REGULAR BOARD MEETING AGENDA
November 9th, 2026
McPherson County Schools 60-0090
High School Commons
6:30 pm

McPherson County Schools exist to provide the necessary education to ensure that all students achieve college/career readiness to become responsible citizens capable of participating in a changing society.

Verification of Posting - Signature & Date

High School _____

Elementary _____

Court House _____

Post Office _____

E-mailed to Board & Staff _____

E-mailed to Newspaper _____

Website _____

I. OPENING PROCEDURES
1. Call meeting to order
2. Open Meetings Law Posting
3. Verification of Posting of Legal Notice of Meeting
4. Recognition of Recordings
5. Roll Call
   a. Excused Absences
6. Pledge of Allegiance

II. APPROVAL OF THE AGENDA

III. CELEBRATION OF EXCELLENCE

IV. RECOGNITION OF VISITORS/PUBLIC COMMENT (agenda specific concerns) (Conflict of Interest Statement)

V. REPORTS

a. Committee Reports:
1. Housing/Facilities/Transportation - Streiff, Bullington, Blake
2. Negotiations/Finance - Streiff, Fisher, Gragg
3. Americanism/Multiculturalism/Curriculum/Policy - Fisher, Gragg, McNutt
4. Marketing Committee - Blake, Gragg, Bullington
5. Sports Co-Op Committee - Fisher, Blake, McNutt
6. Consolidation/Community Advocacy Committee-Streiff, Fisher, McNutt
7. Student Representative Report-Kylee Albrecht

b. AD/Principal Report

c. Superintendent Report

VI. CONSENT AGENDA
1. October Regular Meeting Minutes
2. November Financial Report
3. Bills and claims for November 2026

VII. DISCUSSION/POSSIBLE ACTION ITEMS
1. Bus Barn update
2. HVAC update
3. Internet update
4. Camera update
5. Teacher Negotiations
6. FFA Policy
7. Science Teacher
8. New Member Workshops
9. Financials

VIII. OTHER BUSINESS
1. Public Comment (non-agenda specific concerns)
2. Future agenda items

IX. EXECUTIVE SESSION (if necessary) this section is designated to discuss a subject for the protection of public interest or for the prevention of needless injury to the reputation of an individual.

X. ADJOURNMENT