

**Valley Falls USD 338
Library
700 Oak Street
Valley Falls, KS 66088**

Mission: Educate and prepare each student for college, career, and life

Norms:

Be Present
No Sidebar - Stay on Task
Be Respectful
No talking over each other
Be open and share
Express all concerns and opinions at the table
Respect protocols of a public meeting

Goals:

1. Enhance Student learning Activities
2. Staffing Issues-Effective Use, Attract and Retrain
3. Increase Community and Parent Involvement
4. Develop and Maintain Capital Outlay Plan
5. Teaching and Learning Support
6. Social/Emotional/Physical Support
7. Seek ways to improve the Financial Position
of the District

Budget Access: [2025-2026 USD 338 Budget](#)
Budget Information - [Cash Expenditures Comparison](#)

Agenda Regular Meeting, Monday, July 13, 2026 6:30 PM at Library

1. Call the meeting to order
2. Adopt the agenda as prepared.
3. Review Board Norms and Goals
4. Comments from Patron and Guests
5. Consent Agenda
 - a. Approve Board of Education Minutes: [June 8, 2026](#), [June 15, 2026 Sp. Mtg](#)
 - b. Approve Treasurer's Report and Approval of Warrants.
 - i. District [June District Check Rec](#), [Visa Statements](#), [July 2026 Check Registers](#)
 - ii. Elementary/ Middle
 - iii. [High School](#)
 - c. [Receive Keystone's Board Meeting Minutes](#)
 - d. Receive CCC Minutes - no meeting
 - e. [Rec Commission Minutes](#)
 - f. Approve Destruction of 2020-2021 District old records
 - g. Receive Principal's Reports - no reports this month
 - h. Appointments and Designations
 - i. Designate the Clerk of the Board as Dayna Lloyd
 - ii. Designate the District Treasurer as Linda Gantz
 - iii. [Approve Valley Falls School District Organizational Chart](#)
 - iv. Appoint Food Service Representative as John Hamon
 - v. Appoint Hearing Officer for Free and Reduced Price Meal Application Appeals as John Hamon
 - vi. Appointment of the Freedom of Information Officer as John Hamon

- vii. Appointment the Compliance Coordinator for Federal Programs as John Hamon
- viii. Designate the District KPERS Representative as Dayna Lloyd. John Hamon will be the Deputy KPERS Representative
- ix. Establish the Mileage Rate for Reimbursement of Private Vehicles - 72.5 cents per mile
- x. Establish Petty Cash Limit:
 - 1. PreK-8 (\$500)
 - 2. High School (\$1000)
 - 3. Central Office (\$700)
- xi. Building Activity Start Up Funds
 - 1. High School (\$10,000)
- xii. Adopt Guidelines for Activity Funds and all School and Gate Receipts
- xiii. Appoint Officials of Activity Funds as Susan Grey and Cheryl Brosa, Elementary/Middle, and High School
- xiv. Adopt Kendall Bank as the Official Depository for School District Funds
- xv. Authorization of Early Payment of Bills – Approval of Consent Agenda would continue to allow Board Clerk to pay bills early which: would result in a late fee if not paid; and/or would result in a discount
- xvi. Adopt the 1,116 Hour Calendar
- xvii. Designate Susan Grey, Elementary and High School as the Truancy Officer for the 2026-27 School Year
- xviii. Designate the Valley Falls Vindicator as the Official Newspaper for School Notices
- xix. Designate John Hamon as the Compliance Coordinator for Federal Anti-Discrimination Laws Including Title VI, Title VII, Title IX, and Section 504 (ADA)
- xx. Designate Susan Grey as the coordinator for the homeless children
- xxi. Approval of Insurance Companies for 2026-27 School Year
 - 1. Student Insurance - KBS (Gallagher)
 - 2. 2026-2027 KSHSAA Catastrophe Insurance
 - 3. Workers Compensation Insurance – KASB
- xxii. Appoint Susan Grey and Cheryl Brosa as the District Hearing Officers
- i. [KARE \(Kansas Association of Rural Education\) Membership](#)
- j. Adopt Resolution Waiver for Generally Accepted Accounting Principles
- k. Board Meeting Dates for 2026-2027 will be the 2nd Monday of each month through July 12, 2027 at 6:30pm

6. Information Items

- a. Good News
- b. Written Communications
- c. Supt. Report
 - i. Budget Update
- d. Board Committee Reports
 - i. [Keystone](#)
 - ii. Foundation

- iii. Curriculum Coordinating Council
- iv. Community Development Committee

7. Discussion Items

- a. District Fees for 26-27 School Year

Executive Session - Negotiations (if needed)

Motion by _____ second by _____ to go into executive session beginning at ____ P.M. to discuss negotiations and contracts for the FY26 school year pursuant to the exception relating to negotiations under KOMA, K.S.A. 75-4319 et seq.

Executive Session - Personnel (if needed)

Motion to go into executive session beginning at ____ for ____ minutes to discuss personnel matters of non-elected personnel that relates to performance and contracts for future potential contracts pursuant to the exception relating to personnel under KOMA, K.S.A. 75-4319 et seq.

8. Action Items

- a. [District Fees for 26-27 School Year](#)
- b. [KASB Policy Updates Summary, Complete Wording](#)
- c. Milk Bids
- d. Approve Hiring (Pending KBI and drug screen checks)
 - i. Danielle Garza - HS Administrative Assistant
- e. Designate Danielle Garza as Deputy Clerk
- f. [Withdraw and Add employees to District Accounts at Kendall Bank](#)
- g. [HS Cheer Camp Sponsor Expense and Transportation](#)
- h. Principal Contracts for 2026-27
- i. Receive Resignations
 - i. Jaden Hofstra - MSGBB Head Coach
 - ii. Shalayne Halloran - HS Cheer Head Coach

ADJOURNMENT

A member of the public (speaker) may address the Board during the Public Communications section of the BOE Agenda. Comments by public speakers made during the Public Communications shall be limited to items on the BOE Agenda or items within the jurisdiction of the Board. The number of speakers who speak during Public Communications shall not exceed ten. A speaker, in lieu of speaking during Public Communications, may speak during an agenda item. Comments during an agenda item shall be limited to the topic of the agenda item. Speakers may register to speak by calling the Clerk of the Board at 945-3214 by noon on the day of the BOE meeting, or they may register at the location of the BOE meeting until 10 minutes before the meeting begins. When registering to speak, a speaker shall identify the topic the speaker wishes to address. A speaker's comments at a meeting shall not exceed 3 minutes, shall be limited to the registered topic, **and shall not include personnel matters concerning district employees and/or matters that would violate the privacy of students.** Speakers shall provide twelve (12) copies of any handouts to the Clerk of the Board's table for distribution at the Board table. For more information and restrictions, please see BOE Policy 0200 - BOE Agendas and Meetings.

