

**Valley Falls USD 338  
Library  
700 Oak Street  
Valley Falls, KS 66088**

***Norms:***

Be Present  
No Sidebar - Stay on Task  
Be Respectful  
No talking over each other  
Be open and share  
Express all concerns and opinions at the table  
Respect protocols of a public meeting

***Goals:***

1. Enhance Student learning Activities  
2. Staffing Issues-Effective Use, Attract and Retrain  
3. Increase Community and Parent Involvement  
4. Develop and Maintain Capital Outlay Plan  
5. Teaching and Learning Support  
6. Social/Emotional/Physical Support  
7. Seek ways to improve the Financial Position of the District

Budget Access: [2025-2026 USD 338 Budget](#)

Budget Information - [Cash Expenditures Comparison](#)

**Agenda Regular Meeting, Monday February 9, 2026 6:30 PM in the MUSIC ROOM**

1. Call the meeting to order
2. Adopt the agenda as prepared.
3. Review Board Norms
4. Comments from Patron and Guests
5. Consent Agenda
  - a. Approve Board of Education Minutes:
    - i. [January 12, 2026](#)
  - b. Approve Treasurer's Report and Approval of Warrants.
    - i. District
      1. [VISA Cards](#) & [District Check Registers](#)
    - ii. Elementary/ Middle
    - iii. [High School](#)
  - c. [Receive Keystone's Board Meeting Minutes](#)
  - d. Receive Site Council Minutes - no meeting this month
  - e. Receive Curriculum Coordinating Council Minutes - no meeting
  - f. Receive Rec Commission Minutes - no meeting this month
  - g. Receive Principal Reports
    - i. PK-8, Susan Grey
    - ii. [9-12, Greg Morgan](#)
  - h. [Counselor Report](#)
6. **Information Items**
  - a. Good News from the Buildings - FCCLA Presentation
  - b. Written Communications
  - c. Supt. Report
    - i. [Accountability Report](#)
    - ii. [KESA Action Plan - Approved](#)
    - iii. Mr. Clulo Memorial Donation
  - d. Board Committee Reports
    - i. [Keystone](#)

- ii. Foundation
- iii. Curriculum Coordinating Council

7. Discussion Items
- a. CNA Class
  - b. Internet Service

Motion to go into executive session beginning at \_\_\_\_ for \_\_\_\_ minutes to discuss personnel matters of non-elected personnel that relates to performance and contracts for future potential contracts pursuant to the exception relating to personnel under KOMA, K.S.A. 75-4319 et seq.

8. Action Items
- a. [VFAA Field Agreement](#)
  - b. [Internet Service](#)
  - c. 3rd Grade Omaha Zoo Trip
  - d. [2026-2027 School Calendar](#)
  - e. Superintendent Contract
  - f. Principal Contracts
  - g. Receive Resignations
    - i. Cullen Bruner - HS PE/Social Studies Teacher
  - h. Approve Hiring (Pending KBI and drug screen checks)
    - i. Brianna Gough. MS/HS FACS, FCCLA Sponsor
    - ii. Daniel Alfrey - Assistant HS Track and Field

## **Adjourn**

A member of the public (speaker) may address the Board during the Public Communications section of the BOE Agenda. Comments by public speakers made during the Public Communications shall be limited to items on the BOE Agenda or items within the jurisdiction of the Board. The number of speakers who speak during Public Communications shall not exceed ten. A speaker, in lieu of speaking during Public Communications, may speak during an agenda item. Comments during an agenda item shall be limited to the topic of the agenda item. Speakers may register to speak by calling the Clerk of the Board at 945-3214 by noon on the day of the BOE meeting, or they may register at the location of the BOE meeting until 10 minutes before the meeting begins. When registering to speak, a speaker shall identify the topic the speaker wishes to address. A speaker's comments at a meeting shall not exceed 3 minutes, shall be limited to the registered topic, **and shall not include personnel matters concerning district employees and/or matters that would violate the privacy of students.** Speakers shall provide twelve (12) copies of any handouts to the Clerk of the Board's table for distribution at the Board table. For more information and restrictions, please see BOE Policy 0200 - BOE Agendas and Meetings.