



Alden-Hebron School District #19
Hebron, IL 60034-9799
"Strive For Excellence"

July 15, 2026 – 7:00 P.M. MS/HS Auditorium

Board of Education Meeting Minutes

President Smith called the regular meeting of the Board of Education of Alden-Hebron Community Consolidated Unit School District #19 to order at 7:00 P.M.

2. Roll Call

PRESENT: Mrs. Smith, Mr. Winkelman, Mr. Madsen, Mr. Misiek, Mr. Eskridge, Mr. Berg, Mrs. Johnson

ABSENT: None

ALSO PRESENT:

Tiffany Elswick-Superintendent, Katie Beck-SSC/Business Manager, Mandi Ford - District Secretary, Aaron Butler-Principal, Denise Levendowski-Treasurer, John Lalor - Athletic Director, Ray Stalker, Dr. Nick Ciccotosto

3. Correspondence

- a. 12 FOIA requests received from DataBranchUs requesting various purchase order and contract information. Pursuant to section 3(j) of 5 ILCS 140/3(j), we have a reasonable belief that a person did not submit those requests and have required the requester to verify that they are a person.

5. Consent Agenda

- a. Approval of Meeting Minutes; June 17, 2026 Regular Board Meeting
- b. Recap of June 2026 Expenditures
 - i. Combined Balance Sheet
 - ii. Revenue and Expense
- c. Treasurer's Report for June 2026
- d. Approval of Current Invoices & Payroll
- e. Budget: Request to Publish Notice of Public Hearing for tentative Budget on 9/16/26 at 7:00 P.M. in the MS/HS Auditorium
- f. Resolution for Transporting Children for Serious Safety Hazards
- g. Second Reading of Policies
 - i. 2:200 Types of School Board Meetings
 - ii. 2:220 School Board Meeting Procedure
 - iii. 2:250 Access to District Public records
 - iv. 2:260 Uniform Grievance Procedure
 - v. 2:265 Title IX Grievance Procedure
 - vi. 4:40 Incurring Debt
 - vii. 4:165 Awareness and Prevention of Child Sexual Abuse and Grooming Behaviors
 - viii. 5:30 Hiring Process and Criteria
 - ix. 5:50 Drug and Alcohol-Free Workplace; E-cigarette, Tobacco, and cannabis prohibition
 - x. 5:250 Leaves of Absence
 - xi. 5:330, Sick Days, Vacation, Holidays, and Leaves

- xii. 6:50 School Wellness
- xiii. 6:65 Student Social and Emotional Development
- xiv. 6:100 Using Animals in the Educational Program
- xv. 6:145 Migrant Students
- xvi. 6:170 Title I Programs
- xvii. 6:180 Extended Instructional Programs
- xviii. 7:20 Harassment of Students Prohibited
- xix. 7:50 School Admissions and Student Transfers to and From Non-District Schools
- xx. 7:100 Health, Eye, and Dental Examinations; Immunizations; and Exclusion of Students
- xxi. 7:185 Teen Dating Violence Prohibited
- xxii. 7:220 Bus Conduct
- xxiii. 7:230 Misconduct by Students with Disabilities
- xxiv. 7:240 Conduct Code for Participants in Extracurricular Activities
- xxv. 7:260 Exemption from Physical Education
- xxvi. 7:280 Communicable and Chronic Infectious Diseases
- xxvii. 7:300 Extracurricular Athletics
- xxviii. 8:90 Parent Organizations and Booster Clubs

Mr. Misiak moved; Mr. Winkelman seconded to approve the Consent Agenda as presented.

Ayes: Mrs. Smith, Mr. Winkelman, Mr. Madsen, Mr. Misiak, Mr. Eskridge, Mr. Berg, Mrs. Johnson

Nays: None

Absent: None

Motion Carried

6. Reports

a. Superintendent Report

- i. Mrs. Elswick introduced Denise Levenski, our new treasurer.
- ii. Multiple IT Director interviews have been conducted, and we are hopeful there will be a new hire update at our next board meeting.
- iii. This year we are hoping to offer our students the opportunity to go to in-person classes at McHenry County College (MCC).
 - 1. Mrs. Johnson, Mrs. Smith, and Mr. Winkelman all agree that it would be a great idea. Mr. Eskridge asked if students would be required to maintain a certain GPA or attendance. Mr. Butler explained a requirement is currently in place for students to take classes at Lake County Tech Campus, which would be in place for MCC as well.
 - 2. Mrs. Elswick explained that students would be responsible for transporting themselves to and from classes, as bus service would not be provided. Mr. Madsen asked whether the school would have any liability for students transporting themselves. Mrs. Elswick responded that the school would not have any liability.
 - 3. Mrs. Elswick thanked our summer crew, specifically Justin Kelly, for his hard work over the summer and for always being a team player. He has been pulled in multiple directions and is always happy to help with a smile on his face.

7. New Business

a. Physical Structures and Maintenance

- i. Mr. Stephan stated that the summer projects are going well. The lift is installed and ready to go.

b. Athletics

- i. Update to the OLSHA Co-Op that was voted on last year. There would be one additional student added, from KIKIFER.

- ii. Mr. Lalor stated he was not sure if Middle School Football would be able to play this year as there are not enough players. He urged any students to reach out as soon as possible.
 - iii. 19 athletes from our High School football team would be going to a camp in Iowa this month.
- c. Elementary Principal Report
 - i. As presented
- d. Middle School/High School Report
 - i. Mr. Butler highlighted the FFA students currently showing their sheep and dairy animals in the county fair, and wished everyone best of luck.
- e. Finance
 - i. As presented.

8. Committee Reports

- Board Policy: Mr. Misiek and Mrs. Johnson
- Curriculum: Mr. Misiek and Mrs. Johnson
- Facilities: Mr. Berg and Mr. Madsen
- Finance: Mrs. Smith and Mr. Winkleman
- Negotiations: Mrs. Smith and Mr. Eskridge

11. Adjournment

Mr. Winkelman moved; Mr. Berg seconded to adjourn the meeting at 7:15 pm.
Motion Carried.

President

Secretary