

Emerson-Hubbard Community Schools

AUGUST 2026 Newsletter



Elementary
109 West 3rd St., P.O. Box 9
Emerson, NE 68733
Phone: 402-695-2654



Middle & High School
1503 Dakota St., P.O. Box 9
Emerson, NE 68733
Phone: 402-695-2636

Superintendent's Message



As we begin the 2026-2027 school year, I want to extend a warm welcome to all students, families, staff, and community members of Emerson-Hubbard Community Schools. We are excited to begin another year filled with learning, growth, and new opportunities.

I am honored to serve as your superintendent after spending the past ten years as a principal in our district. My wife, Janelle, and our three sons have proudly called Emerson home for the past decade, and I am grateful for the opportunity to continue serving this outstanding school community. Throughout my 22 years in education, one belief has never changed: strong relationships build strong schools. When families, staff, and our community work together, students succeed. I look forward to building on Emerson-Hubbard's proud traditions while continuing to create opportunities for every student to learn and grow.

One of the greatest gifts we can give our students is consistent attendance. Every school day provides valuable learning opportunities that are difficult to replicate when students are absent. We ask families to make school attendance a priority and to ensure students arrive on time, ready to learn each day. By working together to establish strong attendance habits, we help set our students up for academic success and lifelong responsibility.

Thank you to our custodial and maintenance staff for the tremendous work they have done preparing our buildings and grounds for another school year. I also want to welcome the outstanding new staff members joining our school family—you can learn more about them later in this newsletter.

Also in this newsletter is the Free and Reduced-Price Meal application. If your family may qualify, please complete the application and turn it into either school office. In addition to providing nutritious meals for students, these applications help our district receive important state and federal funding that benefits all students. Every application is confidential and makes a difference.

Thank you for your continued support and trust in Emerson-Hubbard Community Schools. I look forward to partnering with you to make the 2026-2027 school year a successful and memorable one.

Superintendent Dustin Nielsen

IMPORTANT DATES:

August 4th
6:30-8:00 P.M. Nat'l Night Out @Park

August 10th
1st Day of Fall Sports Practices
5:30 P.M. School Board Meeting
@Elem. Library

August 10-12th
Teacher Meetings/Work Days

August 12th
5:30-6:30 P.M.
Elementary Open House
6:00 P.M.
6th Grade Open House @MS/HS

August 13th
PK-12 First Day of School with
1:30 p.m. DISMISSAL

August 18th
Hearing Screenings

August 20th
School Picture Day

First Fall Sport Contests:
August 24th-VB **20th-Girls Golf**
27th-Cross Country **28th-FB**
August 31st-JH & JV FB
September 1st-JH VB

*See activity calendar for more info



School Picture Day

School pictures will be taken on Thursday morning, August 20th. Picture packet forms WILL NOT be handed out in advance but rather approximately one-two weeks after picture day, your child will receive a form with access to view their proofs and order prints online.



www.emersonhubbardschools.org



You can find the following and more on our school website and school APP:

Calendars

Menus

School supply lists



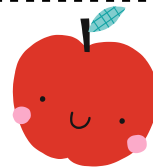
Follow us on Facebook: Emerson-Hubbard Community Schools
X: Emerson-Hubbard Schools @E_HSchools



Meal Information

Breakfast Prices PreK-12th \$2.55 Adult \$3.10

Lunch Prices PreK-5th \$3.50 6th-12th \$3.60 Adults \$5.10 Extra Milk/Juice \$.50



NEW! HUNGER - FREE SCHOOLS ACT PILOT PROGRAM

The Nebraska Legislature passed LB966 establishing the Hunger-Free Schools Act Pilot Program for 2026-2027 school year. This pilot program eliminates the reduced breakfast and lunch meal price for students in public and non-public schools that participate in the National School Lunch and Breakfast Programs. What this means for you is the following: if you qualify for reduced meal pricing it will be free. The State of Nebraska will be covering that charge, which last year was \$0.30 for breakfast and \$0.40 for lunch. In order to qualify you will still need to fill out the free and reduced forms that are included in the newsletter. Also, with this new school year whole milk can be offered at breakfast and lunch. Currently I am not planning on offering whole milk unless we would have enough families that would drink it. If you would like it to be offered, please let me know. If we have enough interest in it I will look into it.

Where can you go to eat at the largest restaurant across the nation?

The answer is your school cafeteria! We serve some of the healthiest meals across the country, and usually cheaper than you can purchase at your local restaurant. Fruits, vegetables, whole grains, proteins and milk are served at every meal. Are you taking advantage of your school cafeteria? If not, why? Is there something else that you would like to see offered at breakfast or lunch? Did you know that the cereals and yogurts schools offer are lower in sugar than those that you buy at the store? Maybe you would like to see a different kind of cereal offered, or more homemade items. Please reach out to me if there are menu items you would like to see added to our menus either for breakfast or lunch. I will make changes if possible. Everyone should eat breakfast whether it's at home or school. Breakfast is like filling up your gas tank for the day, it helps to fuel your mind and body for the day getting you off to a running start! We are here to provide health and tasty meals to the students. Again, please let me know if you have any suggestions, I will be happy to listen. Thank you in advance for your suggestions.

Johnny Ahlers, Food Service Manager



School Times and Procedures

The school day will start at the elementary and middle school/high school at 8:15 and dismiss at 3:30 at the elementary and 3:41 at the middle school/high school. Students may enter the buildings starting at 7:45 for breakfast and school work help.

Parents/Guardians picking up their child after school from the elementary need to stand outside the school doors or wait in the car line in front of St. Paul's Church and behind the buses for their student to be dismissed at the end of the day (approximately 3:33).

TO-DO:

To-Do List Elementary:

Student supply list can be found on our school website:

- www.emersonhubbardschools.org
- Before entering Preschool
- Copy of State Certified Birth Certificate and Social Security Card on file
- Immunizations up-to-date and Records on file

Before entering Kindergarten

- Physical and Vision exams on file
- Above mentioned Preschool items on file

To-Do List MS/HS School:

Student supply list can be found on our school website:

- www.emersonhubbardschools.org
- Fill out all necessary forms and turn into office.
- Physical forms for athletics
- All paperwork sent home first day of school



2026-27 Bus Route Information



Emerson-Hubbard Community Schools would like to have each family that will have a child or children riding the bus contact the school before August 6th with the following information so that we can update route information.

You may contact either office - Elementary (402) 695-2654 or High School (402) 695-2636 with the following information:

1. Parent(s) name and address
2. Child/Children's names that will be riding the bus.
3. Will you child/children ride the a.m. bus/p.m. bus or both?

You will be notified by your bus driver before school starts the time your child/children will be picked up.



Child Find

The Emerson-Hubbard Community School requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (P94-142) and the Nebraska Statutes, which guarantees a free appropriate educational program for all children between birth and 21 years of age. If you have a student or know of any young person who meets these criteria, please contact the Superintendent's office.

It is the policy of the Emerson-Hubbard Community Schools not to discriminate on the basis of sex, handicap, race, age, color, religion, marital status, or national or ethnic origin in its educational programs, admission policies, employment policies, other agency administered programs and all related publications.

EMERSON-HUBBARD COMMUNITY SCHOOLS welcomes the following new staff:

Welcome!

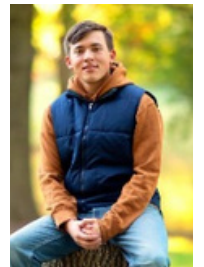


Tricia Langholdt-Vannatta - Elementary Principal
Alyssa Crosgrove - 1st grade Teacher
Truman Wood - MS/HS Social Studies Teacher
Bree Kaufman - Heartland Counseling Counselor
Kenedi Bach-Boston - School Nurse



Hi everyone! My name is **Alyssa Crosgrove**. I am so excited to be your 1st grade teacher at Emerson-Hubbard Elementary! I was raised in Jackson, Nebraska, by my parents, Kevin and Amy Crosgrove. I graduated from Ponca Public Schools in 2021. After high school, I attended Northeast Community College, where I earned my Associate of Science degree. I then continued my education at Wayne State College in their education program and recently graduated in May with a degree in Elementary Education. When I'm not at school, I love spending time with family and friends. I enjoy coaching, being active, and spending time outside on the river with my boyfriend and our friends, making lots of great memories. I am beyond excited to be teaching 1st grade and helping young minds grow. I cannot wait to meet my students and their families. It is going to be a wonderful year! Go Wolfpack!

Hello everyone! My name is **Truman Wood**, and I am super excited to join the Emerson-Hubbard community! I will be teaching 8-12 Social Studies and serving as the head wrestling coach and an assistant coach for cross country. I was born in Bismarck, North Dakota, and moved all around the Midwest my whole life before landing in Oakland, Nebraska, where I graduated from Oakland-Craig High School. After high school, I attended the University of Nebraska-Lincoln, graduating with a Bachelor of Arts in Journalism. This upcoming school year will be my first year teaching, and I couldn't be more excited to join such a great and welcoming community! I can't wait to start my professional career and help students and athletes achieve their goals both in and out of the classroom.



Hi there! My name is **Bree Kaufman**, and I am excited to be joining the Emerson-Hubbard School Community! I am currently an intern at Heartland Counseling Services and am pursuing a Master's in Clinical Mental Health Counseling through Colorado Christian University. I will be joining the Emerson-Hubbard School this year and officially stepping into the Clinical Mental Health Counseling Role after graduation this fall. I received a Bachelor's in Applied Psychology with an emphasis in clinical counseling from Colorado Christian University in 2024. I have had the opportunity to work with children throughout my adult life, and I am excited to bring this diverse background into my work. Outside of work, I enjoy spending time with my husband and our three children. We enjoy sitting around a campfire, playing board games, and trying new crafts together.

Hello! My name is **Kenedi Bach-Boston**, and I am honored to be joining Emerson-Hubbard Schools as the school nurse!! I have had the privilege of living in Omaha, Tucson, Fresno, and now Wakefield. Prior to leaving Omaha, I worked as an ICU nurse at Bergan, and before that an ER nurse at Jennie Edmundson. I have two kiddos, three kitties, and a wonderful husband that's takes on all the chaos with me! We are looking forward to immersing into this community!



From the office of Mrs. Langholdt-Vannatta,
Emerson-Hubbard Elementary Principal



Hello! My name is Tricia Langholdt-Vannatta and I am beyond excited to be your elementary principal at Emerson-Hubbard Elementary! I was born and raised in Iowa but I am ready to move across the river. :) I have been teaching preschool for the last 17 years. During this time I also wore various coaching hats with high school and middle schoolers. I received my undergraduate degrees in Early Childhood Education/Special Education and Psychology from South Dakota State University. Go Jacks! I completed my Masters in PK-12 Administration from Wayne State. My husband and I have been married for almost 13 years and have three boys- 10, 8, and 7. We love to travel and take family road trips. Over Easter we visited Chicago and last summer we visited Las Vegas on our way to California. I also love to crochet!

I cannot wait to join your community!

Dear Parents and Guardians:

Emerson-Hubbard Elementary is a Title 1 school. In Title 1 schools, it is our goal to keep parents informed and involved in preparing our students academically. Each year we hold an Annual Title 1 meeting for parents to learn about Title 1 and how we provide supplemental academic and support resources for elementary students. We also ask for parent input for our Parent Involvement Policy and share the school compact form with parents to clarify the role that each of us plays in supporting the academic needs of our students. You will also have the opportunity to request information about the professional qualifications of the teachers and paraprofessionals that work with our students.

Our entire staff is working diligently to ensure that every child meets high academic standards in a safe and caring learning environment. Our Title 1 Parent Meeting will be August 12, 2025, at 6:00 in Mrs. C. Roebers Title 1 room, Room 118W.

Sincerely,
Carly Roeber, Title 1





Emerson-Hubbard Elementary 2026-27 School Supply List

Preschool

You only need to label the items with a * by them.

- 4 jumbo Elmer's glue sticks
- 1 large box of Kleenex
- 2 container of Clorox disinfecting wipes
- * 16-24 count CRAYOLA crayons (please write initials on each crayon)
- *Regular sized beach towel for rest time
- *Headphones- **no** wireless headphones or earbuds please
- *Family picture for family tree
- *Reusable water bottle with a CLOSABLE lid for drinks during the day
- *book bag (larger than 9x12 to carry a folder and projects in)
- *Full change of clothes in a gallon sized ziplock bag
(shirt, pants, shorts, underwear, & socks)

Kindergarten

- (1) oversized shirt for painting
- (1) full change of clothes to keep at school (long pants, socks, tshirt, and underwear)
- (1) supply box that clamps shut
- (1) watercolor paint set
- (2) 24 count crayola crayon box
- (2) composition notebooks
- (1) Spiral notebook
- (1) Pack #2 pencils
- (5) Jumbo elmer's glue stick
- (1) pair of childrens scissors
- (1) 10 pk of crayola markers
- (1) set of personal headphones (over the ear with AUX cord- no bluetooth)
- (1) reusable water bottle
- (1) backpack with **no wheels**
- (1) Zipper supply pouch
- (2) containers of disinfecting wipes

1st Grade

Name On Everything

- (1) Scissors
- (1) Watercolor Paint Set
- (1) Small Plastic Pencil Box [8x5x2]
- (1) 8-12 pack #2 Pencils
- (2) Pink Eraser
- (1) Red Pen
- (1) Box of 16-24 Crayons
- (1) 4-6 Pack of Glue Sticks
- (1) 4 oz. Bottle of Glue
- (1) Green 2-pocket Folder
- (1) Red Single Subject 70 Page Notebook [wide ruled]
- (1) Ruler with Centimeters and Inches
- (1) Clean Old Sock for Eraser
- (1) Over-the-Ear Headphones
- (1) Reusable Water Bottle
- (1) Pair of P.E. shoes

2nd Grade

Name On Everything

- 2 dozen #2 non-decorative pencils
- 3 pink erasers
- 2 Plastic pencil boxes
- 1 - 8 oz. bottle Elmer's glue
- 3 glue sticks
- 1 pair scissors
- Box of 24 crayons
- Box of colored pencils
- Box of washable markers
- 2 black dry-erase markers
- 1 wide-ruled composition notebook
- 1 pair (over the ear) headphones
- Reusable water bottle
- P.E. shoes

3rd Grade

- #2 non-decorative pencils
- (8) glue sticks
- (2) pink erasers
- (2) highlighters
- (8) dry erase markers (skinny)
- (1-2) socks (for whiteboard eraser)
- (1) scissors
- (1) box of 16-24 crayons
- (1) box of 12-24 colored pencils
- (1) box of 10 markers
- (1) pencil box/pouch
- (2) composition notebooks
- (1) folder (of your choice)
- (1) half-inch binder (blue)
- (1) pair of headphones
- P.E. Shoes
- Water Bottle for Locker

4th Grade

- #2 Pencils
- (2) red pens
- (2) Large Elmer's glue sticks
- Elmer's liquid glue bottle
- Crayons-box of 24
- Large pink eraser
- Pointed scissors for older kids
- Ruler- Inch/CM
- Small pencil box/pouch
- (2) Pocket folders- 1 red, 1 green
- (2) one subject spiral notebooks-college ruled
- (2) Highlighters
- (8) Dry erase markers
- Old sock or White board eraser
- Colored Pencils
- Water bottle for locker
- Earbuds
- Stick deodorant for after PE/Recess
- P.E. Shoes

5th Grade

- (3) single subject notebooks (please label)
- (3) pocket folders without the metal clasp (please label)
- Erasers (large and pencil tops)
- (4) large Elmer's Glue sticks
- Package of Pencils (mechanical or #2)
- (2) Red Pens
- Earbuds/headphones
- Colored Pencils (please label)
- Pencil Bag/Box (please label)
- Thin colored markers (please label)
- Scissors
- (2) 4 pack of Dry Erase Markers
- (1) 3-ring binder 1-inch (please label)
- Water bottle
- 1 stick of deodorant (keep in locker after P.E)
- 1 package of clorox wipes
- P.E. Shoes

Healthy sleep habits are tied directly to a child's academic success.

Did you know that kids 6 to 12 years old should be getting 9 to 12 hours of sleep a night, and older kids aged 13 to 18 should be getting 8 to 10 hours of sleep each night?

Healthy Sleep Habits for your Child

Create a healthy sleep environment in their bedroom with:

Dim lighting A comfortable temperature
Soothing sounds No TV or computer

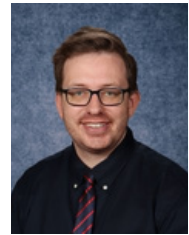
Turn off all of these items at least 30 minutes before their bedtime.

Develop a bedtime routine that helps them relax.

Have them go to bed at or near the same time every night, even on weekends.



From the office of Mr. Biere, Emerson-Hubbard MS/HS Principal



Dear Emerson-Hubbard Families,

Welcome to the 2026-2027 school year!

There is something special about the start of a new school year. New classrooms, new opportunities, new friendships, and a new start for every student. Whether your child is walking through our doors for the first time as a sixth grader, joining us along their journey, or beginning their final year as a senior, we are excited to partner with you for another outstanding year at Emerson-Hubbard.

Our staff has spent the summer preparing for the best school year yet. We cannot wait to welcome students back and begin another year of learning, growth, and celebration together.

One Pack. One Purpose.

This year's theme is **One Pack. One Purpose.**

Those four words represent what makes Emerson-Hubbard special. We believe our greatest strength is our people—students, families, staff, coaches, and community members—all working together and collaborating toward one common purpose: helping every student succeed at a high level.

Our goal is to ensure every student is:

- Challenged academically
- Supported socially and emotionally
- Encouraged to become involved
- Prepared for life after graduation
- Proud to be part of the Pack

When we collaborate, incredible things happen.

A Few Reminders

As we begin the year, a few simple habits will help students start strong:

- Attend school every day and arrive on time.
- Charge Chromebooks each evening and bring them to school daily.
- Stay organized with assignments and communicate with teachers when help is needed.
- Get involved! Athletics, activities, clubs, music, and leadership opportunities are some of the best parts of the middle and high school experience.

Important Dates

- First Day of School - August 13th, 2026 (1:30pm Early Release)
- No School - Labor Day - September 7th, 2026

Collaboration Matters

One Pack. One Purpose. One of my goals is to keep families involved throughout the school year. Expect regular newsletters highlighting student accomplishments, important dates, celebrations, reminders, and invitations to participate in your child's school life.

Please don't hesitate to reach out if you ever have questions, concerns, or ideas. We value our partnership with families because we know students are most successful when school and home work together.

Let's Make It a Great Year

Our students have incredible potential, and I truly believe this school year will be filled with opportunities to learn, grow, and celebrate success.

Thank you for trusting us with your children each day. It is a privilege to serve the students and families of Emerson-Hubbard Community Schools.

Let's make the 2026-2027 school year our best one yet.

One Pack. One Purpose.

Go Pack!

Zach Biere, Principal, Emerson-Hubbard Jr./Sr. High School



EMERSON-HUBBARD

JR./SR. HIGH SCHOOL

ONE PACK. ONE PURPOSE.

SCHOOL SUPPLY LIST

GRADES 6-12

EVERY STUDENT SHOULD BRING



Backpack



Pencils (#2 or mechanical)



Blue or black pens



Highlighters (2-3 colors)



Colored pencils



4-pack of dry erase markers



Erasers



Pencil pouch/case



Glue sticks



Scissors



Earbuds or headphones
(required for classroom technology)



Reusable water bottle
(does not have to be clear)



2-3 spiral notebooks



3-ring binder (1½-2")



Notebook paper
(wide- or college-ruled)



5-8 pocket folders



Dividers
(optional but recommended)



CHROMEBOOK EXPECTATIONS

- ✓ Bring your fully charged Chromebook every day.
- ✓ Bring your Chromebook charger when requested.
- ✓ Use district-issued technology responsibly according to the Student Handbook.



STRONGER TOGETHER. WOLFPACK FOREVER.



Congratulations to the Class of 2026!



TEAMMATES
MENTORING
of Emerson-Hubbard

6th

year as a
chapter!



TEAMMATES
MENTORING

Join the Team.
Be a Mentor.
teammates.org

Want to know a GREAT way to volunteer in our school district?
Sign up to be a TeamMates Mentor!

Join TeamMates



Follow us
on Facebook at
Emerson-Hubbard
TeamMates

Mentors:
You can now scan the QR code posted
at school to digitally check-in and log
your match meeting
OR
you can sign the sheet in the binder
in the office.

What a joy for our students to start the 2026-27 school year knowing they'll have a mentor!

We have several students waiting for a mentor!

The Emerson-Hubbard TeamMates Chapter is accepting applications to
become a mentor to a 3rd-12th grade student.

TeamMates is a school based, one-to-one mentoring program co-founded
by Dr. Tom and Nancy Osborne in 1991.

The focus of the mentoring relationship is for an adult volunteer to help build a positive relationship
with a student so as to help them reach their full potential.

Scan the QR code or go to <https://teammates.org/> to find out more information and sign up
to become a mentor (on top of webpage).

For more information contact:

Dawn Oswald, Emerson-Hubbard TeamMates Program Coordinator
doswald@ehpirates.org

Stop by the
TeamMates table
at National Night Out
at the Emerson park
on Tuesday, August 4th!



Wolfpack
TIME

**ATHLETIC
BOOSTERS**

Apparel Store

NEWLY UPDATED
TCNE SPORT LOGO OPTIONS

SHOP NOW! INFANT-ADULT SIZES
ITEMS SHIP DIRECTLY TO YOU OR PICKED
UP AT RTI THREADS STORE IN NORTH
SIOUX CITY
USUALLY WITHIN 2-3 WEEKS
OF ORDERING.

[HTTPS://WWW.RTITHREADS.COM](https://www.rtithreads.com)
CLICK SCHOOLS, NEBRASKA
& TRI COUNTY NORTHEAST
OR SCAN THE QR CODE

Check it out!



TCNE Wolfpack Athletic Boosters have a year-round clothing/apparel store/link. If you are looking for some Wolfpack swag, there are a lot of options! Some items are general Wolfpack and others are sport specific or have the option to be. It's open 24/7, 365 days a year and items can be shipped directly to you in approximately 2-3 weeks after ordering or picked up at RTI Threads Store in North Sioux City, South Dakota. Check it out! Scan the QR code or visit:

<https://www.rtithreads.com/catalog/category/view/s/tri-county-northeast/id/47/>

**TCNE Booster Sponsorship info and forms will be
available at first home VB & FB games.**

GO PACK GO!



Counseling August Newsletter

-Mrs. Sandy Ahlers



Welcome Back to School!

We have many academic opportunities for students during the 2026-27 school year.

Dual credit classes

Students can enroll in classes through Northeast Community College, Wayne State College and Metro Community College to meet their high school requirements and also earn college credit.

Junior Class

Junior students will be involved with ACT test preparation, college search and enrollment processes and career search opportunities.

ACT Registration

All Junior students will be required to take the ACT test on October 7, 2026. Registration for the test will be managed by the school and the test will be administered at school. Senior and Sophomore students will also be given the opportunity to take the test on that same day. National ACT test dates have been scheduled for September, October and December. Various locations will be available on the ACT website. Students can register online at www.act.org

TEST DATE

September 19, 2026

October 17, 2026

December 12, 2026.

REGISTRATION DEADLINE

August 14, 2026

September 11, 2026

November 6, 2026

Taking the test more than once gives students the chance to prepare and improve their score.

College Campus Visits

Just a reminder to schedule individual college visits to help junior and senior students in the college decision making process!! Stop by my office to get help scheduling a visit.

Cuming County College Night

This event will host 40 plus representatives from colleges and universities from Nebraska, Iowa, South Dakota and Kansas. All military branches will be present. It will be held on Wednesday, August 30, 2026 at the Nielsen Community Building in West Point, NE from 6:30 PM-8:30 PM. This is a great opportunity to visit with several organizations. And there are lots of freebies!! Plan to attend.

Please feel free to contact my office if you have any questions or concerns at
sahlers@ehpirates.org or 402 695-2636.



HOMEcoming 2026



will be the week of September 21st-September 25th.

Watch the school website and daily bulletin for more information and updates!

Dear Parents/Guardians,

Because medical costs can be expensive, Emerson-Hubbard Community Schools does provide families the opportunity to purchase student accident insurance on their student through Student Assurance Services.

This supplemental policy would assist with your out-of-pocket medical expenses (i.e. deductible) should your student sustain an accidental injury while coverage is in effect. Also, if you do not have any insurance on your student, this would be primary for accidental injuries. There are a variety of coverage options and premiums are a one-time payment for the school year.

Please review the short video link below as well as the linked forms regarding student accident insurance.

[Student Accident Insurance - YouTube](#)
[Voluntary Coverages & Enrollment Form](#)
[Voluntary Online Form](#)
[Spanish-Voluntary Online Form](#)



If you have any questions about this coverage, please contact Student Assurance Services directly at (800) 328-2739.

Sincerely,
Dustin Nielsen
Superintendent
Emerson-Hubbard Community Schools



Student Injuries Can Happen

Medical Expenses Can Be a Financial Hardship When the Unexpected Occurs
Approved By Your School/School District - Available for All Students PK-12

What is Student Accident Insurance?

- ◆ Coverage that provides financial assistance with your out-of-pocket medical expenses when your student sustains an accidental bodily injury.

Why Consider Student Accident Insurance For Your Student?

- ◆ High Deductible/Copayments to your Family's Primary Health Insurance
- ◆ No Health Insurance for your Student
- ◆ Your Student participates in an interscholastic sport where an unexpected injury is more likely to occur.
- ◆ Your Student is prone to injuries

Coverage Options Available Through Your School

◆ School Time Coverage - \$16.00	◆ 24-Hour/Full-Time Coverage - \$99.00
◆ Interscholastic Sports Coverage (w/School Time-\$91.00 or 24 Hour Coverage-\$174.00)	◆ Football Coverage - \$250.00 (Grades 9-12 for the football season)
◆ Extended Dental Coverage - \$9.00	

Premium Paid Once a School Year

To Enroll Your Student & Review Medical Benefits

Go to: www.sas-mn.com **or scan this QR code with your smart phone to be directed to our website**



Please locate "K-12 Students & Parents" on our homepage. Within this division, you will be able to search for your student's school district. Once located, you will have access to the following information:

- ◆ **Purchase Coverage**
(Managed Online or by Printing/Mailing Enrollment Form and premium)
- ◆ **Brochure (English & Spanish)**
(Explains medical benefits, exclusions and coverage options)
- ◆ **Claim Form**
(fillable form when enrolled student sustains injury)

For Questions, Call Student Assurance Services at (800) 328-2739



Specializing in Student Accident Insurance Since 1971.
The above information is just a brief description of Student Assurance Service's student accident insurance. For more information including costs, benefits, effective dates, exclusions, limitations, please refer to www.sas-mn.com Students are able to purchase coverage only if his/her school district is a policyholder with the insurance company

Miking B/Online PDF 1511-1513



Safety / Crisis Information

The Nebraska Department of Education has worked on unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

At the schools, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site for the middle school/high school will be St. Luke's Church (211 West 2nd Street, Emerson) and for the elementary will be Sacred Heart Gym (600 North Main, Emerson).

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should NOT respond to the incident site (school) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (St. Luke's Church for middle/high school and Sacred Heart Gym for elementary).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

Thank you!



LUNCH

Greetings from the Cafeteria,



I hope everyone had a great summer and is ready to get back to school. I know that I am ready to see the students again and for a regular routine. Please make sure you take time to review the school lunch policy located in the Student Handbook.

The policy states that after the student(s) lunch account reaches a zero balance there will be a

2 DAY grace period after which the student(s) will not be able to eat breakfast or lunch supplied by the school.

*****Please note there was a price increase for the 2026/27 school year. *****

Lunch

Pre-Kindergarten thru Sixth Grade.....	\$3.50
Seventh Grade thru Twelfth Grade.....	\$3.60
Adult.....	\$5.10
Milk/Juice.....	\$0.50

Breakfast

Pre-Kindergarten thru Sixth Grade.....	\$2.55
Seventh Grade thru Twelfth Grade.....	\$2.55
Adult.....	\$3.10

To avoid a negative or zero balance please make sure the Cafeteria has a current email address.

Statements are automated to send you reminders after the account is under \$40.00. If you need to update your personal information you may do so by calling me at 402-695-2636 or email at jahlers@ehpirates.org

I also encourage you to fill out the free and reduced forms. By filling them out it does benefit the school in other ways as well. If you have questions please feel free to contact me or the superintendents office. Thanks!

Enjoy the rest of your Summer!

John Ahlers
E-H Food Service Director

Emerson-Hubbard Schools

August 1, 2026

Dear Parent/Guardian:

Children need healthy meals to learn. Emerson-Hubbard Schools offers healthy meals every school day. Breakfast costs \$2.55; lunch costs \$3.50 for Elem, and \$3.60 for MS/HS. **Your children may qualify for free or reduced-price meals.** In accordance with the Nebraska Hunger-Free Schools Act, reduced price breakfast and lunch are \$.00 for school year 2026-2027.

If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **Friday Sept 25, 2026** to avoid an interruption in meal benefits.

This packet includes an application for free or reduced-price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. Who can get free or reduced-price meals?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children who are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced-price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. How do I know if my children qualify as homeless, migrant, or runaway?

Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail [school, homeless liaison or migrant coordinator].

3. Do I need to fill out an application for each child?

No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Emerson-Hubbard Schools, PO Box 9, Emerson NE 68733

4. Should I fill out an application if I received a letter this school year saying my children are already approved for free meals?

No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact John Ahlers, 402-695-2636 immediately.

5. Can I apply online? **NOT AT THIS TIME**

You are encouraged to complete an online application instead of a paper application if your school district makes this option available. The online application has the same requirements and will ask you for the same information as the paper application. Visit [website] to begin or to learn more about the online application process. Contact [name, address, phone number, e-mail] if you have any questions about the online application.

6. My child's application was approved last year. Do I need to fill out a new one?

Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that

is approved by the school, or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.

7. I get WIC. Can my children get free meals?

Children in households participating in WIC may be eligible for free or reduced-price meals. Please send in an application.

8. Will the information I give be checked?

Yes. We may also ask you to send written proof of the household income you report.

9. If I don't qualify now, may I apply later?

Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced-price meals if the household income drops below the income limit.

10. What if I disagree with the school's decision about my application?

You should talk to school officials. You also may ask for a hearing by calling or writing to: **Dustin Nielsen, Supt of Schools, 402-695-2321, dnielsen@ehpirates.org**

11. May I apply if someone in my household is not a U.S. citizen?

Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.

12. What if my income is not always the same?

List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

13. What if some household members have no income to report?

Household members may not receive some types of income we ask you to report on the application or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

14. We are in the military. Do we report our income differently?

Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

15. What if there isn't enough space on the application for my family?

List any additional household members on a separate piece of paper, and attach it to your application. Contact John Ahlers, E-H Schools, 402-695-2636. Email: jahlers@ehpirates.org to receive a second application.

16. My family needs more help. Are there other programs we might apply for?

To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call 402-695-2636

Sincerely,

John Ahlers,

Food Service Manager

Las copias en español de las solicitudes de almuerzo gratuitas y reducidas se pueden recoger en las oficinas de las escuela.

Spanish copies of the free and reduced lunch applications may be picked up in the school offices.

Instructions for Completing the Free & Reduced-Price School Meals Family Application

For households receiving benefits from Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF), or Food Distribution Program on Indian Reservations (FDPIR)

- **Part 1:** List each child's name, the school they attend, and their grade.
- **Part 2:** Enter the household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.
- **Part 3:** Skip Part 3.
- **Part 4:** Complete Part 4. An adult must sign the form.
- **Part 5:** Part 5 is optional and does not affect your children's eligibility for free or reduced-price meals.

For households with foster, homeless, migrant or runaway children

If all children in the household are foster children:

- **Part 1:** List all foster children, the school they attend, and their grade. Check the box indicating the child is a foster child.
- **Part 2:** Skip Part 2.
- **Part 3:** Skip Part 3.
- **Part 4:** Complete Part 4. An adult must sign the form.
- **Part 5:** Part 5 is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

If some of the children in the household are foster children or are homeless, migrant or runaway children:

- **Part 1:** List all children, the school they attend, and their grade. Check the appropriate box.
- **Part 2:** If the household does not have a Master Case Number, skip Part 2.
- **Part 3:** Follow the following instructions to report total household income from the previous month.
 - **Column 1: Household Members:**
 - List the first and last name of each person living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. Attach another sheet of paper if necessary.
 - **Column 2: Gross Income and How Often it was Received:**
 - Gross income is the amount earned before taxes and other deductions; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster care payments. If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.
 - Earnings from Work includes the following:
 - Salary, wages, cash bonuses
 - Net income from self-employment (farm or business)
 - If you are in the U.S. Military, include:
 - Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
 - Allowances for off-base housing, food and clothing
 -
 - Public Assistance/Child Support/Alimony includes the following:
 - Unemployment benefits, Worker's compensation
 - Supplemental Security Income (SSI), Cash assistance from state or local government
 - Veteran's benefits (VA benefits), Strike benefits
 - Child support payments, Alimony payments
 - Pensions/Retirement/All Other Income includes the following:
 - Social Security payments
 - Private pensions or Disability benefits
 - Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income
 - Regular cash payments received from outside the household

- **Household Size:**
 - Enter the total number of people in your household.
- **Social Security Number:**
 - The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

- **Part 4:** Complete this part. An adult must sign the form.
- **Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

Please note: Children who meet the definition of homeless, migrant or runaway, are eligible for free meals. However, the school district must have documentation on file from a migrant coordinator, homeless/runaway liaison, or the district's Direct Certification list to approve the child for free meals.

For ALL other households

- **Part 1:** List all children, the school they attend and their grade.
- **Part 2:** If the household does not have a Master Case Number, skip this part.
- **Part 3:** Follow these instructions to report total household income from last month.
 - **Column 1 – Household Members:**
 - List the first and last name of each person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.
 - **Column 2 - Gross Income and How Often it was Received:**
 - Gross income is the amount earned before taxes and other deductions; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly. Do not include income from SNAP, FDIPIR, WIC, Federal education benefits and foster care payments. If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.
 - Earnings from Work includes the following:
 - Salary, wages, cash bonuses
 - Net income from self-employment (farm or business)
 - If you are in the U.S. Military, include:
 - Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
 - Allowances for off-base housing, food and clothing
 - Public Assistance/Child Support/Alimony includes the following:
 - Unemployment benefits, Worker's compensation
 - Supplemental Security Income (SSI), Cash assistance from state or local government
 - Veteran's benefits (VA benefits), Strike benefits
 - Child support payments, Alimony payments
 - Pensions/Retirement/All Other Income includes the following:
 - Social Security payments (including railroad retirement and black lung benefits)
 - Private pensions or Disability benefits
 - Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income
 - Regular cash payments received from outside the household.

Household Size:

- Enter the total number of people in your household.

- **Social Security Number:**
 - The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

- **Part 4:** Complete this part. An adult must sign the form.
- **Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

Return Completed Application to: Emerson-Hubbard Schools**Part 1: Children in School**

List names of all children in school (First, Middle Initial, Last).
If all children listed are foster, skip to Part 4 to sign the form.
If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.

Grade

Name of School Child Attends

Check all that apply:

Foster Child Homeless, Migrant, Runaway

☐☐☐☐☐☐☐☐☐☐**Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits**

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:
(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

Part 3: Total Household Gross Income – You must tell us how much and how often.**1. Household Members**

List **everyone** in the household, current income each person earns in **whole dollars** (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's **personal** use income must be listed.

2. Gross Income (before taxes) and How Often it was Received

Earnings from Work before deductions

Public Assistance, Child Support, Alimony

Pensions, Retirement and All Other Income

Income

How often

Income

How often

Income

How often

Total Number of Household Members:
(Children and Adults)

Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _____

Check if no SSN ☐**Part 4: Adult Signature and Contact Information – An adult household member must sign the application.**

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here:

Print name:

Date:

Street Address (If available):

Zip:

Daytime Phone:

Part 5: Children's Ethnic and Racial Identities – Optional**Check one Ethnic Identity:**

– and –

Check one or more Racial Identities:☐ Hispanic or Latino☐ Asian☐ Black or African American☐ Native Hawaiian or☐ Not Hispanic or Latino☐ White☐ American Indian or Alaskan Native☐ other Pacific Islander**Do Not Fill Out the Section Below - For School Use Only**

Annual Income Conversion:

Weekly X 52;

Every 2 weeks X 26;

Twice a month X 24;

Monthly X 12

Total Household Size: _____

Total Income: _____ per

☐ Year ☐ Month ☐ 2 X Mo ☐ Every 2 Wks ☐ Week☐ Free☐ Reduced☐ Denied☐ Income☐ Income

Reason for denial:

☐ Categorically eligible:☐ Income too high☐ SNAP/TANF/FDPIR☐ Incomplete application☐ Foster Child☐ Homeless/Migrant/Runaway:

(Official Documentation Required at School)

Signature of Determining Official:

Date Approved:

FOR THE VERIFICATION PROCESS ONLY:

Signature of Confirming Official:

Date Confirmed:

Date Withdrawn From School:

Signature of Verifying Official:

Date Verified:

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2026-27					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	29,526	2,461	1,231	1,136	568
2	40,034	3,337	1,669	1,540	770
3	50,542	4,212	2,106	1,944	972
4	61,050	5,088	2,544	2,349	1,175
5	71,558	5,964	2,982	2,753	1,377
6	82,066	6,839	3,420	3,157	1,579
7	92,574	7,715	3,858	3,561	1,781
8	103,082	8,591	4,296	3,965	1,983
Each additional person:	10,508	876	438	405	203

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals can use their 2025 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced-price meal application. The income to report is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

When completing this form, **losses** (negative numbers) reported on any of the lines below are included when determining the **total** self-employed income. If the total income is a negative number, it is to be recorded as zero on the meal application in the column labeled "All Other Income".

Zero income resulting from use of the 1040 Form does not require follow-up.

Important Reminders from the U.S. Individual Income Tax Return Form 1040:

Line 1 cannot be used to report current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 9 (Total Income) and line 11 (Adjusted Gross Income) cannot be used for the purpose of applying for free and reduced-price meals.

The five line items listed below are used to determine allowable self-employment income.

From the first page of the U.S. Individual Income Tax Return Form 1040:

Line 7 Capital Gain or (loss) _____

From the U.S. Individual Income Tax Return Form 1040 – SCHEDULE 1 - under Part 1 - Additional Income:

Line 3 Business Income or (loss) _____

Line 4 Other Gains or (losses) _____

Line 5 Rental Real Estate, etc. _____

Line 6 Farm Income or (loss) _____

Total of the above five lines: _____ **equals annual self-employed income ***

* Report this figure on the meal application in the column labeled "All Other Income".

If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the meal application.

NOTE: This form is used only to report income from self-employment and/or farming. If any members of the household have income from other jobs, the gross income from those jobs must be reported on the meal application form.



****PHYSICALS NEED TO BE COMPLETED AND IN THE SCHOOL OFFICE
BEFORE FALL SPORTS PRACTICES OFFICIALLY BEGIN.****

Fall Sports practices for TCNE high school volleyball (VB), football (FB), cross country (XC), and girls golf (GG) will officially begin on Monday, August 10th.



Junior High practices will begin on Monday, August 17th for volleyball and football.

JH sports locations are determined by the high school practice locations.

Please watch the bulletin for updates on practice locations!



Practice Schedule	Cross Country	Football	Volleyball	Girls Golf
Monday, August 10	8:00am practice	6:30-7:30am walk through 4pm-6pm practice	3:30pm – 6:30pm practice	6:45am – 8:45am practice
Tuesday, August 11	6:00am practice	6:30-7:30am walk through 3:30pm – 5:00pm	3:00pm – 5:00pm practice	8:00am – 10:00am practice
Wednesday, August 12	6:00am practice	6:30-7:30am walk through 4pm-6pm practice	3:30pm – 6:30pm practice	7:00am – 8:30am practice
Thursday, August 13	2:00pm practice	6:30-7:30am walk through 4pm-6pm practice	3:30pm – 6:30pm practice	1:15pm – 3:45pm Playoff for Beemer
Friday, August 14	Practice after school	6:30-7:30am walk through 4pm-6pm practice	Practice after school	6:15am – 7:30am practice

2026 Tri County Northeast Junior High Football 2026

Monday	August 31	Homer	@Allen	4:00
Tuesday	September 8	@Hartington-Newcastle		4:00
Monday	September 21	Winnebago	@Emerson	4:00
Monday	September 28	Wakefield	@Emerson	4:00
Thursday	October 1	Siouxland Christian	@Allen	5:00
Monday	October 5	@Bancroft-Rosalie		4:30

Game times are tentative and subject to change. **Home games are in BOLD.**

Tri County Northeast Wolfpack JH Volleyball 2026

Tuesday	Sept. 1	Dual vs Winnebago @ EH	4:00 pm
Thursday	Sept. 3	Dual vs Homer @ EH	3:00 pm
Tuesday	Sept. 8	Dual @ Wisner-Pilger	4:30 pm
Thursday	Sept. 10	Dual vs Ponca @ Allen	4:00 pm
Saturday	Sept. 12	Dual @ Winside	9:00 am
Monday	Sept. 14	Dual @ Omaha Nation	3:00 pm
Thursday	Sept. 17	Dual vs Lyons-Decatur NE @ EH	4:00 pm
Thursday	Sept. 24	Dual vs Bancroft-Rosalie @ Allen	4:00 pm
Saturday	Sept. 26	Ponca Tournament	8:30 am
Tuesday	Sept. 29	Dual @ Wakefield	4:00 pm
Thursday	Oct. 8	Dual @ Pender	4:00 pm
Saturday	Oct. 10	L-C-C Tournament @ Laurel	9:00 am



Tri County Northeast Wolfpack Volleyball 2026

Monday	Aug. 24	Jamboree @ Randolph	5:30 pm
Thursday	Aug. 27	Dual vs Winnebago @ EH <i>Parent's Night - presentation before Varsity Match</i>	5:30 pm
Thursday	Sept. 3	Triangular @ Humphrey-Lindsay (Homer)	5:00 pm
Tuesday	Sept. 8	Triangular @ Pender (Howells-Dodge)	5:30 pm
Thursday	Sept. 10	Triangular @ Randolph (Osmond)	5:30 pm
Saturday	Sept. 12	JV Gator Tournament @ Wisner-Pilger \$125 Fee	8:00 am
Monday	Sept. 14	Dual @ Omaha Nation	5:30 pm
Thursday	Sept. 17	Dual vs Creighton @ Allen	5:30 pm
Monday	Sept. 21	Dual vs Wausa @ Allen	5:30 pm
Thursday	Sept. 24	Triangular vs (LDNE/Winnebago) @ EH <i>Homecoming - Royal Court Announced before last match</i>	5:30 pm
Saturday	Sept. 26	JV Wolfpack Quad @ EH <i>(Winside, Wakefield, Pender)</i>	9:00 am
Monday	Sept. 28	Dual vs Wakefield @ EH	5:30 pm
Tuesday	Sept. 29	Dual @ Wynot	5:30 pm
Thursday	Oct. 1	Dual @ Pender	5:30 pm
Tuesday	Oct. 6	Triangular @ Walthill (Bancroft-Rosalie)	5:30 pm
Thursday	Oct. 8	Dual @ Homer	5:30 pm
Saturday	Oct. 10	Hartington-Newcastle Tournament	9:00 am
Monday	Oct. 12	JV Triangular @ Hartington-Newcastle (LCC)	5:00 pm
Tuesday	Oct. 13	Triangular vs (Winside/Hartington-Newcastle) @ Allen	5:30 pm
Thursday	Oct. 15	Dual @ Ponca	6:00 pm
Oct. 17, 19-20		Lewis & Clark Conference Tournament	TBD
Oct. 26-27, 29		Sub-Districts	TBD
Saturday	Oct. 31	District Finals	TBD
Nov. 4 - 7		State Championships	TBD

TCNE Cross Country 2026

Day	Date	Opponent	Site	Time
Thursday	August 27	Logan View Invite	Logan View Campus	9:30
Thursday	September 3	Wisner-Pilger Invite	Beemer Golf Course	5:00
Thursday	September 10	L-C-C Invite	Laurel Golf Course	10:00
Monday	September 14	Wayne Invite	Wayne Country Club	3:00
Thursday	September 17	Pender Invite	Twin Creeks Golf Course	4:30
Thursday	September 24	Crofton Invite	Crofton Golf Course	4:30
Thursday	October 1	Stanton Invite	Stanton Golf Course	4:00
Friday	October 9	Conference Meet	Bloomfield GC	4:00

* Bold is available meets for JH

2026 Tri County Northeast Football 2026

Friday	August 28	Madison	@Allen	7:00
Friday	September 4	@Creighton		7:00
Friday	September 11	Niobrara-Verdigre	@Allen	7:00
Friday	September 18	@Homer		7:00
Friday	September 25	Oakland-Craig	@Emerson	7:00
Friday	October 2	@L-C-C		7:00
Friday	October 9	Howells-Dodge	@Emerson	7:00
Friday	October 16	@Bancroft-Rosalie		7:00
Friday	October 23	LDNE	@Emerson	7:00

District games are underscored. Home games in BOLD.

Parent's Night will be August 28th at Allen. Senior Night will be October 23rd at Emerson.

2026 Tri County Northeast Junior Varsity 2026

Monday	August 31	Homer	@Allen	6:00x
Tuesday	September 8	@Hartington-Newcastle		6:00x
Monday	September 21	Winnebago	@Emerson	6:00x
Monday	September 28	Wakefield	@Emerson	6:00x
Monday	October 5	@Bancroft-Rosalie		6:00x
Monday	October 12	@Wausa		6:00x

All game times are tentative. Home games are in BOLD.

Girls Golf

Date	Opponent	Location	Time
Aug. 20	West Point Beemer	Beemer	9:00
Aug. 25	Tri (Wayne, Cedar)	Laurel	4:00
Aug. 28	Wayne	Wayne	9:00
Sep. 3	Stanton	Stanton	9:00
Sep. 12	Pierce	Pierce	9:00
Sep. 15	Tri (TCNE, Pender)	Pender	4:00
Sep. 21	Hartington Cedar	Hartington	9:00
Sep. 24	Wayne	Wayne	9:00
Sep. 26	LCC Invite	Laurel	9:00
Sep. 28	GNAC	Laurel	10:00
Oct. 5-6	Districts	TBD	TBD
Oct. 12-13	State	TBD	TBD



E-H COMMUNITY SCHOOLS

2026-2027

T S
16 13

SU	M	T	W	TH	F	SA
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SU	M	T	W	TH	F	SA
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

SU	M	T	W	TH	F	SA
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SU	M	T	W	TH	F	SA
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

SU	M	T	W	TH	F	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

91.5 87

Qtr 1	=	45 Instructional Days
Qtr 2	=	42 Instructional Days

87.0 total 1st Semester Days

No School
Teacher Workdays
2 Hour Late-Start
Early Out

August 2026

Aug. 10, 11 & 12 Teacher Meetings and Workday
 Aug. 13 - 1st Day of classes (PK-12) Early Dismissal 1:30 PM
 Aug 13 - 1st Day of Distance Learning Classes

September 2026

Sept. 7- NO SCHOOL - LABOR DAY
 Sept. 22- P/T Conferences Early out 1:50 PM
 Sept. 23 - No School / Teacher In-Service

October 2026

Oct. 14 - 2 Hour Late Start - Teacher In-Service
 Oct. 16 - End of 1st Quarter
 Oct. 23 - No School Fall Break

November 2026

Nov. 11- 1:50 Dismissal- Teacher In-Service
 Nov. 25-27 NO SCHOOL THANKSGIVING

December 2026

Dec. 18- Elem Dismissed at 1PM
 Dec. 18 & 21- HS Semester Tests Early Dismissal 1PM
 Dec 21 - No Elementary
 Dec. 21 - End of 1st Semester
 Dec 22 - Jan 4- Christmas Break
 Dec. 23-27 - NSAA Practice Moratorium

January 2027

Jan. 4 - Teacher Workday
 Jan. 5 - 1st Day of 2nd Semester Classes
 Jan.20 -2 Hour Late Start Teacher In-Service

February 2027

Feb. 11 - P/T Conferences Early Out 1:50 PM
 Feb. 12 - No School

March 2027

March 11 - End of 3rd Quarter
 March 12 - No School
 March 25 - Early Out - 1:50 PM
 March 26 - NO SCHOOL / SPRING BREAK
 March 29 - NO SCHOOL/SPRING BREAK

April 2027

April 14 - 1:50 Dismissal- Teacher In-Service
 April 30 - Senior Release

May 2027

May 8 - Graduation
 May 17 - Last Day for Elem 1:00 Dismissal
 May 17-18 HS Semester Tests - Early Dismissal 1pm
 May 18- End of Second Semester

T S
20 19

SU	M	T	W	TH	F	SA
					1	2
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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February 2027

SU	M	T	W	TH	F	SA
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March 2027

SU	M	T	W	TH	F	SA
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 2027

SU	M	T	W	TH	F	SA
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 2027

SU	M	T	W	TH	F	SA
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

92	Qtr 3	=	47 Instructional Days
	Qtr 4	=	45 Instructional Days

92 total 2nd Semester Days

185.0	Teacher Days
179	Student Days

**** Could be future date changes****

8/10/2026 Start of fall practices
 11/16/2026 Start of winter practices
 12/23 - 12/27 Moratorium
 3/1/2027 Start of Spring practices



Emerson-Hubbard Schools



Home of the Emerson-Hubbard Pirates & the Tri County Northeast Wolfpack

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						
9	10 Teachers & Staff Return <i>Meetings/Work Day</i> FALL Sports Practices Begin 6am-HS XC @E-H 6-9am-HS FB @E-H 7-9:30am-HS VB @Allen 4:30pm-Girls Golf @Pender 5:30pm-School Board Meeting @Elem. Library	11 Staff Meetings <i>Work Day</i>	12 Staff Meetings <i>Work Day</i> 5:30-6:30pm-Meet Your Teacher Open House @ Elementary 6pm-6 th Grade Orientation @HS lunchroom	13 First Day of School 1:30pm Early Dismissal	14	15
16	17	18	19	20	21	22
		Hearing Checks	4:00pm-Fall Sports Media Day	 Picture Day 9:00am-Girls Golf @Indian Trails CC, Beemer		
23	24	25	26	27	28	29
	5:30pm- HS V VB Jamboree @Randolph vs Randolph/Wynot			9:30am-XC @Logan View Invite, Hooper 5:30 -HS VB vs Winnebago @E-H Parent's Night	9:00am-Girls Golf @Wayne CC 7:00pm- Varsity Football @Allen Parent's Night	
30	31	WELCOME BACK TO SCHOOL				
	4pm- JH FB vs Homer @Allen 6pm- JV FB Vs Homer @Allen					

****SEE WEBSITE FOR EVENT DETAILS****

****CALENDAR EVENTS ARE SUBJECT TO CHANGE****

	Breakfast	Lunch
Elem/HS	\$2.55	
Elem.....		\$3.50
HS.....		\$3.60
Adult.....	\$3.10	\$5.10

Extra Milk - \$0.50
 Extra Juice - \$0.50
 Extra Breakfast Main - \$1.25
 Extra Lunch Main - \$1.75



Breakfast Offered Daily

Includes: main entrée, fruit,
fruit juice and milk

Lunch Offered Daily

Includes: main entrée, fruit,
vegetable and milk

Menu is Subject to Change

 AUGUST 				
			13 Mini Choc Donuts Walking Taco Refried Beans Lettuce Pears	14 Breakfast Pizza Corn Dogs Mix Veggies Green Beans Peaches
17 Breakfast Bar/Muffin Sloppy Pirates/ Bun Baked Beans Sweet Potato Fries Applesauce	18 French Toast Chicken Alfredo Oatmeal Muffin Broccoli Peas Mixed Fruit	19 Biscuit & Gravy Chicken Patty Mashed Pot/ Gravy Roll Corn Pears	20 Cereal & Egg Pizza Lettuce Carrots Mandarin Oranges	21 Banana Bread/ Sausage Spaghetti Garlic Toast Green Beans Cali Blend Veggies Pineapple
24 Breakfast Pizza Hot Dog/ Bun Baked Beans Sweet Potato Fries Peaches	25 Pancake & Egg Patty Hamburger Stroganoff Bread Stick Lettuce Mix Veggie Pears	26 Fruit Frudel Chicken Tater Bake Roll Green Beans Applesauce	27 Cereal Bar & Sausage Goulash Garlic Toast Broccoli Corn Mixed Fruit	28 Cinnamon Roll Chicken Nuggets Peas Carrots Mandarin Oranges Granola
31 Donut & Sausage Pork Patty/ Bun Broccoli Cowboy Beans Mix Fruit				

USDA is an equal opportunity employer and provider



Sign-up for the After School Program serving PK-5th grade students at Emerson-Hubbard Elementary.

The After School Pack provides children with after-school programming including a daily snack and homework assistance by our staff. However, in addition to this daily schedule, students will also be exposed to STEM-based learning experiences with hands-on learning that is not only fun and engaging, but also promotes critical thinking and creative problem solving.

Below is the registration form for our After School Pack for the 2026-2027 school year. Please read through and fill out the information requested and be sure to click "submit" when finished.

The start date of the After School Program is Monday, August 17, 2026 and will run when the elementary school is in session from 3:30-5:30 p.m.

Secure your spot by submitting a \$50 deposit per child before school starts (Aug. 13th). The deposit will be credited toward your first five days of billing. The cost is \$10/day per child. Thus, if you enroll two children you will need to write a \$100 deposit and that will cover their first five days of billing.

We look forward to serving your family and child's needs by offering the After School Pack! Additional information will be sent out to registered families via email at a later date.

<https://forms.gle/LTkHhVwhU8fNBwe38>

Paper form for After School Pack

2026-27 "After School Pack" Child Enrollment Form

Child's Name: _____ Grade: ____ (2026 – 2027 school year) DOB: _____

Child's Name: _____ Grade: ____ (2026 – 2027 school year) DOB: _____

Child's Name: _____ Grade: ____ (2026 – 2027 school year) DOB: _____

Address: _____

Primary Phone Number: _____

Parent/Guardian Name: _____

Phone #: _____ Email: _____

Parent/Guardian Name: _____

Phone #: _____ Email: _____

The start date of the After School Program is
Monday, August 17, 2026 and will run when school is in session
through **Monday, May 17, 2026** from **3:30-5:30 p.m.**

Secure your spot by submitting a \$50 payment before school starts (Aug. 13).

This amount will be credited toward five days of billing.

Rate per child

Daily Rate: \$10

***Please indicate which days per week your child will be attending.**

___ Monday ___ Tuesday ___ Wednesday ___ Thursday ___ Friday

OR

___ Will vary on the week but most likely be (1, 2, 3, 4) days a week. (Circle appropriate number)

***Please indicate what time your child will usually be picked up.**

___ 4:30 p.m. ___ 5:00 p.m. ___ 5:30 p.m.

OR

___ Will vary on the day but most likely be _____ p.m.

Additional information will be sent out to registered families at a later date.



Emerson-Hubbard Community Schools
August 2026 Back to School
NEWSLETTER



HOME OF THE PIRATES & WOLFPACK!

Please join us
to celebrate our
new playground
WITH A RIBBON CUTTING CEREMONY
on
Tuesday, August 4
at
**EMERSON-HUBBARD
★ ELEMENTARY ★**

Come Celebrate
OUR COMMUNITY,
OUR KIDS &
OUR FUTURE!

ARRIVE AT THE
PLAYGROUND
AT 6PM,
WITH THE CEREMONY
TO FOLLOW SHORTLY
AFTER.

NATIONAL
NIGHT OUT
WILL BE IN
THE PARK
Tuesday, August 4th
AT 6:30

THANK YOU
TO OUR
COMMUNITY
AND DONORS
for your support!

We can't wait to celebrate with you!
★ TOGETHER, WE BUILD STRONGER COMMUNITIES. ★



SEE YOU SOON!



Wednesday, August 12th
"Meet Your Teacher" at Open House
5:30-6:30 P.M.
PK-5 @Elementary
6th Grade Orientation @MS/HS
6:00 P.M.



Welcome Back!
First Day of Classes
PREK-12
Thursday, August 13, 2026
1:30 P.M. Dismissal