

North Andrew R6 School District

2026 Back-to School Newsletter 2027



August/September

Dear North Andrew Families,

On behalf of the North Andrew Board of Education and our entire staff, welcome to the 2026–2027 school year!

We hope you've had a wonderful summer filled with fun, relaxation, and time with family. As August approaches, we're excited to welcome our students back for another year of learning, growth, and unforgettable memories. Whether you're returning to North Andrew or joining our Cardinal family for the first time, we're thrilled to have you with us!

At North Andrew, we take great pride in providing a safe, caring, and student-centered environment where every child has the opportunity to succeed. We can't wait to see what our students accomplish this year!

Important Back-to-School Dates

- Monday, August 24 – First Day of School (*Early Release at 12:46 p.m.*)
- Tuesday, August 25 – Early Release (*12:46 p.m.*)
- Wednesday, August 26 – Regular Schedule Begins (*8:00 a.m.–3:10 p.m.*)

We encourage families to arrive a few minutes early on the first day to help make the morning as smooth and exciting as possible.

Welcome to Our New Staff Members

Please join us in giving a warm Cardinal welcome to the newest members of our teaching team!

- Mrs. Kayleen Cave – Grades 3–4 ELA
- Mrs. Mary Sanders – Grades 4–5 ELA

We are excited to have these outstanding educators join our school community and know they will make a positive impact on our students.

Opening of the Building

The North Andrew School opens at 7:25am. Some staff may be on campus before this, but it is not their responsibility to supervise before this time.

Staying Connected

Strong communication between school and home is one of the keys to student success. This year, North Andrew will continue using Apptegy as our primary communication platform.

Through Apptegy, you'll receive important updates through:

- The North Andrew App
- Facebook
- Instagram
- X (formerly Twitter)
- Text Messages
- Email



SCAN ME

<< Social Media QR



<<NA App QR

You can also stay informed by:

- Signing up for our daily bulletin email list (contact Mrs. Roberts in Elementary or Mrs. Keck in the MS/HS office).
- Visiting our district website at www.northandrew.org.
- Following North Andrew Cardinal Nation on Facebook for classroom highlights, student accomplishments, and school events.
- Watching home football and basketball games live through HUDL by scanning the QR code below.



<< HUDL QR

Transportation & Food Service

- First Student Transportation will once again provide bus service from their St. Joseph location. For transportation questions, please call 816-273-0041.
- OPAA! Food Service will provide breakfast and lunch throughout the school year. Monthly menus will be available on the district website.

Looking Ahead

The 2026–2027 school year is filled with exciting opportunities, new experiences, and countless moments to celebrate. We are grateful for your continued partnership and support as we work together to help every student learn, grow, and succeed.

Thank you for being an important part of the North Andrew family. Let's make this our best year yet!

Go Cardinals!

Josh Barker

welcome

BACK TO SCHOOL

North Andrew School District R-VI

Josh Barker, Superintendent
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Middle/High School Principal
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Elementary Principal
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Hello Cardinal Nation,

I hope you are well and excited for the start of another school year. We are eager to get your child into the building and build on our tradition of excellence here at North Andrew Elementary. Last school year, we had much to celebrate:

- Attendance rate of 95.37%
- 10,900 total AR points for students in grades 1st - 5th grade
- A State Champion in 3D Archery (Hudson Moppin)
- 3rd - 5th Grade scoring above the state average in Math, ELA & Science

Our students continue to grow and achieve due to the great partnership between home and school. We plan to continue fostering these relationships as a district and make the 2026-27 school year the best. We have a few new faces in our elementary building and some familiar ones in new places. Here is a list of these staff members.

- Mrs. Kayleen Cave- 3rd/4th Grade ELA
- Mrs. Mary Sanders - 4th/5th Grade ELA

Our online registration will open for parents with 1st - 5th-grade students on August 4th. Parents must complete and submit all required registration forms. These are located in your parent portal. Parents, please log in to your Parent Portal with your username and password and complete the following forms:

- North Andrew Elementary BTS Registration Form 2026-27
- Military Information Form
- North Andrew Elementary - Medication Consent Form
- Free & Reduced Lunch Form

Please complete all sections of each form before saving and submitting it (FYI - we recommend completing registration on a laptop or desktop). Once you have completed all documents, click the boxes next to the form on the far right and hit submit at the top of the screen. This process will give the district access to your child's information.

You will also receive an email from the Lumens system with information about your parent portal access information. The email should come via the North Andrew School District, so please watch for that in your inbox.

We have scheduled an on-campus Registration date for anyone needing help completing the online process. We will be open and eager to help on August 13th from 8:00 to 11:30 a.m. and 12:30 to 3:00 p.m. If you need help with registration, please stop by the elementary office, and we will help you complete the registration process.

Lastly, an Open House—Meet Your Teacher is scheduled for Thursday, August 20th, from 6:00 to 7:00 p.m. We will begin the evening in the High School Gym to kick off the new school year. We will introduce the staff and release you to the classrooms to meet your students' teachers.

We look forward to seeing you there.

Go Cardinals!)
Mr. Craig Walker

Striving for Excellence



NORTH ANDREW ELEMENTARY

SUPPLY LIST 2026-2027

★ *REPLACE THESE SUPPLIES DURING THE SCHOOL YEAR. ★



KINDERGARTEN

- Art Box
- Back pack
- Change of clothes to store at school in large zip-lock bag with child's name
- Clipboard: one regular
- Clorox Wipes: one container
- Crayons: *3 boxes of the basic 8 colors
- Dry erase markers: two - Fine Tip - Black (community supply)
- Eraser: handheld eraser (community supply)
- Glue: *2 large glue sticks (community supply)
- Gym shoes: Velcro only
- Kleenex: two large boxes
- Rest Mat: School will provide.
- Snack Fee: \$40 due on the 1st day of school
- Spiral Notebook: one Wide Line
- Washable Markers: large tip (community supply)
- Water bottle: spillproof

1ST GRADE

- Art Box: Small school box
- Back pack
- Change of clothes no
- Clipboard: one regular
- Clorox Wipes: one container
- Crayons: 1 box of 24
- Dry erase markers: 2 - black, skinny (prefer Magic Rub)
- Folders: three - plastic
- Glue: 8 small glue sticks
- Gym shoes: yes
- Highlighter: one
- Kleenex: 1 box
- Pencil pouch: Yes
- Pencils: 1 box of #2
- Scissors: Fiskar
- Spiral Notebook: one wide ruled
- Washable Markers: large tip
- Water bottle: spillproof

2ND GRADE

- 3-Ring Binder: 1 inch binder supply box
- Art Box: school
- Back pack
- Change of clothes no
- Clipboard: 1 regular
- Clorox Wipes: yes - 3 regular
- Colored Pencils: yes
- Crayons: 1 box of 24
- Dry erase markers: yes - 4 black skinny EXPO
- Ear buds or headphones: no
- Eraser: 2 handheld
- Folders: 3 plastic
- Glue: 2 glue sticks
- Gym shoes: yes
- Highlighter: one
- Kleenex: no
- Pencil pouch: Yes
- Pencils: 1 package of #2 (community supply)
- Pens: no
- Scissors: Fiskar
- Spiral Notebook: 1 wide-ruled
- Washable Markers: 1 package of 8 count
- Water bottle: Spillproof

3RD GRADE

- 3-Ring Binder: 1 inch binder with pockets
- Art Box: no - provided by school
- Back pack
- Change of clothes no
- Clipboard: no
- Clorox Wipes: one container
- Colored Pencils: yes
- Crayons: 1 box of 24
- Dry erase markers: 8 pack black EXPO
- Ear buds or headphones: yes - must be earbuds
- Eraser: 3 - large pink or white
- Folders: four with pockets
- Glue: 4 Elmer's glue sticks
- Gym shoes: yes
- Highlighter: one
- Kleenex: 2 boxes
- Pencil pouch: no
- Pencils: one package #2
- Pens: no
- Rest Mat: no
- Scissors: Fiskar (7" - 8")
- Spiral Notebook: 2 wide-ruled
- Washable Markers: yes
- Water bottle: spillproof

4TH GRADE

- 3-Ring Binder: 1 inch binder with pockets
- Art Box: no - provided by school
- Back pack
- Change of clothes no
- Clipboard: no
- Clorox Wipes: one container
- Colored Pencils: yes
- Crayons: no
- Dry erase markers: 8 pack black EXPO
- Ear buds or headphones: yes - must be earbuds
- Eraser: 3 - large pink or white
- Folders: three with pockets
- Glue: 4 Elmer's glue sticks
- Gym shoes: yes
- Highlighter: one
- Kleenex: 2 boxes
- Pencil pouch: no
- Pencils: one package #2
- Pens: no
- Rest Mat: no
- Scissors: Fiskar (7" - 8")
- Spiral Notebook: 2 wide-ruled
- Washable Markers: yes
- Water bottle: spillproof

5TH GRADE

- 3-Ring Binder: 1 inch binder with pockets
- Art Box: no - provided by school
- Back pack
- Change of clothes no
- Clipboard: no
- Clorox Wipes: one container
- Colored Pencils: yes
- Crayons: no
- Dry erase markers: 8 pack black EXPO
- Ear buds or headphones: yes - must be earbuds
- Eraser: 3 - large pink or white
- Folders: two with pockets
- Glue: 4 Elmer's glue sticks
- Gym shoes: yes
- Highlighter: one
- Kleenex: 2 boxes
- Pencil pouch: no
- Pencils: one package #2
- Pens: no
- Rest Mat: no
- Scissors: Fiskar (7" - 8")
- Spiral Notebook: 2 wide-ruled
- Washable Markers: yes
- Water bottle: spillproof

THANK YOU
FOR HELPING US
START THE YEAR OFF RIGHT!



WE CAN'T WAIT TO SEE YOU
FOR A GREAT YEAR!





NORTH ANDREW CARDINALS

STUFF THE VAN

School Supply Drive

A School Supply Drive for Kids in Need!

JULY 27TH – AUGUST 7TH

The North Andrew R-VI School District will again host "Stuff the Van" days! Look for the van parked in front of the school from July 27th to August 7th to drop off your donations. Donations may also be dropped off anytime the school office is open.

FREE SCHOOL SUPPLY SHOPPING DAY!

THURSDAY, AUGUST 13TH
8:00 AM – 3:00 PM

Families in the North Andrew School District who need a little extra help preparing for the new school year are invited to come "shop" for school supplies—**FREE!**

HELPING STUDENTS. SUPPORTING TEACHERS.

Extra supplies collected during Stuff the Van days will also benefit our teachers for classroom use throughout the school year.

The 2026–2027 School Supply List has been emailed to all parents through Lumens and is available on our website: www.northandrew.org

DONATION WISH LIST

Thank you for supporting North Andrew students and teachers. TOGETHER, WE CAN MAKE SURE EVERY CARDINAL HAS A GREAT START TO THE 2026–2027 SCHOOL YEAR!

GO CARDINALS!



WELCOME TO KINDERGARTEN!

Parents As Teachers Presents

Kindergarten Transition Night

Join us for a fun evening designed to help your future kindergartner feel confident, comfortable, and excited for the first day of school!

TUESDAY, AUGUST 18TH
6:00 PM
NORTH ANDREW ELEMENTARY

YOUR CHILD WILL ENJOY:

- Practicing carrying a lunch tray and enjoying a snack
- Fun kindergarten-themed crafts
- Meeting new classmates and making new friends
- Becoming familiar with the school environment

WHY IS THIS EVENT IMPORTANT?

Helping children become familiar with their new school before the first day can:

- Reduce first-day anxiety
- Build confidence and independence
- Help children feel comfortable navigating the school
- Create positive connections with their new classmates
- Practice everyday school routines, like going through the lunch line
- Make the transition to kindergarten smoother and more successful!

We can't wait to welcome our newest **NORTH ANDREW CARDINALS!** Come join the fun and help your child start kindergarten with confidence!

Hosted by  Parents As Teachers.

THE FUTURE IS BRIGHT!

North Andrew

MARCHING BAND CAMP

TUES 07/28	DRUMLINE 9am–11am (9–12 grade)	▼
WED 07/29	DRUMLINE 9am–11am (9–12 grade)	▼
THUR 07/30	DRUMLINE 9am–11am (9–12 grade)	▼
FRI 07/31	UNIFORMS - full band Freshman 9am Juniors 11am Sophomores 10am Seniors 11am	▼

CROSS COUNTRY

SEASON IS ALMOST HERE!

PUSH YOURSELF. DISCOVER YOUR STRENGTH.

PRACTICE STARTS:

HIGH SCHOOL
MONDAY
AUGUST 10TH
AT 7:00 AM

JUNIOR HIGH
(6TH, 7TH, 8TH GRADE)
MONDAY
AUGUST 17TH
AT 7:00 AM

ALL ATHLETES NEED AN UPDATED PHYSICAL TO BEGIN PRACTICE.

WHY YOU SHOULD RUN CROSS COUNTRY!

- GET STRONGER** – Build endurance, speed, and confidence that carries over into everything you do.
- MENTAL TOUGHNESS** – Learn to push through challenges and become unstoppable.
- AMAZING TEAM** – Make lifelong friends and be part of something bigger than yourself.
- EXPLORE & ADVENTURE** – See new places and enjoy the beauty of the great outdoors.
- ACHIEVE MORE** – Cross country teaches discipline, dedication, and the joy of accomplishment!

JOIN OUR REMIND APP!
TEXT **81010**
ENTER **@2026HSJ**

ONE TEAM. ONE MILE. ONE GOAL.
READY. SET. LET'S GO!

North Andrew School District R-VI

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cwilliams@northandrew.org



Craig Walker
Elementary Principal
Telephone: 816-567-2527
cwalker@northandrew.org

Hello Cardinals!

I am excited to welcome you to the 2026-2027 school year. School is starting later this year, giving each of us an additional few days of break! I look forward to hearing about your summer and the excitement a new school year brings. I hope you had time for fun and relaxation with those you enjoy spending time with. For the upcoming year, we will continue to build on the great learning environment and community already established at North Andrew.

Please welcome a couple of new faces to North Andrew staff! Mrs. Nicole Keck will be joining our team as the new Middle/High School Secretary. We are so excited to have Mrs. Keck as the welcoming face of North Andrew. She brings years of experience, knowledge, and is service minded. Mrs. Kathy Brown is a returning Cardinal! We are so thankful to have Mrs. Brown as a special education teacher. She has a wealth of knowledge in working with kids and providing support to improve student growth. Please take a moment and welcome them both!

This year, there are multiple changes to the student handbook. The handbook will be available online at the beginning of August. As always, it is encouraged and the responsibility of both students and parents to read and understand the handbook. Pay close attention to the changes as we worked to align directly to district policy. A few to check out are general information, cell phone, extra-curricular eligibility, parent sign-out permission form, and late work.

Our school website and calendar is up and running with many upcoming events! The school year calendar is a bit different this year and we get out a week later than typical. Please consider the new timeline when planning vacations and end of the school year events. Here are a few dates to keep in mind for the beginning of the year:

- Registration/pictures for both middle and high school is Thursday, August 13th. Please refer to the school calendar, on the website, for all specifics related to registration and school pictures.
- Open House will be Thursday, August 20th from 6pm-7pm, starting in the gym.
- Senior families, please take special note of all events/dates related specifically for Seniors.
- First day of school August 24th. Early out on the 24th and 25th.

I hope to see you then!

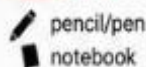
As Cardinals, let's strive to be good and do good!

Mrs. Cindy Williams
Mrs. Cindy Williams
MS/HS Principal



NORTH ANDREW

MS/HS



* Clorox wipes and Kleenex are very much appreciated but not required.

2026-2027

SCHOOL SUPPLY LISTS



MATH	BLACK	BROWN	WHITE	ELA	Rosenauer - 6th-7th ELA, World Lit	Rosenauer - 6th Reading
	scientific calculator (recommended), spiral notebook or 3-ring binder with loose leaf paper, pencils, eraser	3 ring binder designated for math only scientific calculator highlighters	3 ring binder designated for math only with college ruled loose leaf paper, pencils, eraser, and charged chromebook		(1) notebook, (1) folder, (1) three-ring binder (any size), (1) pack of notecards, (1) sets of crayons, markers, colored pencils recommended but not required.	(1) notebook - must be separate from ELA notebook
ELA	ANTHONY	CARR - 8TH	CARR - 8TH Reading	CARR - 10th Grade	CARR - Reading Math Study Skills	CARR - Dual Credit
	1-subject composition notebook, pencils, pens, highlighters, loose leaf paper, either a spiral notebook or folders or a folder that is designated for English class papers.	(1) 2 Subject Notebook (1) Folder w/ pocket (1) Packet of loose-leaf paper (1) Pack of 3x5 notecards (1) set of earbuds that connect to laptops/chromebooks	(1) Single Subject Notebook (3 Folders w/ pockets and 1 w/ prongs) (2) Highlighters (Any Color) (2) Pens (Any Color) (24) Pencils (with eraser) (24) for mechanical pencils (1) Box of Colors Pens (any brand) (1) Pencil Sharpener (1) Low Stick Glue as in addition to ELA supplies	(1)- 3 Subject notebook (2) - 2 pocket folders (2) Packages of 3x5 cards 4 each pencils/pens, 4 pk erasers, 1 set of markers, colored pencils or markers (1) set of earbuds that connect to laptops/chromebooks	(1) set of earbuds that connect to laptops/chromebooks s. (1) 2 Subject notebook, approved calculator for math classes, 1 2" 3-ring binder	(1) set of earbuds that connect to laptops/chromebook (2) packages of 3x5 cards all supplies required for college courses
SCIENCE	Madison	Ungles	Madison-STEM		Agriculture - Holt	
	3 ring binder, wired headphones	2 12 or 3" binder colored dividers college ruled loose leaf paper red or purple ink pen black ink pen scientific calculator ruler colored pencils - (optional)	(1) package of hot glue (1) bottle of glue. (1) box of crayons. (1) bottle of rubber cement		3 ring binder (if you don't want to use the FFA ones I provide) Ag Mechanics class needs safety glasses	
HISTORY	ELIFRITS	WEDMER				
	(1) 2" 3 ring binder	(1) 1" 3 ring binder, wired headphones, NHD (if applicable, flash drive for documentary, display board for exhibit				
ELECTIVES	PE - KNORR / MCDANIEL			FCS - HARRISON	BAND - JONES	Outdoor Education - Knorr
	School Appropriate T-Shirt and Shorts Clean Athletic Shoes for inside Any pair of athletic shoes for outside Deodorant Extra Socks			3 ring Binder - 1 to 1 1/2 inch Pen/Pencils	Pencil, reeds (woodwinds), oil (brass), Sticks (percussion)	Folder or 3 Ring Binder



HOMECOMING 2026
Sept. 25th vs. SJCS
NAHS STUCO PRESENTS

Spirit Store Open:
 9/21-9/25

Bonfire:
 9/24 @ 8 pm

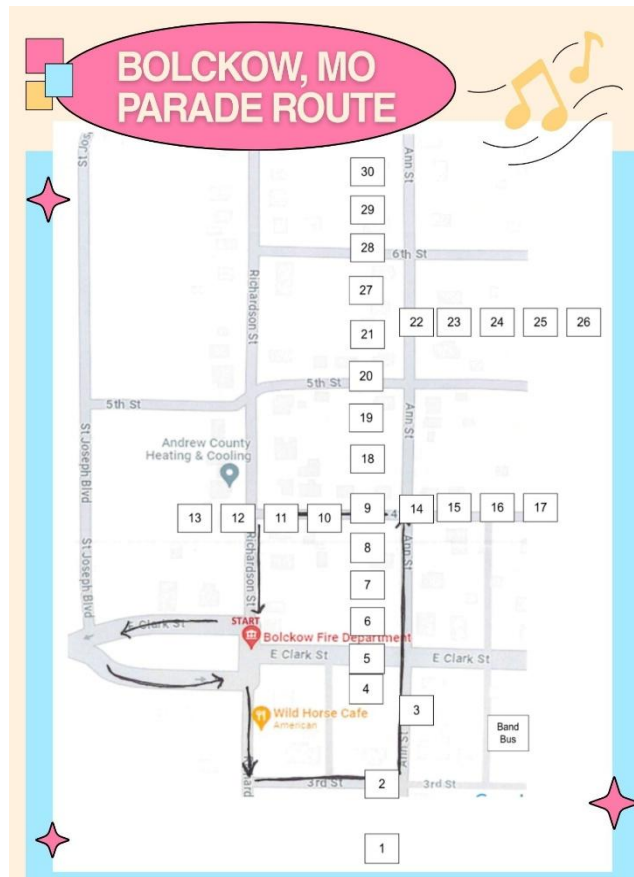
GAME DAY INFO:
 9/25 Early Out @ 12:45

Facepainting: 7 am

Parade: 2 pm in Bolckow
 entry lineup time 1:15

Game Time: 8 pm

EMAIL
 MROSENAUER@NORTHANDREW.ORG
 FOR EARLY PARADE REGISTRATION



NOTICE OF PUBLIC HEARING

A public hearing will be held **Wednesday, August 19, at 6:00pm, prior to the regular Board of Education meeting**, at the North Andrew R-VI School in the Library. At this time citizens may be heard on the property tax rates proposed to be set by North Andrew R-VI School, a political subdivision. The tax rates shall be set to produce the revenues, which the budget for the fiscal year beginning July 1, 2026, show, to be required from the property tax. Each tax rate is determined by dividing the amount of revenue required by the current assessed valuation. The result is multiplied by 100 so the tax rate will be expressed in cents per \$100 valuation.

MS/HS REGISTRATION

****Registration will be held Thursday, August 13th, 2026, for grades six through twelve. ****

Each grade level will have a specific time set aside to come in and register.

If you have students in multiple grades, they may come together.

Listed below are the allotted times for:

Seniors 8:00am to 9:00am

Juniors 9:00am to 9:30am

Sophomores 9:30am to 10:00am

Freshmen 10:00am to 10:30am

8th Grade 10:30am to 11:00am

7th Grade 11:00am to 11:30am

6th Grade 11:30am to Noon

****ONLINE REGISTRATION WILL BE OPEN AUGUST 1ST IN YOUR PARENT PORTAL**
 IT WILL BE CLOSED MONDAY, AUGUST 24TH.**



Dear Parents,

In order for the school nurse to administer medication to your child during the school day the following must be completed:

1. The Medication Consent, Insurance Information & Screening Permission form must be completed in its entirety for all over the counter medications. (These forms may be obtained from the school nurse or completed online.)
2. All prescription medications must be accompanied by a physician's order and must include a parent/guardian signature. This may be brought in with the medication, FAXED to 816-567-2096 or emailed to tgoodman@northandrew.org.
3. All medication must be in the ORIGINAL prescription bottle or non-prescription bottle, i.e. Tylenol, cough syrup etc.
 - Please send enough medication for the number of doses that will need to be administered during school hours. We will not send medication back home each day- the medications will be kept at the school.
 - You may need to ask your pharmacy to provide an extra labeled bottle for the medications that are to be left at the school.
 - If your child needs to take medication three times a day (TID) such as an antibiotic, it should be given once in the morning, again when the child returns home from school, and at bedtime. The only time we will administer a TID medication to a child is if he/she is going to an after-school program. No exceptions.
4. Please do not send creams or ointments, it is the expectation that these will be applied before and after school hours.

Please notify the school of any medication adjustments that need to be made for your child during the school year.

An adult must bring medications to the school office. Do not send over the counter or prescription medications to school with your child or with their older siblings.

Older students cannot carry over the counter medication such as cough syrups, Tylenol etc. during the school day. The nurse will be responsible for dispensing these medications appropriately.



**SPECIAL NOTICE TO PARENTS REGARDING
INHALERS AND EPI-PENS**

If your child needs an inhaler or has an epi-pen you must ask the ordering provider for a separate prescription so that we can keep an inhaler and/or epi-pen at school. The doctor must also fill out a Medication Order form for the inhaler.

It is imperative that we have these emergency medications on hand for your child on the first day of school.

Bring a copy of the Asthma or Allergy Action Plan to school if your child's physician has provided one. If you do not have one, ask your child's physician if they need one.

If your child visits the doctor for upper respiratory infection, asthma or allergy complications please notify the office.

**PARENTS PLEASE REMEMBER THAT NO
MEDICATION WILL BE ADMINISTERED UNLESS
YOU FOLLOW THE ABOVE MENTIONED
DIRECTIVES.**

Thank you for your help in keeping all our NA kids safe and healthy!

Tyler Goodman RN, BSN, WCC, School Nurse
Heather Roberts, Medical Records



Athletic Activity Tickets for 2026-2027 Season

Athletic activity tickets are available to all students of the North Andrew School District. Adults may purchase either a "family" pass or an "individual" pass if they wish. These tickets admit students and adults to all regular athletic events at home. This does not include admission to the school play, tournaments or district and state contests. Tickets are not transferable and must be presented to the gatekeeper the night of the event. There is a replacement charge for lost tickets. Please see the high school office or Mr. McDaniel to purchase your passes.

FROM THE DESK OF THE School Nurse

Dear Parents,

DOES YOUR CHILD HAVE EVERYTHING WE NEED TO MAKE THIS A SAFE, HEALTHY SCHOOL YEAR?

We need to work together to keep our students with asthma and allergies safe at school.....Please consider the following for the new year when you come to registration and/or back to school night:

- If your child has Asthma or Allergies, please complete the Asthma and Allergy History/Health Forms.
- Please notify the school nurse if your child's medication changes during the school year.
- If you visit the doctor for upper respiratory infections, strep, asthma or allergy complications during the school year please notify the school nurse.
- Bring an Asthma or Allergy Action Plan to school if your child's physician has provided one.
- If you do not have an Asthma or Allergy Action Plan ask your physician if your child needs one.

For any questions or concerns please call the (school nurse) at 816-567-2527.

Tyler Goodman RN, BSN, WCC, School Nurse

2026-2027 Missouri School Immunization Requirements

- All students must present documentation of up-to-date immunization status, including month, day, and year of each immunization before attending school.
- The Advisory Committee on Immunization Practices (ACIP) allows a 4-day grace period. Students in all grade levels may receive immunizations up to four days before the due date.
- Missouri-required immunizations should be administered according to the current ACIP schedule, including all spacing. ([CDC.gov/vaccines](https://www.cdc.gov/vaccines))
- To remain in school, students "in progress" must have an Immunizations In Progress form (Imm.P14) on file. In progress means that a child has begun the vaccine series and has an appointment for the next dose. This appointment must be kept and an updated record provided to the school. If the appointment is not kept, the child is no longer in progress and is noncompliant. (i.e., Hep B vaccine series was started but the child is not yet eligible to receive the next dose in the series.)
- Religious (Imm.P13A) and Medical (Imm.P12) exemptions are allowed. The appropriate exemption form must be on file. Unimmunized children are subject to exclusion from school when outbreaks of vaccine preventable diseases occur.

Vaccines	Dose Required by Grade												
	K	1	2	3	4	5	6	7	8	9	10	11	12
DTPa/DTaP/DT	4+	4+	4+	4+	4+	4+	4+	4+	4+	4+	4+	4+	4+
Tdap ^a									1	1	1	1	1
MCV ^b (Menigeo) Conjugate									1	1	1	1	2
IPV (Polio) ^c	3+	3+	3+	3+	3+	3+	3+	3+	3+	3+	3+	3+	3+
MMR	2	2	2	2	2	2	2	2	2	2	2	2	2
Hepatitis B ^d	3+	3+	3+	3+	3+	3+	3+	3+	3+	3+	3+	3+	3+
Varicella ^e	2	2	2	2	2	2	2	2	2	2	2	2	2

1. Last dose on or after the fourth birthday and the last dose of pediatric pertussis before the seventh birthday. **Maximum needed:** six doses.
 2. **8-12 Grades:** Tdap, which contains pertussis vaccine, is required.
 3. **Grade 8-11:** One dose of MCV is required. Dose must be given after 10 years of age.
Grade 12: Two doses of MCV are required unless the first dose was administered to a student who was 16 years of age or older, in which case only one dose is required. At least one dose must be given after 16 years of age.
 4. **Kindergarten-12 Grade:** Last dose must be administered on or after the fourth birthday. The interval between the next-to-last and last dose should be at least six months.
 5. First dose must be given on or after twelve months of age. If MMR and Varicella are not administered on the same day, they must be at least 28 days apart. The 4-day grace period does not apply to live vaccines.
 6. There must be at least four weeks between dose one and two; at least 8 weeks between dose two and three; at least 16 weeks between doses one and three and final dose must be given no earlier than 24 weeks of age.
 7. First dose must be given on or after twelve months of age. If Varicella and MMR are not administered on the same day, they must be at least 28 days apart. The 4-day grace period does not apply to live vaccines.
- Kindergarten-12 Grade:** As satisfactory evidence of disease, a licensed health care provider may sign and place on file with the school a written statement documenting the month and year of previous varicella (chickenpox) disease.



Revised 12-25



**INCOMING KINDERGARTENERS,
8TH GRADERS, AND SENIORS:
PLEASE MAKE SURE YOUR
IMMUNIZATIONS ARE UP TO DATE
PRIOR TO THE FIRST DAY OF SCHOOL!**



BREAKFAST/LUNCH PRICES FOR THE 2026-2027 SCHOOL YEAR

MEAL PRICES		BREAKFAST			LUNCH		
BUILDING	GRADES	FREE	REDUCED	FULL	FREE	REDUCED	PAY
ELEMENTARY	K-5	\$0.00	\$0.30	\$2.20	\$0.00	\$0.40	\$3.00
MIDDLE SCHOOL	6-8	\$0.00	\$0.30	\$2.20	\$0.00	\$0.40	\$3.10
HIGH SCHOOL	9-12	\$0.00	\$0.30	\$2.20	\$0.00	\$0.40	\$3.20

**** ADULT LUNCHESES - \$4.25 ****

**** ADULT BREAKFASTS - \$2.75 ****

**** EXTRA BREAKFAST ENTRÉE - ALL BUILDINGS - \$1.55 ****

**** EXTRA LUNCH ENTRÉE - ALL BUILDINGS - \$2.15****

**** EXTRA MILK - ALL BUILDINGS - \$0.50 ****

**** ALA CARTE - MS/HS BUILDINGS - PRICES VARY ****

BREAKFAST IS SERVED FROM 7:40AM - 7:55AM.

**ALL CHECKS SHOULD BE MADE OUT TO: NORTH ANDREW SCHOOL DISTRICT
YOU MAY, ALSO, PAY ONLINE THROUGH THE PARENT PORTAL IN LUMEN.**

BREAKFAST & LUNCH

A free and reduced breakfast/lunch application can be obtained in any one of the offices or at the end of this newsletter. **Please complete the form and return it to the appropriate principal's office.** If you have students in more than one school level, we ask that the application be sent to the elementary office to the attention of Heather Roberts. This same form is also used in qualifying students for the free and reduced breakfast program. We want to urge you to complete and return this form if there is a chance that your family could qualify. Due to the fact that our state aid is based particularly on the numbers of students we have receiving free and reduced lunches, it is important that you fill out one of these forms.



Building Friendships for the Future!

With no local preschool available this year, it's more important than ever to help our future Cardinals connect early! Creating friendships and familiarity before kindergarten can make a big difference in easing the transition to school.

That's why **Parents as Teachers** will be offering **monthly activities** designed to bring young children and families together. These events will provide fun, hands-on learning experiences while giving kids a chance to meet future classmates and become comfortable in the school environment.

Stay tuned for more information about upcoming activities — we can't wait to welcome our future students and help them feel right at home at North Andrew! All families with children under the age of 5 are welcome!

For questions or to get involved, contact Kelly Sybert at ksybert@northandrew.org



HOMEWORK

Homework and activities can be difficult partners. It has been our policy that academics come first and that we do not alter homework assignments because of school activities. It is the student's responsibility to see that his or her obligations are met in the classroom, as well as, on the athletic field. Parents can help by encouraging their children and setting up an uninterrupted study time each evening.

Parents As Teachers Program

Parents As Teachers is a home-based family support program serving families throughout pregnancy up to kindergarten entry. We will arrange home visits that best fit your busy schedule, where I can share with you developmental information about your child. We do fun activities that will promote their development and answer any question you may have to assist in making sure your child will be kindergarten ready!! PAT also administers annual developmental screenings to catch possible red flags or concerns and refer to any necessary services that could be corrected before the start of school. Screenings are also a great way to compare how much they have learned over the years!! YOU are your child's first and most important teacher, so join Parents As Teachers today!! Contact Kelly Sybert at (816) 387-3471 ksybert@northandrew.org Find me on Face Book: Kelly McGee Sybert and "Like" our new page: Parents As Teachers of Andrew County, where you will find a list of our upcoming activities.

CAMPUS CUPBOARD FOOD PANTRY

Our Community Clothes Closet is open throughout the school year and available for any students that have clothing needs. Many new items of clothing have been added this year. Please call the school and speak with Michelle Proffer, Elementary Counselor, and she will be glad to help you with your clothing needs. Also, in coordination with our Backpack Buddies Program, we have a

******CAMPUS CUPBOARD FOOD PANTRY****** for the 6-12th grades that have 'graduated' from the backpack buddies' program. If you would like to take part in this food program, - there is no checking background or denying you food - please fill out the Campus Cupboard form located in the office or contact one of the following: Mrs. Proffer, Mrs. Blaire Owens or Jan Chambers.



PTO MEETING

Thursday, August 20th
Approximately 7:00pm

(After the Open House event, held in the Commons Area)

President: Madison Smith
V-President: Deb Henggeler
Secretary: Chanler Williams
Treasurer: Kim Drydale



The school district will be providing after-school daycare again this year. It will be from 3:10-5:40 each day for students in grades K-6. If you are interested in your child participating in this program, please contact the elementary office at 816-567-2527.

BUS ROUTES

First Student is our transportation provider. New students needing transportation need to call First Student at 816.273.0041 by August 8th to make transportation arrangements. **Please have your student ready ten minutes early to compensate for any time variations.** If you have any questions, please call First Student at 816.273.0041. They will be available at the back-to-school night on Thursday, August 20th, if you have any questions about the bus routes.



TOBACCO-FREE DISTRICT

To promote the health and safety of all students and staff and to promote the cleanliness of district property, the district prohibits all employees, students and patrons from smoking or using tobacco products in all district facilities, on district transportation and on all district grounds at all times. This prohibition extends to all facilities the district owns contracts for or leases to provide education services. Students who possess or use tobacco products on district grounds, district transportation or at district activities will be disciplined in accordance with Board policy.

FCCLA News for July 2026

The 2026 - 27 FCCLA officers will be: Emma Curran - President, Baylor Bodle - Vice President, Megann Schildknecht - Secretary, Jersey Ramsey - Treasurer, Activity Leader - Caroline Byergo, Parliamentarian - Kyra Lassen and Ruger Herbert - Reporter. FCCLA officers gathered in May and June to plan for the upcoming year and will finalize these plans in August to complete our program of work for the year. Our first activity of the year will be our Back-to-School Color Party and Barbeque. This will be held Wednesday, September 2 starting at 6:30 to 8:00 p.m. This event will be for all high school students in 9 - 12th grades. We will be sharing plans for the year, playing yard games, having a color run and having a barbeque. All high school students are encouraged to come and see what FCCLA is all about. We would encourage you to wear old clothes and dress in white or light colors. The colors that will be sprayed will wash out and are non-toxic and safe for humans and the environment!

In July, North Andrew was well represented at the National FCCLA Conference by Joslin Ungles. Joslin attended as a state qualifier in the Leadership STAR Event. Joslin was accompanied by our adviser Mrs. Harrison and our assistant advisor and her mother, Mrs. Cammy Ungles. All 3 enjoyed the trip to the conference which was held this year in Washington D.C. Joslin received a 98 out of 100 on her leadership project and got a gold rating.



Joslin Ungles and her Leadership Project for the National FCCLA Conference. July 7, 2026

Students wanting to join FCCLA may pick up membership information at the Back-to-School event in August or see Mrs. Harrison or Mrs. Ungles after school starts. Membership will again be \$30.00 which includes local, regional, state and national dues, the local FCCLA t-shirt and registration for Regional Fall Leadership Conference which will be held at NWMSU on Wednesday, October 28 from 9:00 - 2:30 p.m. All FCCLA members will be eligible to attend.

The annual Secret Grandparent program will be changing for this year. Students will be partnering with the Andrew County Senior Center to write letters and cards to senior shut-ins and provide services at the center. We will also help here at school for the Senior Christmas Luncheon and plan in addition to offer a spring lunch.

North Andrew FCCLA will be holding our annual Christmas in November again this year.

It is scheduled for Saturday, November 21, 2026. We would like to see this event be our biggest ever! We still have vendor spots open. If you are interested in being a vendor or know someone who would be interested in coming, please contact us through our dedicated e-mail: xmasinNovFCCLA@northandrew.org If you are a vendor and have your own website, we would appreciate you mentioning our event and helping us get the word out. Any ideas for improvement or advertising are also welcome on our dedicated email. The FCCLA will again be serving pulled pork nachos and sandwiches. We will provide carry out as well. We are going to try for a spring event this year. It is scheduled for March 6, 2027. For information on this event please contact us at SpringShowFCCLA@northandrew.org.

Sponsors: Mrs. Karlene Harrison and Mrs. Cammy Ungles

FCCLA Spotlight

North Andrew FCCLA wants to give a shout out to one of our graduating FCCLA members - Joslin Ungles. Joslin is a 6 year member of FCCLA who just graduated from North Andrew. She has competed at national STAR Events for the past 5 years in a row. This means that Joslin was one of the top 2 Gold Awards in her chosen event at region 1 competition and at the state level as well. Joslin joined FCCLA her 7th grade year in Mound City. Her 8th grade year

FCCLA Spotlight continued....

she and a partner chose to do a Repurpose and Redesign Level 1 project and received golds at regional and then state and were selected in the top 2 so were eligible to compete at nationals. They received gold there as well. The next year Joslin moved up to level 2 competition and competed with new partners in Repurpose and Redesign where she again went all the way to Nationals and received a gold rating. Sophomore year Joslin competed in Level 2 Food Innovation where she and her 2 partners received golds all the way through and ranked in the top 10 at nationals. In Joslin's junior year she changed schools, coming here to North Andrew. Here she competed individually in Food Innovation Level 3 and again received golds and was able to compete at nationals. She was disappointed with a silver rating but chose to again compete her senior year. She chose Leadership and was again awarded gold medals all the way through. She received a 98%, gold this year at the conference held in Washington D.C. We are so proud of Joslin for being selected to represent Missouri for 5 years in a row at National STAR Events!

In addition to STAR Event Competitions, Joslin served as a local officer at both schools. At North Andrew, she was vice president her junior year and president this past year as a senior. She also ran and was elected to serve as region 1 secretary as a junior and as president her senior year. These leadership activities played a role in her selecting the Leadership STAR Event this year in which to compete. Congratulations on 5 years of accomplishments at the national level.



**Joslin Ungles receives Gold at
FCCLA National STAR Events.**

NEW FACES AT NA

The 2026-2027 school year brings new faces to our Cardinal Nation family. Kayleen Cave and Mary Sanders join us from the St. Joseph School District as Elementary Teachers.

We welcome Mrs. Cave and Mrs. Sanders with great expectations and an amazing school year ahead.

When you see one of our new faces greet them the North Andrew way with a smile and let them know....

"IT'S A GREAT DAY TO BE A CARDINAL"



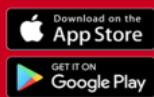
**Kayleen Cave
Grades 3-4 ELA**



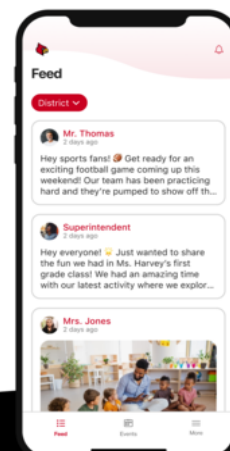
**Mary Sanders
Grades 4-5 ELA**



It's everything North Andrew R-VI, **in your pocket.**



Download the **North Andrew R-VI** app
from the iOS App Store or Android Play
Store and enable Notifications.



Dear Parents/Guardians of North Andrew:
Please take the time to complete the Free
and Reduced-Price School Meals form
found in the Back-to-School Registration
Forms in Lumen. Completion of this form
will help the students as well as the

NOTICE TO PARENTS AND STUDENTS

The Safe School Act became effective August 28, 1996. This law requires that pupils and their parents/guardians are to be provided a copy of the school's discipline policy. As in the past, all NA middle and high school students this year will be given student handbooks which included the major points of our district's discipline policy. An open meeting will be held to go over the handbook. Also, we ask that all parents read and discuss the handbook with his/her student(s) and sign a letter to that effect.

The major change requires that school administrators report to appropriate law enforcement officials when assaults occur on school property, at school activities, or on school buses. The law enforcement officials requested that administrators report these incidents when physical contact occurs which may result in physical injury. In certain circumstances even verbal assaults may be reported. Continued verbal assaults between individuals or threats may necessitate a report by a school administrator. Law enforcement personnel and school officials agreed that it is the responsibility of the law enforcement personnel to determine whether criminal activity has occurred. However, it remains the responsibility of school personnel to discipline misbehavior at school or school functions.

The new law also requires that the juvenile office notify the school district if a juvenile is charged with any one of 18 serious offenses listed in the law. That information will then be passed on the school staff with a "need to know." The school is required to report to the juvenile office the names of any youngsters under the court jurisdiction who are suspended for over 10 days.

The North Andrew School District considers unacceptable, and a serious violation of this policy, any conduct which is prejudicial to good order and discipline in the schools, or which tends to impair the morale or good conduct of students. As the result of such conduct, students may be subjected to more severe disciplinary action, including suspension or expulsion from school and /or school activities.

- Unacceptable conduct includes, but is not limited to the following:
- Sexual harassment and sexual violence;
- Racial/ethnic harassment;
- Possession, consumption, being under the influence or sale of alcoholic beverages including malt beverages
- Possession, transfer, use, being under the influence, dispensing or sale of narcotics, drugs, controlled substances including inhalants or drug paraphernalia.
- Extortion;
- Possession, distribution, use or sale of a weapon;
- Possession, use or sale of any dangerous explosive or incendiary device;
- Failure to obey instructions of a school official;
- Tardiness;
- Truancy;
- Excessive absences;
- Fighting, assault and battery;
- Obscenity;
- Open defiance;
- Profanity;
- Acts of violence; *
- Threats by word or deed;
- Unruly conduct that disrupts school;
- Theft and vandalism;
- Lying to a school official;
- Cheating;
- Any conduct which could subject a student to criminal prosecution.

This policy extends to conduct that aids, abets, counsels, procures or causes any act which, if done by the student, would be punishable under this policy. This policy also extends to conduct which assists an offender in preventing the student's punishment under this policy, the act of conspiring with any person to perform acts punishable under this policy or soliciting the performance of acts punishable under this policy.

SPECIAL EDUCATION PUBLIC NOTICE

All responsible public agencies are required to locate, evaluate, and identify children with disabilities who are under the jurisdiction of the agency, regardless of the severity of the disability, including children attending private schools, children who live outside the district but are attending a private school within the district, highly mobile children, such as migrant and homeless children, children who are wards of the state, and children who are suspected of having a disability and in need of special education even though they are advancing from grade to grade. The District assures that it will provide a free, appropriate public education (FAPE) to all eligible children with disabilities between the ages of 3 and 21 under its jurisdiction. Disabilities include autism, deaf/blindness, emotional disorders, hearing impairment and deafness, intellectual disability, multiple disabilities, orthopedic impairment, other health impairments, specific learning disabilities, speech or language impairment, traumatic brain injury, visual impairment/blindness and young child with a developmental delay.

The District assures that it will provide information and referral services necessary to assist the State in the implementation of early intervention services for infants and toddlers eligible for the Missouri First Steps program.

The District assures that personally identifiable information collected, used, or maintained by the agency for the purposes of identification, evaluation, placement or provision of FAPE of children with disabilities may be inspected and/or reviewed by their parents/guardians. Parents/guardians may request amendment to the educational record if the parent/guardian believes the record is inaccurate, misleading, or violates the privacy or other rights of their child. Parents have the right to file complaints with the U.S. Department of Education or the Missouri Department of Elementary and Secondary Education concerning alleged failures by the district to meet the requirements of the Family Educational Rights and Privacy Act (FERPA).

The District has developed a Local Compliance Plan for the implementation of State Regulations for the Individuals with Disabilities Education Act (IDEA). This plan contains the agency's policies and procedures regarding storage, disclosure to third parties, retention and destruction of personally identifiable information and the agency's assurances that services are provided in compliance with the General Education Provision Act (GEPA). This plan may be reviewed at the District Monday through Friday from 8:00am to 3:30pm.

This notice will be provided in native languages as appropriate.

Contact Person: Mrs. Cindy Williams
Contact Number: 816.567.2525

PUBLIC NOTICE OF SCHOOL DIRECTORY INFORMATION

North Andrew School District is providing public notice to parents or eligible students (18 years or older), in the district regarding the releasing of "directory information".

Directory information will be released as deemed necessary by school officials. The North Andrew School District designates the following items as Directory Information:

student's name, parent's name, address, telephone number, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, most recent previous school attended and photograph.

Parents or eligible students will have ten (10) school days after the annual public notice to view student's directory information and to provide notice in writing to the school district that they choose to not have this information released. Unless notified to the contrary in writing within the ten (10) school day period, the school district may disclose any of those items designated as directory information without prior written consent.

VISITORS POLICY

BOARD POLICY FILE: KK

Parents/Guardians and patrons of the district are welcome to visit district schools and attend district events; however, all visitors during business hours, including Board members, must sign or check in at the building office prior to proceeding elsewhere in the building. The district discourages parents/guardians or others from using district property or events as places for visiting students and may refuse the use of district property for that purpose.

The Board and administration will not tolerate any person whose presence disturbs classes or district activities or hinders the instructional process. Visitors to district property may not possess weapons, including concealed weapons, on district property, on district transportation or at any district function or activity sponsored or sanctioned by the district unless the visitor is an authorized law enforcement official or is otherwise authorized by Board policy.

PUBLIC NOTICE

All responsible public agencies are required to locate, evaluate, and identify children with disabilities who are under the jurisdiction of the agency, regardless of the severity of the disability, including children attending private schools, highly mobile children, such as migrant and homeless children, and children who are suspected of having a disability and in need of special education even though they are advancing from grade to grade. The North Andrew R-VI School District assures that it will provide a free, appropriate public education (FAPE) to all eligible children with disabilities between the ages of 3 and 21 under its jurisdiction. Disabilities include autism, deaf/blindness, emotional disorders, hearing impairment and deafness, mental retardation, multiple disabilities, orthopedic impairment, other health impairments, specific learning disabilities, speech or language impairment, traumatic brain injury, visual impairment/blindness, and young child with a developmental delay.

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The North Andrew R-VI School District assures that personally identifiable information collected, used, or maintained by the district for the purposes of identification, evaluation, placement or provision of FAPE of children with disabilities may be inspected and/or reviewed by parents/guardians. Parents/guardians may request amendments to the educational record if the parent/guardian believes the record is inaccurate, misleading, or violates the privacy or other rights of their child. Parents have the right to file complaints with the U.S. Department of Education or the Missouri Department of Elementary and Secondary Education concerning alleged failures by the district to meet the requirements of the Family Educational Rights and Privacy Act (FERPA).

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This notice will be provided in native languages as appropriate.

CONTACT PERSON: Joshua Barker, Superintendent

PHONE NUMBER: (816)-567-2965

ACTS OF VIOLENCE

Acts of violence are defined as the exertion of physical force by a student with the intent to do serious bodily harm to another person while on school property, including a school bus in service on behalf of the district, or while involved in school activities.

MANDATORY DISCIPLINE FOR CERTAIN WEAPONS VIOLATIONS

In order to maintain the safety of the educational community, the district will strictly enforce the necessary disciplinary consequences resulting from the use or possession of weapons on school grounds, buses or at school activities.

1. A firearm as defined in 18 U.S.C. 921.
2. Any device defined in 571.010, RSMO, including: a blackjack, a concealable firearm, a firearm, a firearm silencer, an explosive weapon including but not limited to a firecracker, a gas gun, a knife, knuckles, a machine gun, a projectile weapon, a rifle, a shotgun, a spring gun, a switchblade knife, or a razor.
3. Any instrument or device customarily used for attack or defense against an opponent, adversary or victim; or any instrument or device used to inflict physical injury or harm to another person.

In accordance with federal and state law, any student who brings or possesses a firearm as defined in 18 U.S.C. 921 or a device as defined in 571.010, RSMO on school property or at any school activity will be suspended from school for at least one (1) calendar year or expelled and will be referred to the appropriate legal authorities. The suspension or expulsion may be modified on a case-by-case basis upon recommendation by the superintendent to the Board of Education. Student who uses or possesses other weapons defined in this policy will be subject to suspension and or expulsion from school and may be referred to the appropriate legal authorities.

The Board of Education also updated policies to conform to the Safe School Act on school admissions, student record keeping, discipline procedures, administering medications, searches by school personnel and/or law enforcement officials, and abuse investigations. Complete copies of all the district's school policies will be available in the administrative offices and online at www.northandrew.org under Board of Education. If you have any questions concerning these policies, please contact your building principal.

Does your child need health care coverage?

MO HealthNet for Kids may be the answer.

MO HealthNet for Kids is a program that provides healthcare coverage for children under age 19 whose family income falls within certain guidelines. (See back for income guidelines.)

Who Is Eligible?

A child:

- who is under age 19;
- who has or applies for a social security number;
- who lives in Missouri and intends to remain;
- who is a United States citizen or an eligible qualified non-citizen (NOTE: receipt of MO HealthNet benefits does NOT subject qualified non-citizens to public charge consideration);
- the parent must cooperate with Child Support Enforcement (CSE) in the pursuit of medical support; and
- who has countable family income which meets the income guidelines.

MO HealthNet for Kids Non-SCHIP

- 196% FPL for children under age 1
- 148% FPL for ages 1-18

MO HealthNet for Kids (SCHIP) Non-Premium

- Family gross income over 148% FPL up to 150% FPL;
- Child is uninsured

MO HealthNet for Kids (SCHIP) Premium

- Family gross income over 150% FPL up to 300% FPL;
- Child is uninsured;
- Children in families with gross income over 150% FPL without access to affordable health insurance (from \$75 to \$189 per month, based on family size and income) and the family must pay a monthly premium. Premium amounts change in July of each year. The premium is based on family size and income to insure that no family pays more than 5% of their income for coverage.

To Apply:

- **On line** at <https://mydss.mo.gov/healthcare>. Please send an email to cole.mhnpolicy@dss.mo.gov with subject line "School" to let us know to watch for your application.)
- **By telephone** at 1-855-373-9994. When speaking with a representative please tell them this is a "School Application".
- **Request an application** from 1-855-FSD-INFO (1-855-373-4636). Please write "SCHOOL" at the top of the application.
- **Print an application** online at <http://dss.mo.gov/fsd/formsmanual/pdf/im-1ssl.pdf>. Please write "SCHOOL" at the top of the application.

REQUEST FOR INFORMATION

(Complete one form per family)

Please answer the question below by checking the appropriate box. The following information is a request adopted by the General Assembly in 2010 requiring school districts to determine whether or not all children in a family have health insurance.

Does each child in your family have healthcare insurance?

☐ YES

☐ NO

MO HealthNet (Medicaid) is considered healthcare insurance.

If NO is checked the school district will provide the Does Your Child Need Healthcare Coverage form for the family.

Completion of this form is not a condition of determining meal eligibility. The Free and Reduced Price Meals Family Application will be reviewed regardless of your response to this Request for Information.

Submit this request with your Free and Reduced Price School Meals Family Application or return to your school/school district.

Printed name of parent/guardian: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

The Department of Elementary and Secondary Education does not discriminate on the basis of race, color, religion, gender, national origin, age, or disability in its programs and activities. Inquiries related to Department programs and to the location of services, activities, and facilities that are accessible by persons with disabilities may be directed to the Jefferson State Office Building, Office of the General Counsel, Coordinator - Civil Rights Compliance (Title VI/Title IX/504/ADA/Agc Act), 6th Floor, 205 Jefferson Street, P.O. Box 480, Jefferson City, MO 66102-0480; telephone number 573-526-4757 or TTY 800-735-2969; email civilrights@deese.mo.gov.

• When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own. • Do NOT include: ◦ People who live with you but are not supported by your household's income AND do not contribute income to your household. ◦ Infants, children and students already listed in STEP 1.	1) List adult household members' names. Print the name and address of each person who is at least 18 years old and lives with you. If you are married, "Names of Adult Household Members" (Steps 1 and 2) must include college students, unless they are declared independently on taxes (all college students are considered adults). Do not list any household members you listed in STEP 1. 2) List earnings from work. List all total gross income from employment or business. Enter the amount in the field labeled "Wages/Salary from Employer." If you have more than one job, list the money received from working at each job. If you are a self-employed business or farm owner, you will report your net income. What if you are self-employed? Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue. 3) List income from public assistance/benefits. List all Social Security Numbered Income Supplement (SSNIS), Public Assistance Child Tax Exemption, and other benefits paid to you or anyone in the household. Do not report the cash value of any public assistance benefits NOT listed on this chart. If income is received from child support or alimony, only report court ordered payments. Informal but regular payments should be reported as "Other" income in the next part. 4) List income from pensions/retirement/all other income. List all income that applies in the "Pension/Retirement/All Other Income" field on the application. 5) Total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 2. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals. 6) Provide the last four digits of your Social Security Number. An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no Social Security Number."
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3.B. LIST INCOME EARNED BY CHILDREN List all income earned or received by children. List the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household. What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.	STEP 4C: CONTACT INFORMATION AND ADULT SIGNATURE All applications must be signed by an adult member of the household. By signing the application, that household member is providing that all information has been truthfully and completely reported. After completing this section, please also make sure you have read the statements on the back of the application. Mail Completed Print and sign your name and write state's date. Provide your contact information. Write your current mailing address in the fields provided. If this information is available, if you have no permanent address, that is okay. If you have a permanent address, that is okay. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you. Application to: [North Andrew S.V. 9120 Hwy 48 Roseville, Mo 64483]
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[illegible]

STEP 4	Contact Information and adult signature. RETURN COMPLETED FORM TO YOUR CHILD'S SCHOOL North Andover A VI 9120 May 48 Randall Ave MA 01843									
	I hereby warrant that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that incorrect affidavits may result in losing the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I must be reassessed under applicable State and Federal laws.									
Child Name of Adult Submitting the Form _____										
Signature of Adult _____										
Address of Residential _____										
City _____ State _____ Zip _____										
Telephone Phone and Email (optional) _____										
DO NOT FILL OUT THIS SECTION. THIS IS FOR SCHOOL USE ONLY.										
Child's Birth Date _____ Child's Birth Month _____ Child's Birth Year _____										
Child's Birth Time _____ Child's Birth Place _____										
Child's Birth Weight _____ Child's Birth Length _____										
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[illegible]

OPTIONAL

Share children's racial and ethnic identities (optional). On the basis of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced-price school meals. This information is requested solely for the purpose of determining the State's compliance with federal civil rights laws, and your response will not affect consideration of your application, and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

Please return the application directly to your child's SCHOOL. DO NOT mail, fax, or email completed applications or questions about applications to the USDA Office of the Assistant Secretary for Civil Rights or your child's eligibility for free or reduced-price meals will be delayed.

This submission is an equal opportunity procedure.

RETURN TO: North Andrew School District, c/o Heather Roberts, 9110 Highway 48, Rosendale MO 64483

026-37 Application for Free and Reduced Price School Meals

APPLY ONLINE: May be completed in the Parent Portal.
Date Received by LEA: [click on menu](#)

Complete one application per household. Please use a pen (not a pencil)

Attachments E

[illegible]

STEP 2	Do any household members (including you) participate in: SNAP, TANF, or FAPST?		Write only one case number in	
	NO	YES	Write case number here and proceed to STEP 4. CASE NUMBER (NOT ALE NUMBER):	
STEP 3	List ALL household members and income for each member (before taxes and deductions)		Write only one case number in	
	List ALL household members (anyone who is living with you and shares income and expenses, even if not related, including you)			

If you are in the U.S. military: Basic pay and cash bonuses (do NOT include special pay, TDA, or gratuity/retiring allowances for off-base housing, food, and clothing)	- Child support payments - Veteran's benefits - Stake benefits	- Non-taxable income - Retired interest - Retired income - Child support payments from outside household	Is child born a regular full or part-time job where they earn a salary or wages?
--	--	---	---

OPTIONAL Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974. We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional.

Does not affect your children's eligibility for free or reduced price meals.

Identify (check one):

- ☐ Hispanic or Latino (a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race)
- ☐ Not Hispanic or Latino

Race (check one or more):

- ☐ American Indian or Alaska Native
- ☐ Asian
- ☐ Black or African American
- ☐ Native Hawaiian or Other Pacific Islander
- ☐ White

Return this completed form to your child's school. *Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.

[illegible]

HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in (North Andrew R-VI). The application must be filled out completely to determine the eligibility your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact (North Andrew R-VI) Elem. Secretary Heather Roberts 816-567-2527 or hroberts@northandrew.org.

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST ALL CHILDREN, INFANTS, AND STUDENTS UP TO AND INCLUDING GRADE 12			
Tell us how many infants/toddlers, children not in school, and elementary/middle/high school students live in your household. They do NOT have to be related to you to be a part of your household.			
Who should I list here? When filling out this section, please include ALL members in your household who are:			
- Children age 18 or under AND are supported with the household's income; - In your care under a formal foster arrangement through a court or state/local agency, or qualify as homeless, migrant, or runaway youth; - Students attending North Andrew R-VI, regardless of age.			
A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper (or a second application if completing electronically) with all required information for the additional children. This also applies to adults in Step 3. "MI" is short for middle initial. Print the first letter of each child's middle name in the box.	B) Building name/Grade, if child is a student, list building name and grade.	C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing STEP 1, go to STEP 4. Foster children who live with you may count as members of your household and should be listed on your application, if you are applying for both foster and non-foster children, go to step 3. Note: Adopted children are not considered foster children. A foster child is a minor child who has been taken into state custody and placed with a state-licensed adult, who cares for the child in place of their parent or guardian.	D) Are any children homeless, migrant, or runaway? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and complete all steps of the application. Homeless, Migrant, Runaway status must be confirmed with the appropriate program staff. If the school district cannot confirm your student's homeless, migrant, or runaway status, then the school district will contact you to complete and income-based application. You may choose to provide income information now in order to prevent the school district from potentially needing to contact you later.
STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN SNAP, TANF, OR FDIIR?			
If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:			
• The Supplemental Nutrition Assistance Program (SNAP)	• Temporary Assistance for Needy Families (TANF)	• The Food Distribution Program on Indian Reservations (FDPIR)	

Check "No" in STEP 2 and go to STEP 3.	participate in one of these programs and do not know your case number, contact: State number 1-855-373-4636 (local agency contacts here). Go to STEP 4.
STEP 3: LIST ALL HOUSEHOLD MEMBERS AND INCOME FOR EACH MEMBER	
How do I report my income? - Use the list titled "Sources of Income for Adults" & "Sources of Income for Children," printed on the back side of the application form to determine if your household has income to report. - Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. - Gross income is the total income received before taxes and deductions. - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay. Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated. - Mark how often each type of income is received using the check boxes to the right of each field. (Information follows on the reverse side)	

North Andrew Upcoming Events – Save the Date

BACK TO SCHOOL

July 27 – Aug 7	Stuff the Van	All Day
Aug 10 – Aug 14	Teacher Optional PD Days	All Day
Aug 13	MS/HS Registration and Picture Day	All Day
Aug 14	MS StuCo Back To School Gathering	6pm – 8:30pm
Aug 18 – Aug 20	BTS Teacher In-Service	All Day
Aug 18	Kindergarten Transition Night	6pm – 7pm
Aug 19	Tax Rate Hearing	6pm
Aug 19	BOE Meeting	6:30pm
Aug 20	Back To School Night K-12	6pm – 7pm
Aug 24	FIRST DAY OF SCHOOL	
Aug 24	EARLY DISMISSAL	12:46pm
Aug 25	EARLY DISMISSAL	12:46pm
Aug 27	6 th Grade Bash	6pm
Sept 7	No School – LABOR DAY	
Sept 11	3 rd Grade to Safety Acres	8:30am
Sept 16	Big Smiles Dentist	8:30am
Sept 16	BOE MEETING	6:30pm
Sept 25	EARLY DISMISSAL	12:46pm
Sept 25	HOMECOMING PARADE	2:00pm

SOFTBALL

Aug 27	HS @ Home	4:30
Aug 29	HS @ Albany Tournament	TBD
Sept 1	HS @ Worth County	5:30
Sept 3	HS @ Home	5:30
Sept 8	JH/HS @ Home	5:30
Sept 9	HS @ Bishop Leblond	4:30
Sept 10	JH/HS @ Pattonsburg	4:30
Sept 12	JH @ King City Tournament	TBD
Sept 12	HS @ Falls City Tournament	TBD
Sept 14	JH/HS @ Northeast Nodaway	4:30
Sept 15	JH/HS @ Home	4:30
Sept 17	JH/HS @ North Harrison	4:30
Sept 21	JH/HS @ Platte Valley	4:30
Sept 22	JH/HS @ Home	4:30
Sept 26	HS @ NA Tournament	TBD
Sept 28	JH @ Home	4:30
Sept 29	HS @ Savannah	4:30

CAMPS

Jul 27 – Jul 31	HS Softball	7:30
Jul 27 – Jul 30	HS Football	5:00
Jul 27 – Jul 29	JH Football	5:00
Jul 28 – Jul 31	Marching Band	9:00
Aug 3 – Aug 6	MS softball	7:00
Aug 14	JH/HS Scholar Bowl	12:00

FOOTBALL

Aug 21	HS @ Home (Jamboree)	6:00
Aug 28	HS @ East Atchison	7:00
Aug 31	JV @ Home	6:00
Sept 4	HS @ Home	7:00
Sept 8	JH/JV @ Stanberry	5:00
Sept 11	HS @ Home	7:00
Sept 14	JH/JV @ Home	5:00
Sept 18	HS @ Worth County	7:00
Sept 21	JH/JV @ Worth County	5:00
Sept 25	HS @ Home (Homecoming)	7:00
Sept 28	JH/JV @ Home	5:00

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CROSS COUNTRY

Sept 1	HS @ MOWEST	4:15
Sept 8	JH/HS @ Clarinda	4:00
Sept 10	HS @ SJC	TBD
Sept 15	JH/HS @ E Atchison	4:30
Sept 16	JH @ Bode	4:00
Sept 23	JH @ Truman	4:00
Sept 24	HS @ Falls City	4:30
Sept 28	JH/HS @ Rock Port	4:30
Sept 30	HS @ Robidoux	4:00

SET, GO

2026-2027 School Calendar

NORTH ANDREW R-VI SCHOOL DISTRICT
HOME OF THE CARDINALS
 9120 HIGHWAY 48
 ROSENDALE MO 64483
 PHONE: 816.567.2965/FAX: 816.567.2096

Option 2

Aug 10-14 Optional PD Days
 Aug 18-20 Teacher In-Service - BTS
 Aug 24 School Begins - Dismiss @ 12:45
 Aug 25 Early Dismissal @ 12:45
 Sept 7 No School - Labor Day
 Sept 25 Homecoming - Dismiss @ 12:45
 Oct 5 No School - Teacher In-Service
 Oct 16 End of First Quarter
 Oct 22 No School
 Parent/Teacher Conferences - 1pm-8pm
 Oct 23 No School
 Nov 25-27 Thanksgiving Break
 Dec 18 Early Dismissal @ 12:45
 End of Second Quarter/First Semester
 Dec 19 - Dec 31 No School - Christmas Break
 Jan 1 No School - New Year's Day
 Jan 4 No School - Optional PD Day
 Jan 5 No School - Teacher In-Service
 Jan 6 School Resumes - Third Quarter Begins
 Jan 18 No School - Martin Luther King Day
 Feb 15 No School - Presidents' Day
 Mar 12 End of Third Quarter
 Mar 24 No School
 Parent/Teacher Conferences - 1pm-8pm
 Mar 25-29 No School - Easter Break
 Apr 15 Early Dismissal @ 12:45
 Apr 16 No School - Teacher In-Service
 May 16 HS Graduation - Class of 2027
 May 21 Last Day of School-Dismiss @ 12:45
 End of Fourth Quarter/Second Semester
 May 24 Optional PD Day

Dates to Remember

June 27-July 5 Dead Week
 Aug 13 Registration/Picture Day
 8/24, 8/25, 9/25, 12/18, 4/15, 5/21 Early Dismissal
 8/10, 8/11, 8/12, 8/13, 8/14, Optional PD Days
 1/4, and 5/24

BOARD APPROVED
 March 18, 2026

July 2026						
S	M	T	W	T	F	S
28	29	30	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August 2026						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					6

September 2026						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			21

October 2026						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
						19

November 2026						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					18

December 2026						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		14

Semester Days - 78

January 2027						
S	M	T	W	T	F	S
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						17

February 2027						
S	M	T	W	T	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						19

March 2027						
S	M	T	W	T	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			19

April 2027						
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	21

May 2027						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					15

June 2027						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Semester Days - 91

- School Closed
- Teacher In-Service (No School for Students)
- Optional Professional Development Day - No School
- Early Dismissal @ 12:45
- End of Quarter/Semester
- Graduation
- Parent/Teacher Conferences
- First/Last Day of School

Student Days - 169
 Teacher Days - 179
 Teacher In-Service Days - 13
 Total Hours - 1,134.80
 163'6.8" x 4.4"