

SOUTH FORK UNION SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
Thursday, November 13, 2025, 6:00 p.m.
South Fork Elementary School Cafetorium
5225 Kelso Valley Road, Weldon, Ca. 93283

Any Materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours 5225 Kelso Valley Rd, Weldon, Ca. 93283

Note South Fork Union School District Board meetings protect the rights of the Americans with Disabilities Act and are accessible to persons with disabilities and upon request will provide disability – related accommodations or modifications, such as auxiliary aids and services. Please make requests to South Fork Union School District office by calling (760) 378-4000.

Members of the public were given an opportunity to address the Board of Trustees either before or during the Board's consideration of each item of business discussed at regular or special board meetings, including closed session items. In addition, with limited exceptions, the board provided an opportunity to address the Board on any item of interest which is within the subject matter jurisdiction of the District. In order to efficiently manage the business of the Board, the Board President may limit the amount of time allocated for public testimony for each individual speaker to 3 minutes, and to limit the total time allocated on a particular issue to 20 minutes, pursuant to Board policy.

I. GENERAL FUNCTIONS

BOARD MEMBERS _____
ADMINISTRATION _____
VISITORS _____

A. CALL TO ORDER: FLAG SALUTE

B. OPEN REGULAR SESSION

The Board of Trustees convened into regular session at _____ p.m.

C. CONSENT CALENDAR/ROUTINE ITEMS OF BUSINESS ACTION

All the items listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one action. There will be no discussion of these items prior to the time the Board votes on the motion, unless members of the Board, staff or public request specific items to be discussed and/or removed from the Consent Calendar.

1. The date of the next regular board meetings of the Board of Trustees will be held on Thursday, December 11, 2025, at 6:00 p.m., in the Cafetorium of the South Fork Elementary School, Kelso Valley Campus.

2. Approval of Minutes of the October 9, 2025, regular meeting of the Board of Trustees.
(ATTACHMENT 1)

3. Approval of Accounts Payable Batch's:
(ATTACHMENT 2)

Approval of Batch #17 for \$	\$ 8,108.09 (PINCO Batch)
Approval of Batch #18 for \$	\$ 16,623.92 (CALCARD Batch)
Approval of Batch #19 for \$	\$ 72,212.40 (Special Batch)
Approval of Batch #20 for \$	\$ 89,647.16 (October Batch)

4. Approval of October/November payrolls:

10/31/25	Certificated	End of Month	\$ 200,986.28
10/31/25	Classified	End of Month	\$ 112,545.16
11/14/25	Certificated	Mid B	\$ 16,885.27
11/14/25	Classified	Mid B	\$ 39,799.28

I. GENERAL FUNCTIONS

(cont.)

5. **Student Body Fund**
\$ 39,530.87 as of 10/31/2025
6. **PTC Financial Status**
\$ 2,803.25 as of 9/30/2025
7. **DC Trip Financial Status**
\$ 3,137.25 as of 9/30/2025
8. QUARTERLY REPORT OF WILLIAMS LAWSUIT UNIFORM COMPLAINTS – 1st QUARTER
The Board will review the Quarterly Williams Complaints for July - September 2025. No complaints.
(ATTACHMENT 3)
9. MEMORANDUM OF UNDERSTANDING ASES FRONTIER TRANSPORTATION GRANT
Recommendation is submitted to approve the 2025-2026 Memorandum of Understanding (MOU) between South Fork Union School District and the After School Education and Safety (ASES) Program Frontier Grant for vehicle use.
(ATTACHMENT 4)
10. 2025-2027 TEACHER INDUCTION PROGRAM – MOU
Recommendation is submitted to approve the revised MOU Teacher Induction Program between Kern County Superintendent of Schools and South Fork Union School District for the 2025-2027 school year.
(ATTACHMENT 5)
11. KERN COUNTY TOBACCO USE PREVENTION EDUCATION PROGRAM
Recommendation is submitted to approve the contract between Kern County Superintendent of School and South Fork Union School District for Kern County Tobacco Use Prevention Education Program (TUPE). This agreement will begin 07/01/25 and shall end on 6/30/2026.
(ATTACHMENT 6)
12. ANNUAL ORGANIZATIONAL MEETING
The annual organizational meeting of the Governing Board of the South Fork Union School District will be held at the regular meeting on December 11, 2025. The board will elect a President, a Clerk, and a Trustee Representative from its members at this time. The Board will adopt a meeting calendar for the following year.
13. GRANT AWARD NOTIFICATION – FIRST 5 DHS FAMILY RESOURCES CENTER GRANT
Recommendation is submitted to accept the First 5 Kern-DHS Family Resources Center Grant to provide additional Support services for parents and caregivers in the amount of \$4,800.00.
(ATTACHMENT 7)
14. GRANT AWARD NOTIFICATION – KERN HEALTH SYSTEMS COMMUNITY GRANT
Recommendation is submitted to accept the Kern Health Systems Community Grant Program to provide food boxes for South Fork Families in the amount of \$5,000.00.
(ATTACHMENT 8)
15. 2025-2026 FIELD TRIPS
Recommendation to approve the following field trips.
 - 5th Grade Red Rock Canyon

Recommendation is submitted that the Board of Trustees approve the Consent Calendar as presented.

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Karrie _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

II. COMMUNICATION & CORRESPONDENCE

A. OCTOBER 2025-2026

October	2022-2023	2023-2024	2024-2025	2025-2026	YTD ADA	ADA %
District Totals K-8	338	341	351	373	354.232	94.22

-4 students from prior month

B. STAFF REPORTS

INFORMATION

- MOT Report
- Technology Report
- Student Body Report / Staff Report
- After School Program Report
- Jake Rudnick Report
- South Fork School and Community Foundation Report
- PTC Report

C. SUPERINTENDENT REPORT

INFORMATION

The Superintendent will report to the Board on various matters involving the District.

D. BOARD REPORT

INFORMATION

Members of the Board may report about various matters involving the District.

- E. Members of the community are welcome to address the Board of Trustees on any item listed on the agenda, or any other item of specific concern. Speakers are to identify themselves and are reminded that Board Policy limits each speaker to three (3) minutes with a maximum of twenty (20) minutes on any one topic.

III. PERSONNEL

A. EMPLOYMENT OF PERSONNEL

ACTION

Recommendation is submitted to approve the employment of the following personnel:

Classified Substitute

Michael Tuttle	0.00 FTE	Substitute Paraprofessional	Effective: 10/01/2025
Laci Nelson	0.00 FTE	Substitute Paraprofessional	Effective: 10/15/2025

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Karrie _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

B. STIPEND POSITIONS WITH SALARY SCHEDULE

ACTION

Recommendation is submitted to approve the stipend positions for the 2025-2026 school year:

Teddie Anzaldo	Girls Basketball Coach	\$2200.00
Dalilia Anzaldo	Girls Basketball Coach	\$2200.00
Paulo Anzaldo	Boys Basketball Coach	\$2200.00

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Karrie _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

III. PERSONNEL
(cont.)

- C. **2025-2026 SFCTA COLLECTIVE BARGAINING PROPOSAL** **INFORMATION**
Receipt and Public Notice of the South Fork Teachers Association/CTA/NEA's Initial Reopener Proposal to the South Fork Union School District for the 2025-2026 school year pursuant to Government Code section 3547. A public hearing regarding the proposal will be scheduled by the Board of Trustees for the next Board meeting. (ATTACHMENT 9)

IV. CURRICULUM & INSTRUCTION

- A. **PURCHASE OF PHYSICAL EDUCATION EQUIPMENT** **ACTION**
Recommendation is submitted to approve the purchase of various sports equipment for Physical Education 5th-8th Grade classes from Gopher in the amount of \$8,319.00 plus shipping TBD. (ATTACHMENT 10)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Karrie _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

V. BUSINESS & FINANCE

- A. **ANNUAL ACCOUNTING OF DEVELOPER FEES FOR 2024-25 RESOLUTION #26-09** **ACTION**

I. The Annual Accounting of Developer Fees/School Facilities Fees for fiscal year 2024-25, for Capital Facilities Fund #25 will be presented to the Board for review. (ATTACHMENT 11)

II. At _____ p.m., the Public Hearing is open for public comment regarding the Annual Accounting of Developer Fees /School Facilities Fees for fiscal year 2024-25, for Capital Facilities Fund #25.

III. Members of the community are welcome to address the Board of Trustees regarding the 2024-25 Annual Accounting of Developer Fees/School Facilities Fees.

IV. At _____ p.m., the Public Hearing is closed to public comment.

Recommendation is submitted to approve Resolution #26-09, regarding the Annual Accounting of Developer Fees/School Facilities Fees for fiscal year 2024-25, for Capital Facilities Fund # 25.

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Karrie _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

- B. **G.L. VEGA CONCRETE** **ACTION**
Approval is requested to authorize G.L. Vega Concrete to perform the installation of a concrete slab to support the refrigeration container and cafeteria shed, in the amount of \$4,800.00. Funding for this project will be provided through KIT funds. (ATTACHMENT 12)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Karrie _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

V. BUSINESS & FINANCE

(cont.)

C. CONSULTANT AGREEMENT

ACTION

Approval is requested to enter into a consultant agreement with Expatiate Communication, Inc. to provide Special Educational services, including Speech and Language support and additional Special Education services, to ensure students' individualized needs are met.

(ATTACHMENT 13)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Karrie _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

D. STUDENT BODY FUNDRAISER

DISCUSSION & ACTION

The school is exploring a new fundraising opportunity that involves auctioning off a *Reserved Parking Spot* located in front of the main office. The designated parking space would be clearly marked and painted with the word "RESERVED." This would be a quarterly "Reserved Parking Spot Auction" fundraiser.

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Karrie _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

F. BOARD POLICY / ADMINISTRATIVE REGULATION UPDATES

INFORMATION

It is recommended that the Board review the June 2025 Board policy updates FIRST READING:
(ATTACHMENT 14)

It is recognized that each board member may have items of interest to share that will benefit the district. Board members may make a brief announcement or report on their own activities. Each member shall be given the opportunity to comment at this time.

VI. CLOSED SESSION

A. ANNOUNCEMENT OF CLOSED SESSION ITEMS AND PUBLIC COMMENT ON CLOSED SESSION ITEMS.

- Certain Student Matters – Discipline/Suspension
- South Fork California Teachers Association (CTA) – Negotiations
- School Safety Plan – Safety Officer

B. CLOSED SESSION

The Board of Trustees convened into closed session at _____ p.m.

C. RECONVENE IN OPEN SESSION ANNOUNCE CLOSED SESSION RESULTS, IF REQUIRED

The Board of Trustees reconvened into open session at _____ p.m.

VII. ADJOURNMENT

On a motion by _____ and seconded by _____ the meeting
adjourned at _____ p.m.

Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Karrie _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

!!NOTICE!!

Public Review of Developer Fees

Posted: October 6, 2025

Section – V. Business & Finance

Item A. – Resolution #25-09, 2024-2025 School Facilities Fees

This Agenda will be posted on Monday, November 10, 2025

A copy of this agenda is available for public viewing online at www.southforkschool.org, and 6401 Fay Ranch Rd., Weldon, Ca 93283, and 5225 Kelso Valley Road, Weldon, Ca 93283.

***A COPY OF ABOVE ITEMS ARE MADE AVAILABLE FOR PUBLIC VIEWING AT THE
DISTRICT OFFICE DURING NORMAL BUSINESS HOURS
5225 KELSO VALLEY ROAD, WELDON, CA. 93283***