

## NEC Meeting 1/10/2023

Call to order

Statement of Compliance

### **Roll Call**

|                    |     |
|--------------------|-----|
| Walter Deptuch     | No  |
| Jim Elling         | Yes |
| Celia Lane         | No  |
| Brielle Olshan     | Yes |
| Karin Rosenthal    | Yes |
| Barbara Vanderbeck | Yes |
| Phil Maljevic      | Yes |

Karin nominates Brielle as Chair

Phil seconds

Unanimous ayes

Brielle nominates Karin Vice chair

Phil seconds

Unanimous ayes

Brielle nominates Phil as Secretary

Karin seconds

Unanimous ayes

Discussion on meeting timing for 2023. Tuesday nights are our current meeting night.

Next meeting is on February 21<sup>st</sup>

The remainder of years meetings are as follows:

March 14<sup>th</sup>

April 11<sup>th</sup>

May 9<sup>th</sup>

June 13<sup>th</sup>

July 11<sup>th</sup>

August 8<sup>th</sup>

September 12<sup>th</sup>

October 10<sup>th</sup>

November 14<sup>th</sup>

December 12<sup>th</sup>

Notices and invites to be discussed with Phil & Brielle.

Motion to adjourn reorganization meeting to a regular meeting.

Karin motioned.

Barbaba seconded.

Unanimously Approved.

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Phil motioned to approve October, November, and December 2022 meeting notes.

### **Goals discussion:**

#### **Community garden expansion.**

The Norwood Environmental Commission will be in charge of administering the Community Garden Plot allocations.

Priority will be given to community members who had plots last year and apply for the 2023 garden season. As available, individuals on last year's wait list will then be given plots, and then in order of submission.

We were informed that more plots are scheduled to be built this spring. We are hopeful that this will happen and that the new garden space will be ADA compliant.

\*Suggestion made to include notice and community outreach through the Mayor's letter, which gets hand delivered by Rick to Fox Hill. *Jim Elling is going to talk to Rick and ask to include a blurb on the garden.*

#### **EV Charging ports.**

Appears we may have support to locate the chargers near the bathroom at Kennedy field.

#### **Interns.**

Jim reached out to a professor at St. Thomas Aquinas about the potential for a college intern to update the 2006 ERI. *Jim Elling will continue to pursue this opportunity, as well as look into the possibility of paying the interns a stipend.*

#### **Water Quality testing.**

Jim is continuing to investigate.

#### **Budget.**

We hope to receive \$10K.

#### **Earth fair.**

Barbara is waiting on permission from school.

Kennedy Field could be an alternate location.

*Jim Elling is going to reach out to the non-profit's finance liaison and get paperwork to move the sponsorship forward.*

## **NEC Meeting 1/10/2023**

### **Hikes.**

Will continue weekly.

### **Litter and Stream Cleanups.**

Scheduling later in the year.

### **Composting**

We're looking for an opportunity for a larger scale/municipal compost program.

## **General Discussion**

We received a piece of certified mail regarding 797 Broadway. Application for interpretation and transition area regarding wetlands. Near the same stream as fox hill. *Jim will ask for a copy of that application tomorrow 1/11/2023.*

There is a Bergen county meeting on solid waste management.

Budget. We're looking to earmark items from last year's budget, so those funds are fully utilized as approved by the Mayor and Council.

Brielle asked for any other business to be discussed. No other items came up.

Karin moved to open to public. Jim seconded. Unanimously approved.

No public comment.

Phil moved to close to public. Barbara seconded. Unanimously approved.

Karin motioned to adjourn. Karin seconded.

Meeting ended.