

**Valley Falls USD 338  
Library  
700 Oak Street  
Valley Falls, KS 66088**

***Mission: Educate and prepare each student for college, career, and life***

***Norms:***

Be Present  
No Sidebar - Stay on Task  
Be Respectful  
No talking over each other  
Be open and share  
Express all concerns and opinions at the table  
Respect protocols of a public meeting

***Goals:***

1. Enhance Student learning Activities  
2. Staffing Issues-Effective Use, Attract and Retrain  
3. Increase Community and Parent Involvement  
4. Develop and Maintain Capital Outlay Plan  
5. Teaching and Learning Support  
6. Social/Emotional/Physical Support  
7. Seek ways to improve the Financial Position  
of the District

Budget Access: [2025-2026 USD 338 Budget](#)

Budget Information - [Cash Expenditures Comparison](#)

**Agenda Regular Meeting, Monday April 13, 2026 6:30 PM in Library**

1. Call the meeting to order.
2. Adopt the agenda as prepared.
3. Review Board Norms
4. Comments from Patron and Guests
5. Consent Agenda
  - a. Approve Board of Education Minutes:
    - i. Minutes from [3/9/26 Meeting Visa Statements](#)
  - b. Approve Treasurer's Report and Approval of Warrants.
    - i. [District Check Registers Visa Statements District Check Rec](#)
    - ii. Elementary/Middle School [December, January, February](#)
    - iii. [High School](#)
  - c. [Receive Keystone's Board Meeting Minutes](#)
  - d. Receive Site Council Minutes - no meeting
  - e. Receive Curriculum Coordinating Council Minutes - no meeting
  - f. [Receive Rec Commission Minutes](#)
  - g. Receive Principal's Reports
    - i. [Susan Grey - PK-8](#)
    - ii. [Greg Morgan - HS](#)
  - h. [Counselor's Report](#)
6. **Information Items**
  - a. Good News from the Buildings - FFA
  - b. Written Communication
  - c. Supt. Report
    - i. [District Goals Review](#)

**Goal 4. Develop and Maintain Capital Outlay Plan**

What does success look like?

- Assess priorities both long term and short term
- Regular updates on Capital Outlay

**Goal 7. Seek ways to improve the Financial Position of the District**

What does success look like?

- Increase or maintain student enrollment
- Pursuit of and effective use of grants
- Increase/maintain donations from patrons (e.g. Dragon Club)
- Advocate for increased housing and completion of Barnes subdivision
- Regular updates on district financials

- Spring Sports Numbers: HSTR-37, BB-22, SB-24, MSTR-34

- d. Board Committee Reports
  - i. [Keystone](#)
  - ii. Foundation
  - iii. Curriculum Coordinating Council
  - iv. Community Development Committee

**7. Discussion Items**

- a. Lights at Baseball/Softball Field
- b. Keystone Interlocal Agreement
- c. Baseball 3rd Coach
- d. Home/Virtual School Students and School Activities
- e. Unused Snow Days

**Executive Session: Personnel**

Motion to go into executive session beginning at \_\_\_ for \_\_\_ minutes to discuss personnel matters of non-elected personnel that relates to performance and contracts for future potential contracts pursuant to the exception relating to personnel under KOMA, K.S.A. 75-4319 et seq.

**Executive Session: Student**

Motion to go into executive session beginning at \_\_\_ for \_\_\_ minutes. to discuss matters relating to a **student** and pursuant to the exception relating to student matters under KOMA, K.S.A. 75-4319 et seq.

**8. Action Items**

- a. Summer Mowing Bids
- b. Last Day of School for Seniors
- c. Summer School Options for K-5
- d. KASB 2026-2027 Membership
  - i. [Membership](#)
  - ii. [Legal Assistance Fund](#)

- e. [Student Enrollment Capacity for 2026-27](#)
- f. [Lights at Baseball/Softball Field](#)
- g. [Keystone Interlocal Agreement](#)
- h. Unused Snow Days
- i. Receive Resignations
  - i. Larry Welborn - Transportation
  - ii. Cheryl Brosa - MS Knowledge Bowl
  - iii. Greg Morgan - High School Principal
- j. Approve Hiring (pending background check and drug testing)
  - i. Ryan Noel - Summer Weights
  - ii. Dylan Cervantes - Summer Weights
  - iii. William Kralicek - 3rd HS Track and Field Coach
  - iv. Baseball 3rd Coach

## ADJOURNMENT

A member of the public (speaker) may address the Board during the Public Communications section of the BOE Agenda. Comments by public speakers made during the Public Communications shall be limited to items on the BOE Agenda or items within the jurisdiction of the Board. The number of speakers who speak during Public Communications shall not exceed ten. A speaker, in lieu of speaking during Public Communications, may speak during an agenda item. Comments during an agenda item shall be limited to the topic of the agenda item. Speakers may register to speak by calling the Clerk of the Board at 945-3214 by noon on the day of the BOE meeting, or they may register at the location of the BOE meeting until 10 minutes before the meeting begins. When registering to speak, a speaker shall identify the topic the speaker wishes to address. A speaker's comments at a meeting shall not exceed 3 minutes, shall be limited to the registered topic, **and shall not include personnel matters concerning district employees and/or matters that would violate the privacy of students.** Speakers shall provide twelve (12) copies of any handouts to the Clerk of the Board's table for distribution at the Board table. For more information and restrictions, please see BOE Policy 0200 - BOE Agendas and Meetings.