# Emerson-Hubbard Community Schools
# FEBRUARY 2026 Newsletter

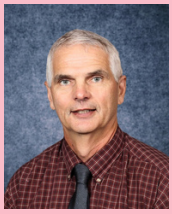




**Elementary**
**109 West 3rd St., P.O. Box 9**
**Emerson, NE 68733**
**Phone: 402-695-2654**

**Middle & High School**
**1503 Dakota St., P.O. Box 9**
**Emerson, NE 68733**
**Phone: 402-695-2636**

## *Superintendent's Message*



As we settle into the mid-winter stretch, much of our students' learning and social connection has moved indoors and often, onto screens. While technology offers incredible opportunities for creativity and global connection, it also requires a specific set of skills to navigate safely. This month, I want to discuss a priority for our district: **Digital Citizenship**.

**What is a Digital Citizen?**
A digital citizen is defined as someone who uses technology to learn, create, and participate in society in ways that are safe, legal, and ethical. It's about more than just knowing how to use a computer or tablet; it's about the "digital footprint" our students leave behind.

**Balance, Privacy, and Kindness**
Throughout February, I would like to encourage conversations centered on three key pillars:

- **Media Balance:** Helping students recognize when it's time to "plug in" for learning and when it's time to "unplug" for physical health and face-to-face connection.
- **Privacy & Security:** Teaching the importance of strong passwords and the "Think Before You Post" rule—reminding students that digital content is permanent.
- **Online Kindness:** Extending our school's "no-bullying" policy to the digital world. We need to teach our students to be upstanders—individuals who stand up for others if they see unkindness online.

**Partnering with You**
Digital citizenship doesn't end when the school bell rings. We encourage you to have a "tech check-in" at home this week. Ask your child: "What is one thing you saw online today that made you curious, and one thing that made you pause?"
By working together, we can ensure that our students are not just tech-savvy, but tech-wise. Thank you for your continued partnership in helping our students thrive in both the physical and digital worlds.

*Mr. Dale Martin, Superintendent*



**Parent-Teacher Conferences will be held on Thursday, February 12th from 3:00-7:00 P.M.**

**March Calendar Update**
Emerson-Hubbard MS/HS is the site for the 2026 Lewis & Clark Conference Speech Meet. Due to the resources necessary to successfully run Conference Speech there will be **NO SCHOOL at the MS/HS on Monday, March 9th, 2026.**
If you have any questions please direct them to the MS/HS front office.

**With winter weather upon us, if there is a late start or cancellation, a phone call and/or text message be sent out when the decision is made along with posting on our school website and social media. If school is dismissed early, a call/text will be sent as soon as the decision is made.**
**Information regarding changes can also be accessed on the district website, the district mobile app, on district social media pages, and local radio and TV news stations.**




## IMPORTANT DATES:

**January 31-February 9**
L&C Conference BB Tourney

**February 7**
Speech @Homer

**February 6-7**
Girls Subdistrict Wrestling @Plainview

**February 10**
Juniors UNO Campus Visit @Omaha

**February 11**
School Board Meeting @HS 5:30pm

**February 12**
1:50 Early Dismissal
Parent-Teacher Conferences 3-7pm
7:30pm Sweetheart Coronation/Dance

**February 13**
**NO SCHOOL**

**February 14**
Valentine's Day

**February 13-14**
D-1 Boys District Wrestling @Oakland-Craig

**February 14**
MS Honor Choir @Stanton

**February 16-17, 19**
D1-4 Girls Subdistrict BB @TBA

**February 17-21**
G/B State Wrestling Championships @CHI, Omaha

**February 23-27**
National FFA Week

**February 23-24, 26**
C2 Boys Subdistrict BB @TBA

**February 25**
FFA LDE's @Norfolk

**February 27**
D1 Girls BB District Final @TBA

**February 27**
C2 Boys BB District Final @TBA

From the office of Mr. Nielsen,
Emerson-Hubbard Elementary Principal



## *February 2026 Elementary Calendar Reminders*

**Thursday, February 12th**: 1:50 p.m. Early Dismissal for Parent-Teacher Conferences
-Conferences 3:00-7:00 p.m.
**Friday, February 13th:** NO SCHOOL

## *Looking Ahead to March:*

**Thursday, March 12th:** End of 3rd Quarter
**Friday, March 13th:** NO SCHOOL
**Wednesday, March 18th:** 1:50 DISMISSAL Teacher In-Service
**Friday, March 27th:** New to the District Round-Up 2:30-3:15 p.m.




***If you have a child who will be a preschooler or a kindergartener who is new to the district (did not attend E-H Preschool this year), please contact the school office at 402-695-2654 to let us know.***

***Registration paperwork will be mailed out early-mid March.***

****Incoming Preschool students for the 2026-27 school year must be 4-years old before August 1, 2026.***

EMERSON-HUBBARD AFTER SCHOOL PACK

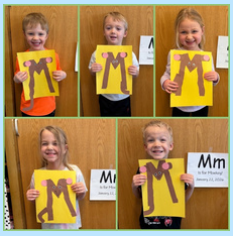
The Emerson-Hubbard After School Pack serving PK-5th grade students provides daily after-school programming, a snack and homework assistance by our staff. The daily rate of $12/child. To enroll your child, please contact the school office.



# Looking Back to January at E-H Elementary School...



























Who you hang out with is going to impact your choices:

**CHOOSE WISELY.**

Surround yourself with positive people, places and things.

John Underwood's
Life of An Athlete - Human Performance Project

**GET GOOD SLEEP.**

**Healthy sleep habits are tied directly to a child's academic success.**

Did you know that kids 6 to 12 years old should be getting 9 to 12 hours of sleep a night, and older kids aged 13 to 18 should be getting 8 to 10 hours of sleep each night?

## School Times and Procedures

The school day starts at the elementary and middle school/high school at 8:15. Dismissal is at 3:30 at the elementary and 3:41 at the middle school/high school. Students may enter the buildings starting at 7:45 for breakfast and school work help.

Parents/Guardians picking up their child after school from the elementary need to stand outside the school doors or wait in the car line in front of St. Paul's Church and behind the buses for their student to be dismissed at the end of the day (approximately 3:33).

***Meal Information***



**Breakfast Prices: PreK-12th $2.45 Adult $3.00**
**Lunch Prices: PreK-5th $3.40 6th-12th $3.50 Adults $5.00 Extra Milk $.50 Extra Juice $.50**




**We realize that your bill is an additional expense for your family, but please pay your it in a timely manner. Please apply for the free or reduced priced lunches as the school receives Federal and State reimbursement funds for every meal served. The main components of receiving free or reduced priced lunches are based on family income and the number of total family members living in the household. All families are encouraged to fill out the form to find out if they meet the necessary qualifications. Please know that all information is kept confidential and only used for the purpose of determining qualification for free or reduced lunch.**



# From the office of Mr. Biere, Emerson-Hubbard MS/HS Principal

**Dear Families,**
January has come and gone, and as we move through the heart of winter, our focus remains on maintaining momentum in the classroom while supporting students through what can be a demanding stretch of the school year. Thank you for your continued partnership as we work together to support both academic growth and student well-being.

**Activities & Athletics**
Winter activities are entering an exciting phase as seasons near their conclusion. Our high school basketball and wrestling teams continue to represent Emerson-Hubbard with pride, while middle school contests are fully underway. Our Speech team has also started attending competitions as well. Reminder: There will be no school at the MS/HS on Monday, March 9th, due to the Lewis & Clark Conference Speech Meet. We appreciate the strong support from families and community members at events and commend our students for their effort, teamwork, and sportsmanship. Go Pack!

**Academic Focus**
February is a critical month for sustained academic effort:

- Teachers continue to monitor student progress and provide targeted support as needed to help students meet semester goals.
- Students are encouraged to stay organized, manage assignments proactively, and communicate with teachers if they need additional assistance.
- Consistent attendance remains essential, as instructional time is increasingly focused on skill development and preparation for spring assessments.
- MAP Scores increased building-wide in all three categories! In other words, our building is improving more quickly than other Nebraska middle and high schools.

**Juniors and ACT Preparation**
For our juniors, ACT preparation remains a priority. Students should continue engaging with available practice resources and take advantage of support from counselors and teachers. The English and Math departments are offering ACT tutoring to our juniors before and after school between now and the ACT test. Please encourage your junior to attend! This is also an important time for students to begin thinking more intentionally about post-secondary plans and course selections for next year.

**Middle School Updates**
Middle school students are continuing to build on academic expectations while strengthening routines and responsibility. This time of year is especially important for reinforcing positive behaviors and study habits that will support long-term success.

**Middle School MTSS Pilot**
Our Middle School MTSS pilot continues with an emphasis on supporting positive student behavior and creating an environment where all students can be successful. We appreciate the feedback and collaboration from families as we work through this process and remain committed to refining supports that meet student needs.

**Attendance & Winter Weather**
Winter weather can still impact schedules during February. Please continue to monitor school communications for any delays or cancellations. If your child is absent, timely communication with the office and appropriate documentation are greatly appreciated.

**Looking Ahead**
February may be a shorter month, but it plays a significant role in setting the stage for spring success. Thank you for your ongoing support of our students, staff, and school community. If you have any questions or concerns, please do not hesitate to contact the school office.

*Thank you,*
*Zach Biere-Middle School/High School Principal*




***At Emerson-Hubbard Community Schools each semester, if the student's average is 94% or better (with no grade below a 90%,) they qualify for the high honor roll. Students scoring 90% to 93% (with no grade below an 86%) receive honor roll.***

***Congratulations to the following E-H students who received first semester honor roll honors:***

## High Honor Roll

2025-2026 Semester 1

**6th**
Isaac Albrecht
Weston Lacy
Jaxon Martinez
Mark Medina
Finn Mueller
Creighton Servine
Ingrid Speiser
Haleigh Victor

**7th**
Chance Boucher
Ty Nielsen
Naya Schultz
Jayden Wilcox

**8th**
Grayson Anderson
Madyx Beacom
Karlee Duncan
Easton Millard
Abe Mueller
Jack Olson
Erika Ramos

**9th**
Benjimen Bousquet
DeLaney Fuchser
Drayden Nielsen

**10th**
Allyson Belt
Keegan Hightree
Emma Lamprecht
Isabella Maise
Logan Morgan
Cy Mueller
Chloe Peters

**11th**
Joslyn Mackling
Ivy Martineck
Shaelynn Miller
Jayda Stallbaum
Jamil Usngan

**12th**
Rachael Bousquet
Nathan Franzluebbers
Emelia Harral
Makayla Horak
Thatcher Lamp
Ava Luber
Drayden Zayas

## Honor Roll

2025-2026 Semester 1

**6th**
Benton Anderson

**7th**

**8th**

**9th**
Haydn Houfek

**10th**
Madelyn Franzluebbers

**11th**
Briley Anderson
Landyn Servine

**12th**
Jenni Olson





# Counseling February Newsletter--2026

**Free Application for Federal Student Aid**

The Free Application for Federal Student Aid or FAFSA is the key document for federal student assistance programs including grants, loans, and work study funds. The FAFSA is also used by colleges and universities to award institutional scholarships and financial assistance. Students and parents/guardians will need their respective 2024 income tax documentation. The FAFSA can be accessed at studentaid.gov.

**Local Scholarship Programs**

Seniors and Senior parents should note that the Emerson-Hubbard Education Enhancement Scholarship application has been sent to all the Senior students through school email. If a student is planning on continuing in an educational or vocational program after high school, they are eligible for funds through this program. Applications need to be submitted to Mrs. Ahlers. The deadline for completing the application is February 27, 2026.

**ACT Test**

The Juniors will be taking the ACT test on Wednesday, April 1, 2026, at the St. Luke Lutheran Church. The students will arrive at school and eat breakfast. We will transport the students to the church. They will begin at 8:00AM and finish by 12:30PM.

**Girls & Boys State Applications**

Junior boys and girls are encouraged to apply for the 2026 Cornhusker Girls' State and Boys' State programs held on the University of Nebraska-Lincoln campus May 31-June 6, 2026. Applications will be sent to all Junior students through school email. Completed applications are due in the counseling office by February 27, 2026.

**College/Business Visits**

The Junior class will be attending a trip to the University of Nebraska-Omaha on Tuesday, February 10, 2026. The students will get an opportunity to meet with college representatives and tour the campus.

Please feel free to contact my office if you have any questions or concerns at sahlers@ehpirates.org or (402)695-2636.

***Sandy Ahlers, Counselor***

**TCNE Wolfpack Speech has a full schedule of meets this season. Coaches are Kami Murphy, Sandy Ahlers & Kristin Moeller. Good luck Wolfpack!**

# Wolfpack Speech Calendar 2026

| | | | |
|---|---|---|---|
| JAN 17 | ~~Practice Makes Perfekt @ Wisner~~ | JAN 31 | HNS/CCHS Invite @ Hartington |
| FEB 07 | Homer Knight Invite @ Homer | FEB 13 | Sweet Meet @ Wakefield |
| FEB 21 | Gator Gab-Fest @ Wisner | FEB 28 | LCC Bear Invite @ Laurel |
| MAR 07 | Wayne High Classic @ WSC | MAR 09 | Lewis & Clark Conference @ Emerson |
| MAR 12 | Public Showcase @ E-H Library | MAR 20 | C2-3 District Speech @ Creighton |

**C2 State Speech will be held March 27 at Kearney Middle School**

For schedule changes, check the school calendar and follow us on our "Wolfpack Speech" Facebook page.









## Dixon County Spelling Bee

Congrats to our spellers who represented E-H at the Dixon County Bee in Allen! Elijah, Abe, and Inga all advanced from the written round to the oral round.

Inga Speiser brought home 2nd place! Congrats Inga!

All spellers enjoyed ice cream at the conclusion of the bee.



Way to go!



# MS Math Counts Contest

**Several E-H 7th and 8th graders participated in the SSC/NECC Middle School Math Counts competition in South Sioux City on January 16th, where Abe Mueller received 3rd place in the 8th Grade division. Way to go Abe! Congrats!**

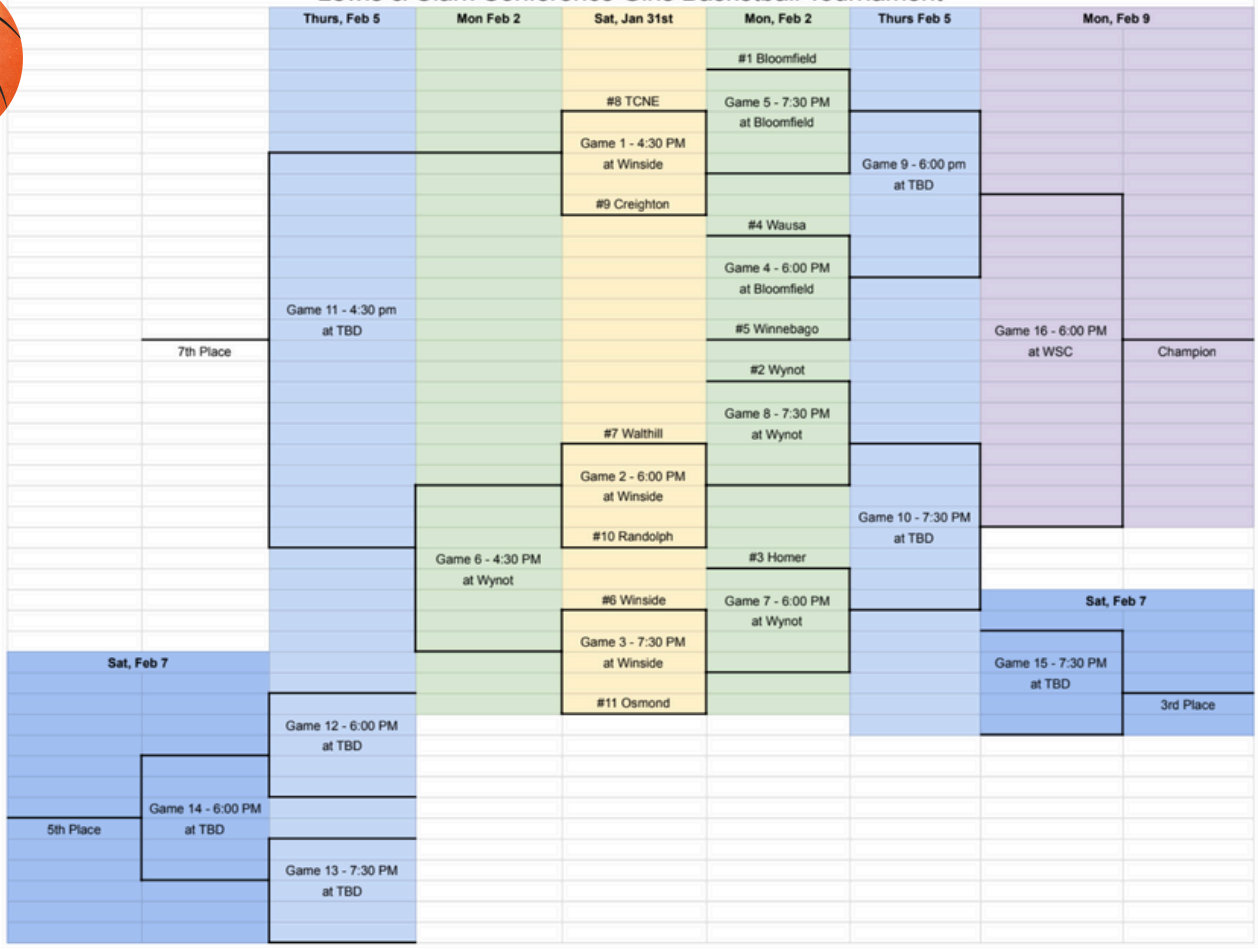
**Other students attending the competition were: Madyx Beacom, Grayson Anderson, Karlee Duncan, Easton Millard, Ty Nielsen, Heaven Satterwhite, Jayden Wilcox, Finn Mueller, and Ingrid**

# *Child Find*

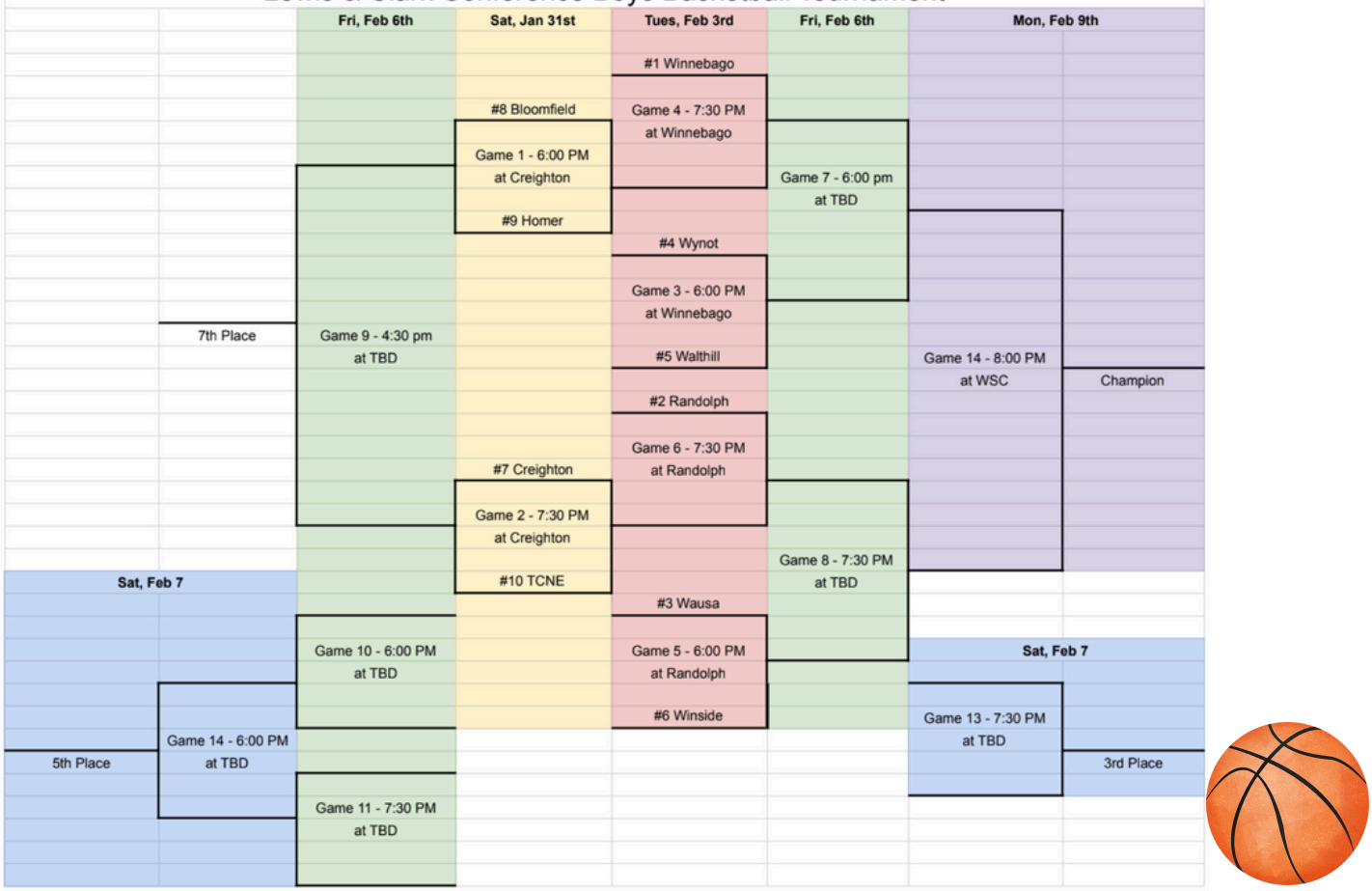
The Emerson-Hubbard Community School requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (P94-142) and the Nebraska Statutes, which guarantees a free appropriate educational program for all children between birth and 21 years of age. If you have a student or know of any young person who meets these criteria, please contact the Superintendent's office.

It is the policy of the Emerson-Hubbard Community Schools not to discriminate on the basis of sex, handicap, race, age, color, religion, marital status, or national or ethnic origin in it's educational programs, admission policies, employment policies, other agency administered programs and all related publications.

# Lewis & Clark Conference Girls Basketball Tournament




# Lewis & Clark Conference Boys Basketball Tournament



# TEAMMATES MENTORING of Emerson-Hubbard

5TH year as a chapter!




Want to know a GREAT way to volunteer in our school district?
Sign up to be a TeamMates Mentor!
**Join TeamMates**

Follow us on Facebook at Emerson-Hubbard TeamMates

Mentors:
You can now scan the QR code posted at school to digitally check-in and log your match meeting
OR
you can sign the sheet in the binder in the office.

We have several students waiting for a mentor!

The Emerson-Hubbard TeamMates Chapter is accepting applications to become a mentor to a 3rd-12th grade student. TeamMates is a school based, one-to-one mentoring program co-founded by Dr. Tom and Nancy Osborne in 1991. The focus of the mentoring relationship is for an adult volunteer to help build a positive relationship with a student so as to help them reach their full potential.

Go to https://teammates.org/ to find out more information and sign up to become a mentor (on top of webpage).

*For more information contact:*
*Dawn Oswald, Emerson-Hubbard TeamMates Program Coordinator*
*doswald@ehpirates.org*

# Sweetheart 2026 Info




Outside date forms (for a date that attends somewhere other than Allen) are available in the office. **They need to be turned in by Tuesday, February 10th.

# Lewis and Clark Honor Band





**Emerson-Hubbard band students proudly represented their school at the Lewis and Clark Conference Honor Band held Saturday, January 17th, at Wayne State College. Despite blustery winter weather, students spent the day collaborating with musicians from across the conference and concluded the event with a successful concert.**
**Five students represented E-H at the Junior High and High School honor band event.**
**Pictured above L to R: Ty Nielsen (JH), Heaven Satterwhite (JH), Camilla Ramos(JH), Karlee Duncan (JH) and Keegan Hightree (HS).**
**Keegan auditioned and got first chair in the tenor saxophone section in which he medaled for as well.**
**Congrats Keegan!**

# CALLING THE EH CLASSES OF 1990-2025

We have extra copies of various years from 1990 to 2025 that are up for a flash sale!

1990-2010: $5
2011-2022: $10
2023 and 2024: $20
2025: $30

Contact the annual class at annual@ehpirates.org OR stop by the high school to purchase yours!







## Safety / Crisis Information

The Nebraska Department of Education has worked on unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

At the schools, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site for the middle school/high school will be St. Luke's Church (211 West 2nd Street, Emerson) and for the elementary will be Sacred Heart Gym (600 North Main, Emerson).

**In the case of an emergency, we would ask that parents and community members keep the following in mind:**

1) Parents and relatives should NOT respond to the incident site (school) to allow public safety personnel time to respond to the incident.

2) Students will be released only to approved adults at the evacuation/reunification site (St. Luke's Church for middle/high school and Sacred Heart Gym for elementary).

3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.

4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.

5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

Thank you!




**TCNE Wolfpack Athletic Boosters** have updated their clothing/apparel store/link. If you are looking for some new Wolfpack swag, there are a lot of options! Some items are general Wolfpack and others are sport specific or have the option to be. It's open 24/7, 365 days a year and items can be shipped directly to you in approximately 2-3 weeks after ordering or picked up at RTI Threads Store in North Sioux City, South Dakota. Check it out! Scan the QR code or visit:!

**https://www.rtithreads.com/catalog/category/view/s/tri-county-northeast/id/47/**



# Ava Luber

**Birthday**: August 1, 2007
**Hometown**: Emerson
**Parents**: Chad & Tricia
**Siblings**: Carter & Cade
**Favorite Song**: “Anything” by Tate McRae
**Favorite Vehicle**: Vespa from Luca
**Activity Involvement**: science club, quiz bowl, golf, One-Act, FBLA, FFA, and SkillsUSA
**Advice for Underclassmen**: bring snacks
**Post-Graduation Plans**: I plan to get a degree in business management.

# Rachael Bousquet

**Birthday**: September 16, 2007
**Hometown**: Hubbard, Nebraska
**Parents**: Scott and Lisa
**Siblings**: Brianna, Matthew, and Benjimen
**Activity Involvement**: President of Student Council, VP of FFA, VP of SkillsUSA, FBLA, Science Club, EH Club, annual, cross-country, basketball, track, and 4-H
**Advice for Underclassmen**: Don’t procrastinate, turn your work in on time, and have fun while you can!
**Post-Graduation Plans**: I plan to study animal science and become a veterinary technician.



| | Breakfast | Lunch |
|---|---|---|
| Elem/HS | $2.45 | |
| Elem | | $3.40 |
| HS | | $3.50 |
| Adult | $2.85 | $4.80 |

**Extra Milk - $0.50**
**Extra Juice - $0.50**
**Extra Breakfast Main - $1.25**
**Extra Lunch Main - $1.75**

# February

## Breakfast Offered Daily

Includes: main entrée, fruit, fruit juice and milk

## Lunch Offered Daily

Includes: main entrée, fruit, vegetable and milk

**Menu is Subject to Change**

| | | | | |
|---|---|---|---|---|
| 2<br>**French Toast**<br><br>Chicken Tetrazine<br>Garlic Toast<br>Broccoli<br>Peas<br>Mixed Fruit | 3<br>**Breakfast Pizza**<br><br>ABC Melt/ Bun<br>Sweet Potato Fries<br>Baked Beans<br>Applesauce | 4<br>**Coffee Cake & Sausage**<br><br>Chicken Tater Bake<br>Roll<br>Green Beans<br>Peaches | 5<br>**Breakfast Bar/ Cereal**<br><br>Goulash<br>Granola<br>Mix Veggie<br>Lettuce<br>Mandarin Oranges | 6<br>**Cereal Bar/ Egg**<br><br>Pizza Burger<br>Bun<br>Peas<br>Lettuce<br>Strawberries |
| 9<br>**Mini Choc Donuts**<br><br>Sloppy Pirates/Bun<br>Baked Beans<br>Sweet Potato Fries<br>Peaches | 10<br>**Fruit Frudal**<br><br>Chicken & Rice<br>Garlic Toast<br>Broccoli<br>Mix Fruit | 11<br>**Banana Bread/ Yogurt**<br><br>Country Fried Steak<br>Roll<br>Mashed Potato/ Gravy<br>Peas<br>Mandarin Oranges | 12<br>**Biscuit & Gravy**<br><br>Chicken Patty/ Bun<br>Carrots<br>Green Beans<br>Applesauce | 13<br>**NO SCHOOL** |
| 16<br>**Breakfast Sandwich**<br><br>Hot Dog/ Bun<br>Baked Beans<br>Sweet Potato Fries<br>Pears | 17<br>**Breakfast Bar/ Muffin**<br><br>Spaghetti<br>Garlic Toast<br>Lettuce<br>Carrots<br>Applesauce | 18<br>**Pop Tart and Yogurt**<br><br>Cheese Pizza<br>Broccoli<br>Corn<br>Peaches | 19<br>**Pumpkin Bread/ Sausage**<br><br>Chicken Nuggets<br>Green Beans<br>Tater Tots<br>Mix Fruit | 20<br>**Pancake/ Egg**<br><br>Mac-n-cheese<br>Mix Veggie<br>Muffin<br>Lettuce<br>Strawberries |
| 23<br>**Breakfast Burrito**<br><br>Pizza Crunchers<br>Red Sauce<br>Peas<br>Carrots<br>Applesauce | 24<br>**Breakfast Calzone**<br><br>Hamburger Stroganoff<br>Garlic Toast<br>Broccoli<br>Mix Veggie<br>Peaches | 25<br>**Peach Cobbler Parfaits**<br><br>BBQ Meatballs<br>Rice<br>Cal Blend Veggies<br>Roll<br>Pears | 26<br>**Biscuit & Jelly**<br><br>Ham Scalloped Potato<br>Roll<br>Green Beans<br>Pineapple | 27<br>**Donut/ Sausage**<br><br>Fish Sticks<br>Granola<br>Mix Veggie<br>Carrots<br>Fruit Cobbler |

USDA is an equal opportunity employer and provider

# Emerson-Hubbard Schools
# February 2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| |  | | | | | |
| 1 | 2   **6:00pm**-VG Basketball @TBD (L&C 2nd Round) | 3 **6:00pm**-VB Basketball @ TBD (L&C 2nd Round) | 4 | 5 **6:00pm**-VG BB @TBD (L&C 3rd Round) | 6 **2:00pm**-Girls Wrestling District B-1 @Plainview **6:00pm**-VB BB @TBD (L&C 3rd Round) | 7 **8:00am**-Speech Homer Knight Invite @Homer **9:30am**-Girls Wrestling District B-1 @Plainview **TBA**-VG/VB Basketball @TBD (L&C Consolations) |
| 8 | 9 **2:00pm** Girls JH Wrestling @Creighton **4:00pm** JVG/JVB, VG/VB BB @Wakefield **6:00pm** VG/VB L&C Conf. Tourney Champion@WSC | 10 **8:00am** Juniors UNO Campus Visit **2:00pm**- JH Boys BB @Wynot | 11 **5:30pm** School Board Meeting @HS Library | 12 **1:50 Early Dismissal** **3-7pm**-Parent Teacher Conferences **7:30pm**-Sweetheart Coronation @EHHS with dance to follow | 13 **NO SCHOOL** **8am**-Speech Sweet Meet @Wakefield **3:00pm** Boys District D-1 Wrestling @ Oakland-Craig **6:00pm**- JV/V BBB vs Pender @E-H | 14 MS Honor Choir @Stanton **4pm** Concert **10:00am** Boys District D-1 Wrestling @ Oakland-Craig **1:00pm**- JVG/JVB/VG/VB BB @Omaha Nation |
| 15 | 16 **2:30pm**- JH Boys BB @Allen **TBA**-VGBB D1-4 Subdistrict @TBA | 17 *17-18 Girls State Wrestling @CHI, Omaha* **TBA**-VGBB D1-4 Subdistrict @TBA | 18 | 19 *19-21 Boys State Wrestling @CHI, Omaha* **TBA**-VGBB D1-4 Subdistrict Final @TBA | 20 **6:00pm** JV/VB BB @ Stanton | 21 **8:00am**-Speech Gator Gab Fest @Wisner **8:30am**-JH Boys BB (A) Tourney @Ponca |
| 22 | 23 **TBA**-VB BB C2 Sub-District | 24 *National FFA Week 23-27* **TBA**-VB BB C2 Sub-District | 25 | 26 **TBA**-VB BB C2 Sub-District | 27 **TBA**-GBB District Final @TBD | 28 **8:00am**-Speech LCC Bear Invite @Laurel **TBA**-BBB District Final @TBD |

** SEE WEBSITE FOR EVENT DETAILS **

**CALENDAR EVENTS ARE SUBJECT TO CHANGE**

Emerson-Hubbard Community Schools
District #61R
PO Box 9
Emerson, NE 68733

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U.S. POSTAGE PAID
Permit No. 5
Emerson, NE 68733

***February 2026***
***NEWSLETTER***

**Postal Customer**
**or Patron**

# HOME OF THE PIRATES & WOLFPACK!

NEBRASKA SMART
SUCCESS MADE ACCESSIBLE THROUGH RURAL TUTORING

Emerson-Hubbard K-12 students have free access to online tutoring with a qualified Tutor in English, math, science, and social studies.
For more information visit:
https://www.nscs.edu/nebraskasmart



**PARENT-TEACHER CONFERENCES WILL BE HELD ON THURSDAY, FEBRUARY 12TH FROM 3:00-7:00 P.M.**

**NO SCHOOL-FRIDAY, FEBRUARY 13TH**




**If you have any information you would like to be shared in the E-H monthly newsletter you can email newsletter@ehpirates.org or doswald@ehpirates.org**



## www.emersonhubbardschools.org

You can find the following and so much more on our school website and school app:
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