

**Valley Falls USD 338  
Library  
700 Oak Street  
Valley Falls, KS 66088**

*Mission: Educate and prepare each student for college, career, and life*

**Norms:**

Be Present  
No Sidebar - Stay on Task  
Be Respectful  
No talking over each other  
Be open and share  
Express all concerns and opinions at the table  
Respect protocols of a public meeting

**Goals:**

1. Enhance Student learning Activities  
2. Staffing Issues-Effective Use, Attract and Retrain  
3. Increase Community and Parent Involvement  
4. Develop and Maintain Capital Outlay Plan  
5. Teaching and Learning Support  
6. Social/Emotional/Physical Support  
7. Seek ways to improve the Financial Position  
of the District

Budget Access: [2025-2026 USD 338 Budget](#)

Budget Information: [Cash Expenditures Comparison](#)

**Agenda Regular Meeting, Monday June 8, 2026 6:30 PM in Library**

1. Call the meeting to order
2. Adopt the agenda as prepared.
3. Review Board Norms
4. Comments from Patron and Guests
5. Consent Agenda
  - a. Approve Board of Education Minutes:
    - i. [May 11, 2026 Minutes](#)
  - b. Approve Treasurer's Report and Approval of Warrants.
    - i. [April District Check Rec](#) [May District Check Rec](#) [District Check Registers](#) [Visa](#)
    - ii. [Elementary/Middle March, April, May](#)
    - iii. High School [Feb March April](#)
  - c. [Receive Keystone's Board Meeting Minutes](#)
  - d. Receive CCC Minutes - no meeting
  - e. Rec Commission Minutes - no meeting
  - f. Receive Principal's Reports
    - i. [Susan Grey - PK-8](#)
    - ii. [Greg Morgan - HS](#)
  - g. Counselor's Report
6. **Information Items**
  - a. Good News from the Buildings - no groups during summertime
  - b. Written Communications
  - c. Supt. Report
    - i. Budget Update

- ii. 5 year Capital Outlay Plan Quarterly Report
- iii. Personnel Update
- d. Board Committee Reports
  - i. [Keystone](#)
  - ii. Foundation - no meeting
  - iii. Curriculum Coordinating Council - no meeting
  - iv. Community Development Committee - no meeting

**7. Discussion Items**

- a. Employee Exit Survey
- b. [Current USD 338 Fees](#)
- c. [Meal Prices](#)
- d. [KASB April Policy Updates Summary](#)
  - i. [IIBGC Redlined](#)
  - ii. [JCDC](#)
- e. [KASB June Policy Updates](#)
- f. Negotiations
- g. [State Assessments](#)
- h. Parents as Teachers (PAT)

**8. Action Items**

- a. Handbooks
  - i. [HS Handbook](#)
  - ii. [ES Handbook](#)
  - iii. [MS Handbook](#)
  - iv. [Faculty Handbook](#)
  - v. [MS/HS Student Activity](#)
  - vi. [Coaches Handbook](#)
- b. [PreK Calendar for the 2026-2027 school year](#)
- c. [Worker Compensation KASB](#)
- d. [Property Insurance](#)
- e. Student Insurance [KBS](#)
- f. [Dental Insurance](#)
- g. [KASB April Policy Updates](#)
- h. [Parents as Teachers \(PAT\) Unit Request for 2026-27](#)

**Executive Session**

**Personnel** - Motion to go into executive session beginning at \_\_\_ for \_\_\_ minutes to discuss personnel matters of non-elected personnel that relates to performance and contracts for future potential contracts pursuant to the exception relating to personnel under KOMA, K.S.A. 75-4319 et seq. The board will reconvene in this room at \_\_\_\_\_ P.M.

**Student** - Motion to go into executive session beginning at \_\_\_\_\_ P.M. to discuss matters relating to a **student** and pursuant to the exception relating to student matters under KOMA, K.S.A. 75-4319 et seq. The board will reconvene in this room at \_\_\_\_\_ P.M.

- i. Authorize the Superintendent to make transfers or take other action as allowed by law in order to close out the district budget for FY 25-26 and send a report for such actions to be reported at the regular July Board Meeting.
- j. Receive Resignations
  - i. Misty Kozanecki - Cook
  - ii. Shayna McAlexander - Teacher Aide
  - iii. Cheryl Brosa - Supplementals
  - iv. Rodney Watson - HS Boys Basketball Assistant
- k. Approve Hiring (Pending KBI and drug screen checks)
  - i. [Supplemental Assignments for the 2026-2027 School Year](#)
  - ii. [Classified Employees for the 2026-2027 School Year](#)
  - iii. Janet Nellis - High School Administrative Assistant
  - iv. Cook
  - v. Misty Kozanecki -Teacher Aide
  - vi. Bridgett Snodgrass -Teacher Aide
  - vii. Teacher Aide
  - viii. Summer Work Crew
    1. Misty Kozanecki (24 hrs/wk)
    2. Bridgett Snodgrass (24hrs/wk)

## **Adjourn**

A member of the public (speaker) may address the Board during the Public Communications section of the BOE Agenda. Comments by public speakers made during the Public Communications shall be limited to items on the BOE Agenda or items within the jurisdiction of the Board. The number of speakers who speak during Public Communications shall not exceed ten. A speaker, in lieu of speaking during Public Communications, may speak during an agenda item. Comments during an agenda item shall be limited to the topic of the agenda item. Speakers may register to speak by calling the Clerk of the Board at 945-3214 by noon on the day of the BOE meeting, or they may register at the location of the BOE meeting until 10 minutes before the meeting begins. When registering to speak, a speaker shall identify the topic the speaker wishes to address. A speaker's comments at a meeting shall not exceed 3 minutes, shall be limited to the registered topic, **and shall not include personnel matters concerning district employees and/or matters that would violate the privacy of students.** Speakers shall provide twelve (12) copies of any handouts to the Clerk of the Board's table for distribution at the Board table. For more information and restrictions, please see BOE Policy 0200 - BOE Agendas and Meetings.

