COMPANY               | 23-00097 | INVOICE DATE 01/03/23          | 2,659.37   | 0.00        |         |
| 3-01-31-0440-000         | Telephone                               |          |                                |            |             |         |
| VERI0015                 | VERIZON                                 | 23-00091 | BILL DATE: JAN 3, 2023         | 332.72     | 0.00        |         |
| VERIZ045                 | VERIZON                                 | 23-00092 | BILL DATE: JAN 2, 2023         | 139.00     | 0.00        |         |
| VERIZ020                 | VERIZON WIRELESS                        | 23-00093 | INV #9924329357 DEC 2 - JAN 1  | 326.03     | 0.00        |         |
| VERIZ005                 | VERIZON                                 | 23-00192 | BILL DATE: JAN 9, 2023         | 198.01     | 0.00        |         |
|                          |                                         |          |                                | 995.76     |             |         |
| 3-01-43-0491-244         | Professional Dues                       |          |                                |            |             |         |
| BCMCA005                 | BCMCA                                   | 23-00113 | 2023 BCMCA MEMBERSHIP & DUES   | 40.00      | 0.00        |         |
|                          | Fund Total: Current Fund Appropriations |          |                                | 289,153.05 |             |         |
|                          | Year Total:                             |          |                                | 289,153.05 |             |         |
| Fund:                    | General Capital                         |          |                                |            |             |         |
| C-04-55-1800-005         | ORD#18:13 SIDEWALK MCCLELLAN STREET     |          |                                |            |             |         |
| ROGUT005                 | ROGUT MCCARTHY LLC                      | 23-00146 | BOND COUNSEL 4/5/22 - 12/31/22 | 661.18     | 0.00        |         |
| C-04-55-1905-008         | ROOF REPLACEMENT - LIB,BORO,PD&COMM CTR |          |                                |            |             |         |
| ROGUT005                 | ROGUT MCCARTHY LLC                      | 23-00146 | BOND COUNSEL 4/5/22 - 12/31/22 | 1,322.37   | 0.00        |         |
| C-04-55-2005-004         | PUBLIC PROPERTY IMPROVEMENTS            |          |                                |            |             |         |
| ROGUT005                 | ROGUT MCCARTHY LLC                      | 23-00146 | BOND COUNSEL 4/5/22 - 12/31/22 | 661.18     | 0.00        |         |
| C-04-55-2103-500         | IMPROVEMENTS TO PUBLIC BUILDINGS        |          |                                |            |             |         |
| AUTOM010                 | AUTOMATIC DOOR SYSTEMS, LLC             | 22-02458 | COMMUNITY CTR ADA ENTRANC DOOR | 5,870.00   | 0.00        |         |
| C-04-55-2204-070         | G. KENNEDY FIELD IMPROVEMENTS           |          |                                |            |             |         |
| ARCAR005                 | ARCARI & IOVINO ARCH PC INC             | 22-01513 | KENNEDY PARK ADA RESTROOMS     | 2,100.00   | 0.00        | B       |
| VMFCO005                 | VMF CONSTRUCTION                        | 22-01998 | KENNEDY PARK ADA BATHROOMS     | 79,386.86  | 0.00        | B       |
|                          |                                         |          |                                | 81,486.86  |             |         |
|                          | Fund Total: General Capital             |          |                                | 90,001.59  |             |         |
|                          | Year Total:                             |          |                                | 90,001.59  |             |         |
| G-01-41-0301-020         | CLEAN COMMUNITIES - 2020                |          |                                |            |             |         |
| TIMME005                 | TIMMERMAN EQUIPMENT CO.                 | 22-02409 | INV #0227995-IN 12/9/2022      | 100.83     | 0.00        |         |
| HOME0010                 | HOMETOWN HARDWARE                       | 23-00119 | TRANS #F62449 11/30/2022       | 98.89      | 0.00        |         |
| HOME0010                 | HOMETOWN HARDWARE                       | 23-00120 | TRANS #F64625 01/10/2023       | 7.16       | 0.00        |         |

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BOROUGH OF NORWOOD  
Purchase Order Listing By Budget Account

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| Budget Account<br>Vendor             | Description                | P.O. Id  | P.O. Description               | Amount        | Void Amount | PO Type |
|--------------------------------------|----------------------------|----------|--------------------------------|---------------|-------------|---------|
| G-01-41-0301-020                     | CLEAN COMMUNITIES - 2020   |          | Continued                      |               |             |         |
| HOME0010 HOMETOWN HARDWARE           |                            | 23-00121 | TRANS #A416549 01/09/2023      | <u>16.99</u>  | 0.00        |         |
|                                      |                            |          |                                | 223.87        |             |         |
|                                      | Fund Total:                |          |                                | 223.87        |             |         |
|                                      | Year Total:                |          |                                | 223.87        |             |         |
| T-13-00-2860-000                     | Reserve Mun Open Space Exp |          |                                |               |             |         |
| NEGLI005 NEGLIA ENGINEERING INC      |                            | 20-00382 | DOG PARK & SHUFFLEBOARD COURTS | 1,756.50      | 0.00        | B       |
| PEREN005 PERENNIAL SERVICES LLC      |                            | 22-02404 | TURF BLANKET TRACKSIDE FIELD   | <u>750.00</u> | 0.00        |         |
|                                      |                            |          |                                | 2,506.50      |             |         |
|                                      | Fund Total:                |          |                                | 2,506.50      |             |         |
| T-15-00-1920-000                     | Reserve Animal Trust       |          |                                |               |             |         |
| NORTH015 NORTHVALE VETERINARY CLINIC |                            | 23-00194 | INV #86235 1/20/23 RABIES CLIN | 200.00        | 0.00        |         |
| JENNI020 JENNIFER A. CHACA           |                            | 23-00195 | 2023 RABIES CLINIC TECH FEE    | <u>120.00</u> | 0.00        |         |
|                                      |                            |          |                                | 320.00        |             |         |
|                                      | Fund Total:                |          |                                | 320.00        |             |         |
| T-16-00-2860-000                     | Reserve Affordable Housing |          |                                |               |             |         |
| KAUKE005 KAUKER & KAUKER LLC         |                            | 22-02427 | INV #2022-226 12/09/2022       | 472.50        | 0.00        |         |
|                                      | Fund Total:                |          |                                | 472.50        |             |         |
|                                      | Year Total:                |          |                                | 3,299.00      |             |         |

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Purchase Order Listing By Budget Account

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| G/L Account<br>Vendor                                                             | Description                                          | P.O. Id  | P.O. Description      | Amount       | Void Amount | PO Type |
|-----------------------------------------------------------------------------------|------------------------------------------------------|----------|-----------------------|--------------|-------------|---------|
| 3-01-2060<br>NORW0025                                                             | Local School Taxes<br>NORWOOD BOARD OF EDUCATION     | 23-00005 | 2023 JANUARY TAX LEVY | 955,272.67   | 0.00        |         |
| 3-01-2070<br>NORT0015                                                             | Regional School Taxes<br>NORTHERN VALLEY REGIONAL HS | 23-00006 | 2023 JANUARY TAX LEVY | 1,030,428.75 | 0.00        |         |
| G/L Total:                                                                        |                                                      |          |                       | 1,985,701.42 |             |         |
| Total Charged Lines: 269    Total List Amount: 2,437,919.02    Total Void Amount: |                                                      |          |                       | 0.00         |             |         |

| Totals by Year-Fund         |      |              |               |              |              |
|-----------------------------|------|--------------|---------------|--------------|--------------|
| Fund Description            | Fund | Budget Total | Revenue Total | G/L Total    | Total        |
| Current Fund Appropriations | 2-01 | 69,540.09    | 0.00          | 0.00         | 69,540.09    |
| Current Fund Appropriations | 3-01 | 289,153.05   | 0.00          | 1,985,701.42 | 2,274,854.47 |
| General Capital             | C-04 | 90,001.59    | 0.00          | 0.00         | 90,001.59    |
|                             | G-01 | 223.87       | 0.00          | 0.00         | 223.87       |
|                             | T-13 | 2,506.50     | 0.00          | 0.00         | 2,506.50     |
|                             | T-15 | 320.00       | 0.00          | 0.00         | 320.00       |
|                             | T-16 | 472.50       | 0.00          | 0.00         | 472.50       |
| Year Total:                 |      | 3,299.00     | 0.00          | 0.00         | 3,299.00     |
| Total of All Funds:         |      | 452,217.60   | 0.00          | 1,985,701.42 | 2,437,919.02 |

**BOROUGH OF NORWOOD**

**Resolution #2023-55**

**PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC**

WHEREAS, the Open Public Meeting Act, NJSA10:4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by Resolution; and

WHEREAS, it is necessary for the Mayor and Council of the Borough of Norwood to discuss in a session not open to the public certain matters relating to the item or items authorized by NJSA 10:4-12 (b) and designated below:

\_\_\_\_\_ 1. Matters which, by express provision of Federal Law, or State statute, or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meeting Act.

\_\_\_\_\_ 2. Matters where the release of information would impair a right to receive funds from the Government of the United States.

\_\_\_\_\_ 3. Matters involving individual privacy: any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational training, social service, medical, health custodial, child protection, rehabilitations, legal defense, welfare, housing relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless, the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing the same be disclosed publicly.

\_\_\_\_\_ 4. Matters relating to collective bargaining agreements or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiations of the terms and conditions thereof with employees or representatives of employees of the public body.

\_\_\_\_\_ 5. Matters relating to the purchase, lease or acquisition of real property or the investment of public funds, the setting of bank rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.

\_\_\_\_\_ 6. Matter relating to public safety and property; any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.

  X   7. Matters relating to litigation, negotiations, and the attorney-client privilege: Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.

\_\_\_\_\_ 8. Matters relating to employment: Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of promotions or disciplining of any specific prospective public officer or employee or current public officer or employees employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected

request in writing that such matter or matters be discussed at a public meeting.

\_\_\_\_\_ 9. Matters relating to the potential imposition of a penalty; any deliberations of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party bear's responsibility.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Norwood, assembled in public session on January 25, 2023 in the Borough Hall, 455 Broadway, Norwood, NJ, for the discussion of matters relating to the specific items designated above; and

BE IT FURTHER RESOLVED, that the matters so discussed will be disclosed to the public as soon as possible and to the extent that disclosure can be made without adversely affecting the public interest or without violation of the confidentiality of personnel.

| Council Member | Motion | Second | Ayes | Nays | Abstain | Absent |
|----------------|--------|--------|------|------|---------|--------|
| Ascolese       |        |        |      |      |         |        |
| Brizzolara     |        |        |      |      |         |        |
| Condoleo       |        |        |      |      |         |        |
| Foschino       |        |        |      |      |         |        |
| Hausmann       |        |        |      |      |         |        |
| Kim            |        |        |      |      |         |        |

#### CERTIFICATION

I, Jordan Padovano, Borough Clerk of the Borough of Norwood, County of Bergen, State of New Jersey, do hereby certify that this is a true and correct copy of the Resolution adopted by the Mayor & Council at their meeting held on January 25, 2023.

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Borough Clerk