



School District of Bangor
700 10th Avenue South
PO Box 99
Bangor WI 54614

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POSTAL PATRON
Bangor School District



7/17/26 jr

School District of Bangor 26-27 Calendar



August 2026

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September 2026

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October 2026

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November 2026

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December 2026

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January 2027

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February 2027

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28						

March 2027

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April 2027

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May 2027

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23	24	25	26	27	28	29
30	31					

August 2026 (1 Student Day)

1-30 Staff Inservice Flex Day

11 Registration/ Pictures 11:00 am - 7:00 PM

24 New Teacher Inservice

25-27 Staff Inservice

31 First day for 4k-5, 6, 9 (Jump Start Day)

September 2026 (20 student days)

1 First Day of School for all Students

7 No School - Labor Day

25 No School - Staff PD Day

October 2026 (20 student days)

22 No School - P/T Conferences

23 No School - Staff PD Day

30 End of 1/4 MS/HS (40 days)

November 2026 (17 student days)

20 No School - MS/HS PD day, Elem. 1/2 PD day - 1/2 work day

24 End of Elem. Trimester (56 days)

25-27 No School - Thanksgiving Break

December 2026 (16 student days)

11 No School - Staff PD Day

24-31 No School - Holiday Break

January 2027 (19 student days)

1 No School - Holiday Break

15 End of MS/HS Semester (83 days)

18 No School - MS/HS Staff work day - Elm Staff PD Day

February 2026 (19 student days)

19 No School - Staff PD Day & Child Development Day

26 Last day of Elm Trimester (55 days)

March 2027 (19 student days)

18 No School - P/T Conferences

19 No School - MS/HS PD day, Elm. 1/2 PD day - 1/2 work day

25 Last day of MS/HS Third Quarter (45 days)

26-29 No School - Spring Break

April 2027 (21 student days)

16 No School - Staff PD Day

May 2027 (19 student days)

7 No School - Staff PD Day

22 Graduation

28 Last 1/2 day for students (Release 12:00 and 12:05)

31 Memorial Day

Summer School 2027, June 14 - July 2



Welcome Back!!

From District Administrator Dr. David Brokopp

Dear Bangor Community,

During the 2025–2026 school year, the school district and board used vital input from students, staff, families, and the community to renew our focus by recalibrating our district’s mission, vision, and values. Through this collaborative work, we have better defined our priorities and ultimately what it means to be a Bangor graduate.

During the 2026–2027 school year, we will use this foundation to guide decision-making and ensure that all of our classes, programs, and activities align with our shared vision: creating an innovative, small-school community committed to building pathways to excellence and belonging for all. Our efforts this year will center on developing our students into visionary thinkers, empowered advocates, community builders, and resilient learners.

From 4K to 12th grade, we know that preparing students for big futures takes purposeful, targeted experiences. As a district, we are honored by the opportunity to help shape the future for our students and our community.

David Brokopp, Ph.D



Registration/Pictures for Middle/High School

Most of the registration process should be completed online at www.bangor.k12.wi.us

Registration times for fall of 2026 will be as follows:

Tuesday, August 11th, from 11 a.m. to 7 p.m. At this time students will have pictures taken and families may turn in medication forms and free and reduced applications.

*Note: We will be taking your students' photos, **including seniors**, so they need to accompany you to registration.

Registration/Pictures for Elementary

Most of the registration process should be completed online at www.bangor.k12.wi.us

Registration for 4K-5th grade students will be held on

Tuesday, August 11th, from 11 a.m. to 7 p.m.

Pictures will be taken. Free and reduced meal applications may be turned in during registration, as well as physician signed medical forms.

Bangor Elementary School Open House is Wednesday, August 26th, 5:30-7:00 p.m. Open House is a time to meet the teachers and drop off supplies.

4K Registration 2027-2028

Registration paperwork for 4K for the 2027-2028 school year can be dropped off any time in the Bangor Elementary office on Friday, February 19, 2027 from 8-3. Registration packets will be sent prior to this date. If you want to make sure you are on the registration list, please contact the Bangor Elementary office at (608)486-5205 or email tkenyon@bangorsd.net

Child Development Day

Child Development Day provides a developmental screening event for three and four year old children and their parents living in our district. Developmental screening paperwork will be sent prior to the event date. This year's event will be held on Friday, February 19, 2027 from 8-12:30. Parents can call for appointments to have their children screened for developmental readiness during this time. More information will be sent prior to this date as well. If you want to make sure your child(ren) are on the census list, please contact the district office at (608)486-5203 or email Jean Reigel at jreigel@bangorsd.net.

6th Grade Parent Meeting

Middle/High School Cafeteria

Wednesday, August 26th, 2026 5:00 p.m.

New Student Meeting

Wednesday, August 26th, 2026 6:00 p.m.

Notice of Budget Hearing

Notice is hereby given to qualified electors of the School District of Bangor that the Budget Hearing will be held in the Bangor Middle/High School cafeteria on Wednesday, the 21st day of October, 2026 at 6:00 p.m. Copies of the budget will be on file in the District Administrator's office during normal working hours.

Dated July 8, 2026

Christina Mathison, Clerk

Notice of Annual District Meeting

Notice is hereby given to qualified electors of the School District of Bangor that the Annual Meeting will be held in the Bangor Middle/High School cafeteria on Wednesday, the 21st day of October, 2026, immediately following the budget hearing.

Dated July 8, 2026

Christina Mathison, Clerk



Medication Guidelines 2026-2027

The school nurse serves the two Bangor school buildings Monday through Friday. In addition to promoting wellness and safety, the nurse supervises the care of ill and injured students, supervises the distribution of medication, reviews immunization records, and conducts hearing and vision screenings.

Designated, trained school staff will administer student medication that must be given at exact times during school hours. The school district requests that, when possible, medications be administered at home.

There **must be** a completed "School Medication and Procedure Authorization Form" on file before any prescription medication will be administered. This can be printed from the Bangor School District website www.bangor.k12.wi.us under the Health Services tab. Copies are also available in each school's main office and most pediatrician offices.

- All prescription medications (including inhalers/ EpiPens) require both physician and parent signatures.
- Parents can provide permission for non-prescription medications available at school to be given during registration.
 - Any over-the-counter medications exceeding the manufacturer's therapeutic dosing guidelines will require physician signature.
 - If necessary, we may ask you to supply over-the-counter medication, depending on your child's needs.

All medications (prescriptions, over-the-counter medications, inhalers, EpiPens, cough drops, etc.) should be provided in the following manner:

- Original container with child's full name and date of birth
- Medication name
- Instructions for administration
- Expiration date clearly visible

Controlled substance medication must be dropped off and picked up by a parent/guardian or designated adult in the office.

All prescription and over-the-counter medication should be administered in the nursing office and not kept on your child at school. Students may self-carry inhalers and EpiPens if their provider has indicated this on the "School Medication and Procedure Authorization Form."

The Bangor School District nurse can be contacted at **608-486-5203 MS/HS, 608-486-5205 ELEMENTARY** or **ebloomquist@bangorsd.net**. Your child's physician can fax completed forms to the Elementary School at **608-486-4045**, the Middle/High School at **608-486-4251**, or the District Office at **608-486-4587**.

It is the responsibility of parents/guardians to pick up any remaining medication and/or health supplies at the end of the school year.



Great Rivers
United Way

The Coulee Region SPARKS Group has partnered with @Bright by Text to bring the program to you! Whether you're a parent, grandparent, aunt or uncle, neighbor, or babysitter, Bright by Text can make caring for a little one easier! Expecting parents and children up to age 8 can receive free tips and learning games directly to your phone, text SPARKS to 274448 or go to www.brightbytext.org www.brightbytext.org



ELEMENTARY SCHOOL

Class Assignments

Elementary school class assignments will be available in JMC prior to Open House on August 26th. When children arrive the first day, 4K students will be assisted to their classroom when the bus unloads at entrance B. They will be the first students dropped off. Kindergarten - 5th graders need to report to the playground. Staff will meet them there.

Allergy Awareness

Due to the number of staff and students with food allergies, all treats/snacks brought to the elementary school will require a list of ingredients.

Student Dress Code

The appearance and clothing of the student should not cause interference or disruption of the learning atmosphere.

1. Shirts with designs or writing on them should not be offensive (for example, obscenities or alcohol and tobacco promotions).
2. Caps and hats must be removed from the head upon entering the building.
3. Sandals with heel straps may be worn during the day.
4. All students will be expected to wear boots when snow is on the ground.
5. Tennis shoes (non-platform) are required for physical education classes.
6. When the weather is warm, students are allowed to wear shorts as long as they fit properly. We try to go outdoors for recess each day.

Traffic Safety Pattern

Buses will drop students off in the loop before proceeding east with high/middle school students. **The loop is for buses only during loading/unloading.** Parents should drop students off at the main entrance A, drive south to the end of 14th Ave. South, left into one-way entrance with curbside drop off and angle parking. Please drive slowly and watch for the safety of students.

BANGOR MIDDLE/HIGH DRESS CODE

Responsibility for student dress and personal appearance rests with students and their parents/guardians. In alignment with our commitment to character development and a positive learning environment, students are expected to dress in a manner that reflects respect for themselves and others and supports the educational process.

Student dress and grooming must not:

- Compromise the health or safety of any individual
- Disrupt the learning environment

Students should wear clothing that is clean, appropriate, and suitable for a school setting. Final determination of appropriate attire rests with school staff and administration.

Guidelines:

- Clothing must be worn in a manner that appropriately covers the body, including the chest, midsection, back, and undergarments.
- Clothing should be of an appropriate length and fit to allow for safe and comfortable participation in school activities.
- Footwear must be worn at all times.
- Clothing or accessories with chains are not permitted.

Clothing may not display or promote content that is inappropriate for a school setting, including but not limited to

- Profanity or sexual content
- Violence
- Illegal drugs, alcohol, or tobacco products
- Content that is discriminatory, harassing, or offensive based on protected characteristics

Students not meeting dress code expectations will be given the opportunity to change into appropriate clothing provided by the school or return home to change. Any time missed due to leaving campus will be considered unexcused and may be treated as truancy.

Costumes, hats, hoods, and other head coverings may not be worn during the school day unless for religious, medical, or school-approved purposes.

Backpacks and book bags must remain in student lockers during the school day.

If a question arises regarding appropriate attire, the building principal or designee will make the final determination.



STUDENT PHYSICAL EXAMS

Physical exams are requested of all kindergarten students.

New students are requested to present medical evidence that they are able to compete in the full school program. **All** students competing in interscholastic athletic activities must have a medical examination prior to start of practice. One examination takes care of all sports.

NOTICE TO ALL PARENTS

As a parent of a student in the Bangor School District you have the right to know the professional qualifications of the classroom teachers that instruct your child. The Every Student Succeeds Action (ESSA) federal law allows you to request specific information about your child's classroom teachers and paraprofessionals and requires that your school respond to your request in a timely manner. You have the right to ask for the following information in regard to your child's teachers and paraprofessionals:

- Whether the student's teacher:
 - has met state qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction;
 - Is teaching under an emergency or provisional license; and
 - Is teaching in the field of discipline of the certification of the teacher.
- Whether the child is provided services by paraprofessional and, if so, their qualifications.

Sections 1112(e)(1)(A)

IMMUNIZATION CHECKPOINT LAW

The law requires that parent(s) of children entering 4K-12th grade show proof of required vaccinations or submit a waiver within 30 days of admission. The school nurse will access student immunization records via the Wisconsin Immunization Registry to determine compliance when possible. A list of immunizations may be provided to school via a computer print-out from your healthcare provider, or a completed Student Immunization Record form. The law provides exemption from immunization requirements for medical, religious, or personal conviction reasons. Parent(s) who chose not to vaccinate their child and/or children must complete the waiver section of the Student Immunization Record form. If a student fails to meet the compliance checkpoints or provide an authorized waiver, state law requires the school administrator to exclude the non-compliant student. Furthermore, during a substantial outbreak of a vaccine-preventable disease, students who are not immunized (including those with waivers) may be temporarily excluded from school to prevent the spread of illness. Please note that you can verify your child's immunization record or check on school requirements directly through the online Wisconsin Immunization Registry or by reaching out to your local public health department.





CLOSED CAMPUS

The Bangor School Board has adopted a closed campus policy, which provides a safer atmosphere and stronger student accountability.

Closed campus simply means a student cannot leave campus during noon hour or any time during the school day. This, of course, implies that students may not drive or sit in their car any time during the day. Use of tobacco is not permitted on campus, so students who use tobacco are not permitted to do so until they leave school grounds at the end of the day or are dropped off from the bus. **A Wisconsin law makes possession of tobacco by minors illegal.**

Blanket or general excuses written by parents to either permit students to leave campus, drive their cars or be a passenger in a car will not be honored.

If an urgent need to leave campus arises, parents must contact the principal's office and send a note stating the specific reason, for a specific day as well as why it is essential that their child leave school grounds. Frivolous requests will be denied. For example, students may not leave campus to get a haircut or put gas in their car. If an emergency arises, efforts will be made to contact parents before a student leaves.

Some students live within walking distance of the school and have been accustomed to going home for lunch. We plan to continue this practice. The guidelines will be the same as past years. They are as follows:

1. Students may walk home (cars are not permitted for any reason) and must return on time. Tardiness will result in suspension of this privilege to eat lunch at home.
2. Students may not go to any place other than their own home. Any side trips will result in loss of this privilege.
3. If any abuse of going home for lunch is discovered, the privilege will be suspended.
4. A special form is required for students who go home for lunch. This form may be picked up at the principals' offices.

It is our hope that parents continue to give full support for the closed campus policy as you have in past years. Penalties for violation of closed campus policy will result in detention for first offense and in-school suspension for subsequent violations.

IF PARENTS HAVE A COMPLAINT ABOUT SCHOOL

If there is a complaint or criticism involving a student problem, please contact the teacher involved in order that he/she may explain the reasons for his/her actions and clarify the situation.

If after contacting the teacher the problem remains or satisfaction has not been received, contact in order: the building principal, and then the district administrator. If it is not resolved at that level, contact a school board member who may take it to the board at a formal meeting.

Please do not limit your communications with the school to complaints or criticisms; we like to hear good news, too.

COMMUNICATIONS

School officials will make every effort to increase communications with parents. Also, we welcome your input. Please do not hesitate to call, write or visit with our administrators and teachers and arrange to visit school through the appropriate principal. *The Monroe County Herald* newspaper publishes school news and other information about the schools in the district.

BLOOD DRIVES

National Honor Society and Student Council will host blood drives on July 1st, October 21st, December 16th, February 17th, April 14th and June 16th from 12:00 - 5:30.





SCHOOL FOOD SERVICE PROGRAM

The elementary school and **high school/middle school** serve lunch and breakfast each day. Elementary school breakfast is served from 7:45-8:05 a.m., high/middle school from 7:45 to 7:55 a.m. The school district has a computerized Lunch Cashier System, which is set up by family. Families make payments to their family account, which may be drawn on from their children in either school. Payments for meals and milk break may be sent to the school district office or sent to school with your child. Deposits can be made into lunch accounts within JMC parent access. **There is an online payment fee of \$2.50 per transaction.**

Meal prices are as follows:

Lunch

K-5	\$3.40 per meal
6-12	\$3.70 per meal
Adult	\$4.75 per meal

Breakfast

K-5	\$1.90 per meal
6-12	\$2.15 per meal
Adult	\$3.00 per meal

Milk	\$.60 per carton
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Parents are invited to join us for either meal.

Lunch statements indicating account balances will be provided at registration.

Children may also qualify for free meals or for meals at a reduced price. *Please note: Any milk purchased in addition to or in lieu of a school meal will cost 60 cents, and may be deducted from your family account balance.*

FREE AND REDUCED PRICE MEAL APPLICATION FORMS ARE INCLUDED WITH THIS MAILING. Parents **need to reapply** at the beginning of each school year to continue receiving free & reduced price meal benefits.

The Bangor School Board asks that you please fill out an application for free or reduced lunches and breakfasts if you qualify. Some federal and state funds are based upon the number of residents who qualify for free and reduced meals. These funds assist our school district. We have a computerized system; therefore information is confidential and children are not identified.

If you qualify it would help your family and the School District of Bangor in regard to state and federal aids. We understand if you feel strongly and wish not to apply, and respect your opinion.

Please understand you need to reapply for meal benefits each year.

Due to the new board policy that was adopted to meet the mandate of the Wisconsin Department of Public Instruction, as of July 1, 2017, when a family account reaches a balance of negative \$30, no meals will be served until the account is brought up to date. A copy of the policy is available in the District office and is available on the school district website under District/About BSD/Notifications.

Elementary School Milk Break

Elementary students will also have a daily milk break. This milk costs \$25.50 per trimester (\$22 for 4K students). This amount is to be paid to and deducted from the family lunch account at the beginning of each trimester.

Wellness Policy

The wellness policy outlines the District's approach to ensure all students practice healthy eating and physical activity behaviors throughout the school day. The complete policy can be found on the District website under District/Notifications.

Mandatory Parent Communication and Sportsmanship Seminar

There will be a mandatory Parent Communication and Sportsmanship Seminar held at Bangor High School on Monday, August 3rd, 2026, starting at 6:30 p.m. Any parents or guardians who have children participating in a fall sport, grades 9-12, are required to attend.

After the seminar, the parents will attend a meeting with each coach of the fall sports to review rules and expectations for the individual sports. Parents only need to attend one sportsmanship meeting per school year.

If you have any questions please contact Shane Schmeling, Athletic Director at 608-486-5265 or by email at sschmeling@bangorsd.net.

Bangor School District Newsletter.



Issue #30 Volume #1

Summer 2026

Affordable Health Insurance Available to Many Bangor School District Families

Does your child have health insurance? Do You? If you answered no to either question, you are not alone. Many families in our community do not have health insurance for one, or all family members.

Fortunately, BadgerCare Plus now offers an affordable health insurance option to Bangor School District families!

If you or your children do not have insurance now, you have these options for applying in La Crosse County:

Go on-line: www.access.wi.gov

Call: La Crosse County Health Department: (608 785-5841) or La Crosse County Economic Support at (608) 784-4357

Visit: La Crosse County Economic Support Health & Human Services, 1st Floor 300 4th Street North, LaCrosse

homeenergy+

Energy Assistance

Weatherization Assistance

Crisis Assistance ~ Furnace Assistance

La Crosse County (608) 784-4357

Attention Home School Families

Please be sure to complete the Home Based Private Educational Program form (PI-1206) on the Wisconsin Department of Public Instruction website: www.dpi.state.wi.us. Questions about this process and form can be directed to the Department of Public Instruction at 608-266-5761 or toll free at 888-245-2732.

The public school districts in the state are required to account for the education of all school-aged children in their respective school districts. Thank you for your assistance in meeting this requirement.

Scenic Bluffs Senior Citizen Conference Passes are available in the District Office. These passes are free to people 60 years of age and older who are taxpayers in the Bangor School District and are good for all conference games.

ATHLETIC SEASON PASSES, 2026-2027-

Couple - \$60.00

Adult - \$45.00

Grandparents (single or couple non-residents)
\$15.00

60 or older **district residents**- Free by request

Passes are sold at the District Office

NONDISCRIMINATION POLICY

The Bangor School District does not discriminate against pupils on the basis of sex, race, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional or learning disability or handicap in its education programs or activities. Federal law prohibits discrimination in employment on the basis of age, race, color, national origin, sex or handicap.

UPCOMING EVENTS

Please visit our school district website, www.bangor.k12.wi.us for activities information.

Bangor School District Staff

Last Name	First	Position	Ext	Direct Dial	E-Mail Address
School District Business Office					PO Box 99 Bangor, WI 54614
Brokopp	David	District Administrator	202	608-486-5202	dbrokopp@bangorsd.net
Kotek	Jody	District Secretary	209	608-486-5209	jkotek@bangorsd.net
Reigel	Jean	Confidential Secretary	203	608-486-5203	jreigel@bangorsd.net
Whiteaker	Anjie	Financial Director	204	608-486-5204	awhiteaker@bangorsd.net
Bangor Elementary School					
Arzt	Jason	Physical Education	242	608-486-5242	jarzt@bangorsd.net
Barth	Hollie	Custodian	274	608-486-5274	hbarth@bangorsd.net
Berg-Mattson	Michelle	Paraprofessional	230	608-486-5230	mbergmattson@bangorsd.net
Bjorkman-LeJeune	Melissa	Third Grade	223	608-486-5223	mbjorkman-lejeune@bangorsd.net
Bloomquist	Erin	Nurse	208	608-486-5208	ebloomquist@bangorsd.net
Briggs	Melissa	Kindergarten	211	608-486-5211	mbriggs@bangorsd.net
Brokopp	Crystal	Third Grade	224	608-486-5224	cbrokopp@bangorsd.net
Brooks	Melanie	First Grade	215	608-486-5215	mbrooks@bangorsd.net
Carlson	Jeanette	Paraprofessional	240	608-486-5240	jcarlson@bangorsd.net
Chaplin	Josh	Psychologist	207	608-486-5207	jchaplin@bangorsd.net
Coe	Megan	Speech & Language	235	608-486-5235	mcoe@bangorsd.net
Eckland	Gretchen	Paraprofessional	230	608-486-5230	geckland@bangorsd.net
Gerke	Debra	Fifth Grade	229	608-486-5229	dgerke@bangorsd.net
Holmes	Nicole	Special Education	234	608-486-5234	nholmes@bangorsd.net
Huffman	Katie	First Grade	216	608-486-5216	khuffman@bangorsd.net
Hurst	Andrea	Fourth Grade	226	608-486-5226	ahurst@bangorsd.net
Jarvis	Randy	Paraprofessional	501	608-486-5501	rjarvis@bangorsd.net
Jarvis	Sara	Second Grade	222	608-486-5222	sjarvis@bangorsd.net
Jenkins	Jenkins	Second Grade	221	608-486-5221	kjenkins@bangorsd.net
Jones	Katie	Paraprofessional	230	608-486-5230	kajones@bangorsd.net
Kastenschmidt	Jan	Cook	243	608-486-5243	jkastenschmidt@bangorsd.net
Kenyon	Myah	Paraprofessional	239	608-486-5239	mkenyon@bangorsd.net
Kenyon	Teri	Elementary Secretary	205	608-486-5205	tkenyon@bangorsd.net
Lamprich	Jaimi	First Grade	217	608-486-5217	jlamprich@bangorsd.net
Langrehr	Sarah	Second Grade	220	608-486-5220	slangrehr@bangorsd.net
Laufenberg	Kelli	Reading Teacher	237	608-486-5237	klaufenberg@bangorsd.net

Le Tendre	Sally	Kindergarten	214	608-486-5214	sletendre@bangorsd.net
Lueck	Dave	Elementary Principal	206	608-486-5206	dlueck@bangorsd.net
Martinez	Amy	Fourth Grade	227	608-486-5227	amartinez@bangorsd.net
Meacham	Nicholas	Fifth Grade	228	608-486-5228	nmeacham@bangorsd.net
Murphy	Heather	Cook	243	608-486-5243	hmurphy@bangorsd.net
Neumann	Jessica	Paraprofessional	230	608-486-5230	jneumann@bangorsd.net
Nikolai	Sharon	4K	239	608-486-5239	snikolai@bangorsd.net
Peterson	Kelly	Family Connections	210	608-486-5210	kpeterson@bangorsd.net
Peyton	Lindsey	IMC Director	247	608-486-5247	lpeyton@bangorsd.net
Pickering	Rhonda	Paraprofessional	230	608-486-5230	rpickering@bangorsd.net
Piske	Courtney	Special Education	232	608-486-5232	cpiske@bangorsd.net
Powers	Bridget	Kindergarten	212	608-486-5212	bpowers@bangorsd.net
Rentz	Kendra	Custodian	274	608-486-5274	krentz@bangorsd.net
Russell	Cate	Elementary Guidance	225	608-486-5225	crussell@bangorsd.net
Sasse	Abbey	Music	249	608-486-5249	asasse@bangorsd.net
Schulz	Melissa	Reading Specialist	236	608-486-5236	mschulz@bangorsd.net
Steiner	Stephanie	Paraprofessional	230	608-486-5230	ssteiner@bangorsd.net
Tauscher	Marcie	Art	218	608-486-5218	mtauscher@bangorsd.net
Waldenberger	Lisa	4K	240	608-486-5240	lwaldenberger@bangorsd.net
		Special Education			

Bangor High School / Middle School					
Adams	Susan	K12 Tech. Int./Intervent.	280	608-486-5280	sadams@bangorsd.net
Baurichter	Carlene	HS Social Studies	292	608-486-5292	cbaurichter@bangorsd.net
Bloomquist	Erin	Nurse	208	608-486-5208	ebloomquist@bangorsd.net
Burkhardt	Brenon	Business Education	288	608-486-5288	bburkhardt@bangorsd.net
Castle	Haley	Science	296	608-486-5296	hcastle@bangorsd.net
Chaplin	Josh	Psychologist	207	608-486-5207	jchaplin@bangorsd.net
Clark	Kristen	MS English	257	608-486-5257	kschaub@bangorsd.net
Coe	Megan	Speech & Language	235	608-486-5235	mcoe@bangorsd.net
Cook	Andrew	English	295	608-486-5295	acook@bangorsd.net
Dietrich	Jeff	Paraprofessional	293	608-486-5293	jdietrich@bangorsd.net
Everson	Courtney	Paraprofessional	260	608-486-5260	coeverson@bangorsd.net
Freymler	Brittany	English	297	608-486-5297	bfreymler@bangorsd.net
Grant	Todd	Special Education	260	608-486-5260	tgrant@bangorsd.net
Guenther	Lindsey	MS English	253	608-486-5253	lguenther@bangorsd.net

Harper	Michelle	Special Education	259	608-486-5259	mharper@bangorsd.net
Hausman	Kelsi	Spanish	283	608-486-5283	khausman@bangorsd.net
Hooker	Sadie	Family & Consumer Ed.	259	608-486-5259	shooker@bangorsd.net
Horstman	Melanie	HS/MS Secretary	200	608-486-5200	melhorstman@bangorsd.net
Jeffers	Emily	Cook	272	608-486-5272	ejeffers@bangorsd.net
Jones	Haley	MS Math	254	608-486-5254	hjones@bangorsd.net
Jones	Ross	Instrumental Music	262	608-486-5262	rjones@bangorsd.net
Kenyon	Seth	Custodian	273	608-486-5273	skenyon@bangorsd.net
Korish	Morgan	HS/MS Science	294	608-4865294	mkorish@bangorsd.net
Kratochvill	Adam	Technology Education	270	608-486-5270	adkratochvill@bangorsd.net
Laufenberg	Jordan	Physical Ed./Adaptive	263	608-486-5263	jlaufenberg@bangorsd.net
Lettner	Lance	MS Math	251	608-486-5251	llettner@bangorsd.net
Lichtfuss	Erika	Social Studies	258	608-486-5258	elichtfuss@bangorsd.net
Lueck	Brooke	Physical Ed./Health	284	608-486-5284	blueck@bangorsd.net
Magnuson	John	Computer Technician	285	608-486-5285	jmagnuson@bangorsd.net
Miller	James	HS Math	291	608-486-5291	jamiller@bangorsd.net
Mulholland	Jessica	Academic Assistance	281	608-4865281	jmulholland@bangorsd.net
Nagy	Matt	Custodian	273	608-486-5273	mnagy@bangorsd.net
Nicolai	Laura	Paraprofessional	260	608-486-5260	lnicolai@bangorsd.net
Olson	Amy	Art	269	608-486-5269	aolson@bangorsd.net
Peters	Kristie	Cook	272	608-486-5272	kpeters@bangorsd.net
Peterson Gianunzio	Christina	Special Education	293	608-486-5293	cpeterson@bangorsd.net
Peyton	Lindsey	IMC Director	247	608-486-5247	lpeyton@bangorsd.net
Pfaff	Jocelyn	Paraprofessional	259	608-486-5259	jpffaff@bangorsd.net
Radke	Carrie	Paraprofessional	259	608-486-5259	cradke@bangorsd.net
Rampetsreiter	Dan	MS Social Studies	255	608-486-5255	drampetsreiter@bangorsd.net
Regan	Matt	MS Science	252	608-486-5252	mregan@bangorsd.net
Sadergaski	Paul	Vocal Music	261	608-486-5261	psadergaski@bangorsd.net
Schmeling	Shane	Athletic Director	265	608-486-5265	sschmeling@bangorsd.net
Schroeder	Ryan	Buildings & Grounds	273	608-486-5273	rschroeder@bangorsd.net
Schulz	Hannah	Guidance Counselor	279	608-486-5279	hschulz@bangorsd.net
Swanstrom	Waverly	Math	290	608-486-5290	wswanstrom@bangorsd.net
Wohlrab	Gabby	Agriculture	289	608-486-5289	gwohrlab@bangorsd.net
Wopat	Brian	MS/HS Principal	201	608-486-5201	bwopat@bangorsd.net

Bangor School District Staff

Route #	Bus Driver	General Route Area
1	Steve Weber	County Road E north of Hwy 16, County Road DE, west end of Hwy 16, streets south of Hansen's IGA.
2	Dale Johnson	Highway 162 north of Bangor, Burns, north end of Village of Bangor, St Paul's Church parking lot on Badger Street.
3	Jeanette Carlson	Iberia, Hummingbird Heights in Rockland, Rock Street, County Road U, Rockland west of Commercial (Main, Center, Oak, Portland)
4	Diane Borchardt	Jewett Road, Big Creek, Halley, Stark, County Road J (north of Rockland), stops in Rockland, County Road B (prairie).
6	Dennis Piper	Kale Road, County Roads J & Y south of Rockland, streets around water tower in Rockland.
7	John Hundt	Highway 33, 162 South, County Road JB, Dutch Creek, County Road B (west) Jones Road, Commercial Street, Bosshard Addition, Shelly Miller Addition in Bangor.



Bangor Elementary School Student Supply List 2026-2027

4K/Early Childhood

- 1 red & blue Kinder Rest Mat 19"x45" (labeled)
- 12 big glue sticks - Elmer's washable disappearing purple is preferred
- 1 backpack - large enough for snow clothes in the winter (labeled)
- 2 boxes of 24 count crayons - regular size (no jumbo please)
- 1 box of 10 washable Crayola Classic wide line markers
- 1 set of washable 8 ct. watercolor paints
- 1 set of child size USB-C wired headphones (no ear buds or Bluetooth) labeled
- 2 containers of disinfecting wipes
- 1 item for snack (crackers, goldfish, dry cereal, etc.)
- 1 change of clothes (labeled and in a Ziplock bag)
- Girls-1 box of Kleenex
- Boys-1 package of napkins



Kindergarten

- 1 set of USB-C wired headphones (not Bluetooth)
- 1 rest mat-Kinder Mat 19"x45"
- 1 vinyl or cloth zippered pencil case-6"x10"
- 2 boxes of 24 Crayola crayons (no jumbo please)
- 2 boxes of 10 washable Crayola Classic thin line markers
- 2 boxes of 10 washable Crayola Classic wide line markers
- 24 glue sticks
- 1 2-pocket folder
- 1 pair of Fiskars blunt tip scissors
- 1 box colored pencils
- Girls-1 box gallon baggies (zipper slider closure)
- Boys-1 box quart baggies (zipper slider closure)
- 1 box of crackers/cereal/pretzels for snack
- 1 backpack (must be brought daily)
- Tennis shoes are needed for P.E.

Grade One

- 3 boxes of 10 Crayola Classic wide markers
- 3 boxes of 24 Crayola crayons
- 12 Elmer's glue sticks
- 1 pair Fiskars blunt scissors
- 1 large eraser
- 1 pencil box (hard plastic type)
- 12 yellow Ticonderoga pencils (sharpened)
- 2 2-pocket poly folders (without the 3 prongs)
- 1 yellow wide-ruled spiral notebook
- 1 red wide-ruled spiral notebook
- 1 set of USB-C wired headphones (no earbuds or Bluetooth)
- 1 container Clorox wipes
- 1 backpack
- Students are responsible for their own individual snacks. More information to come!
- Please remove glue sticks, erasers, scissors, and headphones from their packaging and place in one plastic Ziploc bag.
- Please only label crayon and marker boxes.

Grade Two

- 12 #2 plain Ticonderoga pencils (sharpened)
- 1 pair of USB-C wired headphones
- 2 wide-ruled spiral notebooks-(1 blue, 1 choice) (please label)
- 2 plain pocket folders-(1 blue, and 1 choice-not red) (please label)
- 2 boxes of classic washable markers-broad (please label)
- 2 boxes of 24 crayons (please label)
- 1 box of 12 colored pencils (please label)
- 6 glue sticks
- Boys-1 box gallon size Ziplocs
- Girls-1 box sandwich size Ziplocs
- Tennis shoes for PE days
- Backpack
- Students are responsible for their own individual snacks. More information to come!

Bangor Elementary School Student Supply List 2026-2027

Grade Three

- 12 #2 **plain** pencils (**Ticonderoga, sharpened**)
- 1 set of USB-C wired headphones (no earbuds)
- 6 glue sticks
- 1 scissors (to fit your child's hand)
- 4 plain pocket folders (1 red, 1 blue, 1 yellow and 1 choice-not green)
- 3 wide-ruled notebooks (1 red, 1 yellow, and 1 choice)
- 1 box of classic washable markers-broad
- 1 box of 24 crayons
- 1 box of colored pencils
- 4 **black-fine point** Expo Dry Erase markers
- 1 plastic standard size pencil box
- 1 yellow highlighter
- 1 container of disinfecting wipes
- 1 pack of sugar-free gum
- Tennis shoes for PE days
- Backpack

Students are responsible for their individual snacks
PLEASE DO NOT LABEL INDIVIDUAL ITEMS

Grade Five

- Backpack
- 1 yellow highlighter
- 24 #2 pencils-sharpened
- 2 large glue sticks
- 1 large eraser
- 12 colored pencils
- 1 pencil box
- 1 ruler-standard-metric
- 1 scissors
- 1 set of USB-C wired headphones
- 3 wide-ruled spiral notebooks-1 blue, 1 yellow, and 1 black
- 1 wide-ruled green 3-subject spiral notebook
- 1 6-compartment, heavy duty, expanding file
- 3 pens (black or blue ink)
- 1 pack wide-ruled, loose-leaf notebook paper
- 1 pack of Post-it Notes (3x3 square)
- 3 black extra fine Sharpie markers

LABEL ALL ITEMS

Grade Four

- 2 wide-ruled spiral notebooks
- 4 pocket folders-1 red, 1 yellow, 1 purple, and 1 plastic coated folder
- 1 box of colored pencils
- 1 pack wide-ruled loose-leaf paper
- 24 #2 yellow pencils (Ticonderoga only, sharpened)
- 1 canister of Lysol sanitizing wipes
- 1 set of USB-C wired headphones (no ear buds)
- 1 pencil box
- 1 backpack
- 1 pack Post-It notes (Not Super Sticky)
- 3 packs of sugar-free gum

Students are responsible for their individual snacks
Please label items and bring to Open House



Bangor Middle School Student Supply List 2026-2027

Study Materials

We encourage students in grades 6-8 to bring the following materials to assist them with organization and their preparation to study:

- Pens
- Pencils
- Red pen
- 4 highlighters
- Colored pencils
- 4 Notebooks
- 5 Folders
- Earbuds

Math

- 1.5-2 inch binder
- Loose leaf paper

Art

- 9 x 12 ring-bound sketchbook
- 12 #2 pencils
- Fine tip Sharpie marker

Band

- 6th Grade-Standard of Excellence Book I
- 7th/8th Grade-Standard of Excellence Book II
- Box of 10 reeds for woodwind instruments
- Cleaning swabs for woodwind instruments
- Valve oil, cleaning snake for brass instruments
- sticks for percussion

Health 7

- Notebook
- Folder

Family and Consumer Education (FACE)

Supply list for sewing projects will be sent home when needed for class

Agriculture

- Notebook
- Folder
- Pencils
- Markers, crayons or colored pencils
- Highlighter

Physical Education

- Personal hygiene supplies
 - ✓ deodorant/antiperspirant
- Gym clothes that are different from what is worn to school
 - ✓ School appropriate, knee-length shorts
 - ✓ T-shirts
 - ✓ Sweatpants
 - ✓ Socks
 - ✓ Athletic shoes that tie

****NO BODY SPRAYS OF ANY KIND****

Science 7

- 3-ring binder/Trapper Keeper
- Colored pencils
- Notebook/Loose leaf paper
- Pens/Pencils
- Earbuds/Headphones

Spanish 8

- Folder
- Pencils
- Highlighter



Bangor High School Student Supply List 2026-2027

Study Materials

We encourage students in grades 9-12 to bring the following materials to assist them with organization and their preparation to study:

- 3-ring binder
- 6 folders with pockets
- Plastic holder for pencils, pens, etc.
- Writing materials (paper, pencils, pens, etc.)
- Ear buds

Social Studies

World History, Political Science, Sociology, Psychology, U.S. History, AP History, Economics

- 1 notebook and folder for each subject
- Pencils
- Black or blue pens
- Colored pencils
- Headphones

English

English 9, English 10, English 11, English 12

- 1 inch or larger 3-ring binder
- 6-7 binder dividers
- Loose leaf paper
- Folder
- Pencils
- Highlighters
- Post-it notes
- Ear buds

Creative Writing, Argument and Debate, Career Communications, and Contemporary Literature

- Notebook
- Folder
- Pencils
- Ear Buds
- Highlighters

AP English

- 1" or larger 3-ring binder
- Loose leaf paper
- 6-7 binder dividers
- Folder
- Pencils

Math

- Pencils
- Scientific calculator
- Notebook
- 3-ring binder

Health 9

- Notebook
- Folder

Science

Chemistry, Physics, Physical Science (9th Gr.)

- Notebook
- Folder
- Scientific calculator (*does not* need to be graphing)
- Pens/Pencils

Biology, Anatomy & Physiology

- 3-ring binder
- Colored pencils
- Notebook/Loose leaf paper
- Pens/Pencils
- Earbuds/Headphones

Art

Art Survey & Drawing

- 9 x 12 ring-bound sketchbook
- 12 #2 pencils

Painting & Ceramics

- 12 #2 pencils

Family and Consumer Education (FACE)

Students taking sewing classes at the high school level will need to purchase their own materials for class.

Agriculture

- Notebook - Colored pencils
- Folder – Markers or crayons
- Pencils - Highlighter

Spanish

- Notebook
- Folder
- Highlighter
- Pencils

Physical Education

- Personal hygiene supplies (deodorant/antiperspirant)
- Gym clothes that are different from what is worn to school (school appropriate, knee-length shorts, t-shirts, sweatpants, socks, athletic shoes that tie)
- **NO BODY SPRAY**

Band

- Box of 10 reeds for woodwind instruments
- Cleaning swabs for woodwind instruments
- Valve oil, cleaning snake for brass instruments
- Drum sticks for percussion

LETTER TO HOUSEHOLDS/FREQUENTLY ASKED QUESTIONS - SCHOOL YEAR 2026-27

Dear Parent/Guardian:

Children need healthy meals to learn. The School District of Bangor offers healthy meals every school day. Breakfast costs **\$1.90 (Grades 4K-5) and \$2.15 (Grades 6-12)**; lunch costs **\$3.40 (Grades 4K-5) and \$3.70 (Grades 6-12)**. Your children may qualify for free meals or for reduced price meals. Reduced price is **\$0.00** for breakfast and **\$0.40** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPRI), or W-2 cash benefits are eligible for free meals, when listed on the application.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may qualify to receive free or reduced price meals if your household income is at or below the limits on the Federal Income Eligibility Guidelines.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2026-27			
Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	29,526	2,461	568
2	40,034	3,337	770
3	50,542	4,212	972
4	61,050	5,088	1,175
5	71,558	5,964	1,377
6	82,066	6,839	1,579
7	92,574	7,715	1,781
8	103,082	8,591	1,983
Each additional person:	10,508	876	203

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail **Kelly Peterson**, kpeterson@bangorsd.net, **608-486-5210 (Bangor Elementary)**.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Jody Kotek, 700 10th Avenue South, PO Box 99, Bangor, WI 54614**, jkotek@bangorsd.net.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS? Please read the letter you received carefully and follow the instructions. If your letter indicated you qualify for free meals, then no application is needed. If any children in your household were missing from your eligibility notification, contact **Jody Kotek, 700 10th Avenue South, PO Box 99, Bangor, WI 54614**, jkotek@bangorsd.net, **608-486-5209** immediately. If your household was notified it qualified for reduced price meals, we encourage you to complete an application to potentially qualify for free meals based on household size and income.
5. DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION (CEP) SCHOOL? If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.
6. CAN I APPLY ONLINE? Yes! You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit

<https://bangorsd.onlinejmc.com/JMC/Login.aspx> to begin or to learn more about the online application process. Contact **Jody Kotek**, 700 10th Avenue South, Bangor, WI 54614, jkotek@bangorsd.net, 6008-486-5209 if you have any questions about the application process.

7. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **October 13, 2026**, or when a new eligibility is determined. You must submit a new application unless the school told you that your child is eligible for the new school year. If you do not submit a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
8. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
9. MY CHILD PARTICIPATES IN BADGERCARE PLUS OR MEDICAID. CAN MY CHILD GET FREE MEALS? Children participating in BadgerCare Plus or Medicaid may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
10. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
11. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or experience a financial hardship may become eligible for free and reduced price meals if the household income drops below the income limit.
12. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Julie Meyers, School Board President, W2286 Hwy 16, Bangor, WI 54614, 608-386-9908, jmeyers@bangorsd.net**.
13. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
14. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
16. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
17. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
18. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.
19. IF THIS APPLICATION IS APPROVED WILL MY CHILD RECEIVE SUMMER EBT BENEFITS? Yes. An approved Household Application for Free or Reduced Priced Meals qualifies your household for Summer EBT benefits. More information is available at <https://dpi.wi.gov/school-nutrition/programs/SummerEBT>.

If you have other questions or need help, call 608-486-5209.

Sincerely,

David Brokopp, Ph.D., Superintendent

How To Apply for Free and Reduced Price School Meals

Please use these instructions to help you fill out the application for free and reduced price school meals. You only need to submit one application per household, **even if your children attend more than one school in the**

The application must be filled out completely to determine the eligibility of your child(ren) for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact

Please use a pen (not a pencil) when filling out the application and do your best to print clearly.

Step 1: List ALL children, infants, and students up to and including grade 12

Tell us how many infants/toddlers, children not in school, and elementary/middle/high school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a formal foster arrangement through a court or state/local agency, or qualify as homeless, migrant, or runaway youth;
- Students attending (regardless of age)

A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper (or a second application if completing electronically) with all required information for the additional children. This also applies to adults in Step 3. "MI" is short for middle initial. Print the first letter of each child's middle name in the box.

B) Is the child a student? If "Yes," write the grade level of the student in the "Grade" column to the right.

C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are **ONLY** applying for foster children, after finishing **Step 1**, go to **Step 4**.

Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to Step 3. Note: Adopted children are not considered foster children. A foster child is a minor child who has been taken into state custody and placed with a state-licensed adult, who cares for the child in place of their parent or guardian.

D) Are any children homeless, migrant, or runaway? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and complete all steps of the application. Homeless, Migrant, Runaway status must be confirmed with the appropriate program staff. If the school district cannot confirm your student's homeless, migrant, or runaway status, then the school district will contact you to complete an income-based application. You may choose to provide income information now in order to prevent the school district from potentially needing to contact you later.

Step 2: Do any household members currently participate in SNAP, TANF, or FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits
- The Food Distribution Program on Indian Reservations (FDPIR).

A) If no one in your household participates in any of the above listed programs:

- Check “No” in **Step 2** and go to **Step 3**.

B) If anyone in your household participates in any of the above listed programs:

- Write a case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact: <https://www.dhs.wisconsin.gov/forwardhealth/imagency/index.htm>
- Go to **Step 4**.

Step 3: List ALL household members and income for each member

How do I report my income?

- Use the lists titled “**Sources of Income**” & “**Examples of Income for Children**,” on the back side of the application form to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
 - Gross income is the total income received **before** taxes and deductions.
 - Many people think of income as the amount they “take home” and not the total, “gross” amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a “0” in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write “0” or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

3.A. Report income earned by adults

Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
 - People who live with you but are not supported by your household’s income AND do not contribute income to your household.
 - Infants, children and students already listed in **Step 1**.

Step 3: List ALL household members and income for each member

1) List adult household members' names.

Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Include college students, unless they are declared independently on taxes (all college students are considered adults). Do not list any household members you listed in Step 1.

2) List earnings from work.

List all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. Net income is your income after taxes and deductions have been subtracted.

- **What if I have multiple jobs?** List each job separately by entering your name and income from each job on a new line. Add an additional sheet of paper if necessary.
- **What if I am self-employed?** List income from your business as a net amount. This net amount is calculated by subtracting the total operating expenses of your business from its gross receipts (revenue). Gross receipts or revenue are all the income earned from the sale of any products or services offered.

If a child listed in **Step 1** has income, follow the instructions in **Step 3, Part B.**

3) List income from public assistance/child support/alimony.

List all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

4) List income from pensions/retirement/all other income.

List all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

- **What if I receive income from multiple sources in this category?** List each source separately by entering your name and income from each source on a new line. Add an additional sheet of paper if necessary.

5) List total household size.

Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in **Step 1** and **Step 3**. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

6) Provide the last four digits of your Social Security Number.

An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no Social Security Number."

3.B List income earned by children

List all income earned or received by children.

List the combined gross income for ALL children listed in **Step 1** in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

- **What is Child Income?** Child income is money received from outside your household that is paid **DIRECTLY** to your children. Many households do not have any child income.

Step 4: Contact information and adult signature

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the statements on the back of the application.

A) Provide your contact information. Write your current mailing address in the fields provided, if this information is available. If you have no permanent address, that is okay. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.	B) Print and sign your name and write today's date. Print the name of the adult signing the application and that person signs in the box "Signature of adult."	C) Mail completed application to:
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Optional

Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals. This information is requested solely for the purpose of determining the State's compliance with Federal civil rights laws, and your response will not affect consideration of your application, and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

Please return the application directly to your child's SCHOOL. DO NOT mail, fax, or email completed applications or questions about applications to the USDA Office of the Assistant Secretary for Civil Rights or your child's eligibility for free or reduced-price meals will be delayed.

2026-27 Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil). In Community Eligibility Provision Schools (CEP), receipt of free meals does not depend on returning this application; however, this information is necessary for other programs.

APPLY ONLINE:
RETURN TO (School/District Name):
ADDRESS:

STEP 1 List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.

List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.

Child's First Name	MI	Child's Last Name	Grade	Foster Child	Migrant	Runaway	Homeless	If you checked any of these boxes, please refer to the Application Instruction's Step 1: Part C & Part D.
				☐	☐	☐	☐	
				☐	☐	☐	☐	
				☐	☐	☐	☐	
				☐	☐	☐	☐	

STEP 2 Do any household members (including you) participate in: FoodShare (SNAP), W-2 Cash Benefits (TANF), or FDIPIR?

☐ NO → Go to STEP 3. ☐ YES → Write case number here and proceed to STEP 4. PROGRAM NAME: CASE NUMBER (NOT EBT NUMBER):

Badgercare, Medicaid, Summer EBT are not eligible. Write only one case number in this space.

STEP 3 List ALL household members and income for each member (before taxes and deductions)

A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.) List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	Earnings from Work	How often received?					Public Assistance, Child Support, Alimony	How often received?				Pensions, Retirement, Social Security, SSI, VA Benefits, All Other	How often received?			
		Weekly	Every 2 Weeks	2x Month	Monthly	Annual		Weekly	Every 2 Weeks	2x Month	Monthly		Weekly	Every 2 Weeks	2x Month	Monthly
	\$						\$					\$				
	\$						\$					\$				
	\$						\$					\$				
	\$						\$					\$				
	\$						\$					\$				

Required: Total Household Members (Children and Adults) Required: Last Four Numbers of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member or Check Box if No SSN

Check Box if No Social Security Number

B. Child Income Sometimes children in the household earn or receive income. Include the TOTAL income (before taxes and deductions) received by ALL children listed in STEP 1 here.

Child Income

Please see application's back for list of income sources.

STEP 4 Contact information and adult signature. RETURN COMPLETED FORM TO YOUR CHILD'S SCHOOL: Insert school address here

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Print Name of Adult Signing the Form	Required: Signature of Adult	Today's Date			
Mailing Address (if available)	City	State	Zip	Phone (optional)	Email (optional)

Return completed form to your child's school.

SOURCES AND EXAMPLES OF INCOME

For additional information on income, please refer to the instructions that accompany this application.

Sources of Income			Examples of Income for Children
Earnings from Work - Salary, wages, cash bonuses, tips, commissions - Net income from self-employment (farm or business) If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances) - Allowances for off-base housing, food, and clothing	Public Assistance/Alimony/Child Support - Unemployment benefits - Workers' compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veterans benefits - Strike benefits	Pensions/Retirement/All other sources of income - Social Security/Disability (including railroad retirement and black lung benefits) - Private Pensions or disability benefits - Income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household	- A child has a regular full or part-time job where they earn a salary or wages - A child is blind or disabled and receives Social Security benefits - A parent is disabled, retired, or deceased, and their child receives Social Security benefits - A friend or extended family member regularly gives a child spending money - A child receives regular income from a private pension fund, annuity, or trust

OPTIONAL

Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): ☐ Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) ☐ Not Hispanic or Latino

Race (check one or more): ☐ American Indian or Alaska Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Return this completed form to your child's school. ***Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.**

DO NOT FILL OUT

For school use only. If all students listed on this application attend CEP schools, the processing of this application cannot be paid for by the nonprofit school food service account.

Annual Income Conversion: Weekly $\times 52$, Every 2 Weeks $\times 26$, Twice a Month $\times 24$, Monthly $\times 12$. Do not annualize income to determine eligibility unless more than one income frequency is listed.

Total Income	How often?	Household size	Categorical Eligibility	Eligibility																
	<table border="1"> <tr> <td>Weekly</td> <td>Every 2 Weeks</td> <td>2x Month</td> <td>Monthly</td> <td>Annual</td> </tr> <tr> <td>☐</td> <td>☐</td> <td>☐</td> <td>☐</td> <td>☐</td> </tr> </table>	Weekly	Every 2 Weeks	2x Month	Monthly	Annual	☐	☐	☐	☐	☐		☐	<table border="1"> <tr> <td>Free</td> <td>Reduced</td> <td>Denied</td> </tr> <tr> <td>☐</td> <td>☐</td> <td>☐</td> </tr> </table>	Free	Reduced	Denied	☐	☐	☐
Weekly	Every 2 Weeks	2x Month	Monthly	Annual																
☐	☐	☐	☐	☐																
Free	Reduced	Denied																		
☐	☐	☐																		
Determining Official's Signature	Date	Confirming Official's Signature	Date	Verifying Official's Signature																

Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number' Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

*MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

FAX: (833) 256-1665 or (202) 690-7442; or
EMAIL: program.intake@usda.gov

***Do not mail applications to this address, only complaints of discrimination.**

Return completed form to your child's school.

This institution is an equal opportunity provider.