

WATERTOWN SCHOOL DISTRICT #14-4
SCHOOL BOARD MEETING
Monday, May 11, 2026
5:30 PM – Watertown District Office
Livestream - <https://youtube.com/live/iUf8JGbqcK0?feature=share>

1. CALL MEETING TO ORDER

1.1. *Pledge of Allegiance*

2. CONSENT AGENDA

2.1. *Roll Call*

2.2. *Conflicts of Interest*

2.3. *Review/Approval of Agenda*

2.4. *Approve Minutes of April 13 and April 27, 2026*

2.5. *Receive Financial Reports for April, 2026*

2.6. *Student/Staff Recognition*

3. DISCUSSION ITEMS - LATC

3.1. *Public Input on Agenda/Non-agenda Items*

3.2. *2026 Graduation Report*

4. ACTION ITEMS - LATC

4.1. *Personnel*

4.1.1. Resignations

4.1.2. Contract Recommendations/Addendums

4.2. *Property*

4.2.1. Authority to Bid – Airplane Engines

4.2.2. Authority to Bid – Custodial Cleaning Services

4.2.3. Consider Surplus Equipment

5. DISCUSSION ITEMS – 14-4

5.1. *Public Input on Agenda/Non-agenda Items*

5.2. *Northeast Technical High School Report*

5.3. *High School Graduation Report*

5.4. *Presentation of Preliminary 26-27 Budget*

5.5. *First Reading on Policies*

5.5.1. AEA Tobacco and Vaping Free Schools

5.5.2. IIBH Online Education

5.5.3. IKE Promotion and Retention of Students

5.5.4. IMG Procedures for Service Animals

5.5.5. ING Animals in School

6. ACTION ITEMS – 14-4

6.1. *Approval of Bills*

6.2. *Personnel*

6.2.1. Retirements

6.2.2. Resignations

- 6.2.3. Leave of Absence
- 6.2.4. Contract Recommendations/Addendums
- 6.3. *Property*
 - 6.3.1. Authority to Purchase – Commercial Truck
 - 6.3.2. Consider Tennis Court Usage Agreement
 - 6.3.3. Consider Project Success MOU with Human Service Agency
- 6.4. *District Product Bids*
 - 6.4.1. Food Distribution Products
 - 6.4.2. Paper Products
 - 6.4.3. Dairy Products
 - 6.4.4. Bakery Products
- 6.5. *Second Reading of Policies*
 - 6.5.1. IGF Curriculum Review
 - 6.5.2. IHBD Parent and Family Engagement in Title I
 - 6.5.3. IHCA Summer School
 - 6.5.4. IHCA Post-Secondary Options/Concurrent Enrollment
 - 6.5.5. IHCB Teacher Assistant Team
 - 6.5.6. IIB Elementary School Class Size
- 6.6. *Consider Representative for SDHSAA*
 - 6.6.1. Division IV
- 6.7. *Consider SDHSAA Amendment Ballots*
 - 6.7.1. Amendment No. 1
 - 6.7.2. Amendment No. 2
 - 6.7.3. Amendment No. 3
- 6.8. *Set Annual Budget Hearing Date as July 13, 2026, at 5:00 pm*
- 6.9. *Student Enrollment Requests*
 - 6.9.1. Open Enrollments
 - 6.9.2. 13-28-10

7. COMMUNICATIONS

- 7.1. *Administrative Reports*
 - 7.1.1. Grapevine
 - 7.1.2. Enrollment Report
 - 7.1.3. Fuel Quotes
 - 7.1.4. Nutrition Report
- 7.2. *Board Report to Superintendent*

8. ADJOURNMENT