Mahnomen Elementary School

April 6th, 2026

Coming up

No School April 3rd and April 6th for Spring Break

Summer STEAM registration forms will be coming home with students. Registration is open until May 1st. Students who register by April 15th will receive a little treat!

Book Fair April 20th and 21st

Family Game Night April 20th
More info and sign up sheet on back of newsletter!

MCA testing starts the week of April 14th

AIE 10th Annual Powwow Celebration April 29th

Early Childhood Screening and Pre-K sign up!

Call the elementary office at 218-935-2581 to get on the schedule for Early Childhood screenings, or to get on the list for the 2026-2027 Pre-K registration list!

Menu for 04/06-04/10

**Fruit/Veggie & Milk served w/lunch everyday
** Fruit, Juice & Milk served with breakfast

Mon: B: NO SCHOOL
L: NO SCHOOL

Tues: B: French Toast Sticks
L: Quesszadilla, Fiesta Black Beans

Wed: B: Cereal, Hard Boiled Egg
L: Popcorn Chicken, Mashed Potatoes, Wheat Bread

Thur: B: Breakfast Burrito
L: Lasagna Hotdish, Breadstick

Fri: B: Bagel, Yogurt
L: Hotdog on a Bun, Smiley Fries

From the Health Office

Dear Parents and Guardians,
The Health Office would like to share a few important reminders to help keep our students healthy and ready to learn.

Illness Guidelines

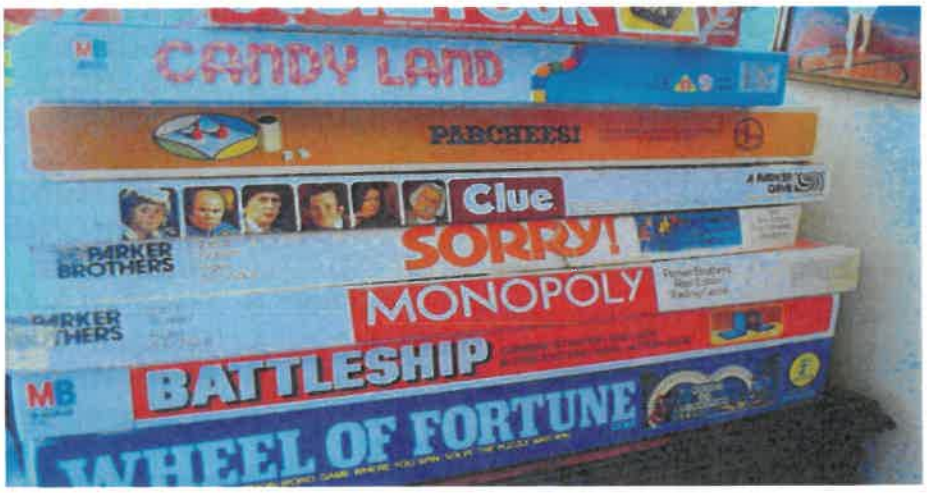
If your child has a fever of 100.4°F or higher, vomiting, or other signs of illness, please keep them home from school. Students should be fever-free for at least 24 hours without medication before returning to school.

Kindergarten Pre-Registration!

Pre-Register and we will mail you a full enrollment packet for you to complete and return to us! Scan the QR code on our website, Facebook page, or call the office at 218-935-2581!

Pre K - 6th Graders

Please join us at our Family Game Night!



Monday, April 20th from 5:00-6:00 pm

in the Mahnomen School Cafeteria

Hosted in conjunction with our school Book Fair!

There will be pizza and a variety of games to play with your child/children!

Please RSVP by having your child return the portion below by Wednesday, April 15th, 2026

Name _____ **Grade** _____

(Please print)

Number of people attending_____