Harrisburg Unit 3
Home of the Bulldogs

MEETING NOTICE OF THE BOARD OF EDUCATION HARRISBURG COMMUNITY UNIT SCHOOL DISTRICT NO. 3

DATE: October 20, 2026

TIME: 5:00 p.m.

TYPE: Regular Meeting

LOCATION: Harrisburg Middle School
Media Center
312 Bulldog Boulevard
Harrisburg, IL 62946

BY ORDER OF: Billy Smith, Board President

NOTE: The regular meeting will begin at the conclusion of the Executive Session, but not before 5:15 p.m.

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REGULAR MEETING OF THE BOARD OF EDUCATION
HARRISBURG COMMUNITY UNIT SCHOOL DISTRICT NO.3
Harrisburg Middle School, Media Center,
312 Bulldog Boulevard, Harrisburg, Illinois 62946

AGENDA - October 20, 2026 - 5:00 P.M.

1.0 Call to Order and Roll Call
1.1) Pledge of Allegiance

2.0 Executive Session to Discuss
2.1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees in an educational setting. Act. 5 ILCS 120/2(c)(1)
2.2) The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired. 5 ILCS 120/2(c)(5).

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3.0 Recognition and Comments from Employees and Public
3.1) Public comment

4.0 Approval of Minutes - Sept. 8, 2026 Special Meeting & Sept. 15, 2026 Regular Meeting

5.0 Approval of Financial Statements
5.1) Bills Due and Payable
5.2) Treasurer's Report
5.3) Expenditure & Revenue Report
5.4) Activity Fund Summaries (informational)

6.0 Recognition of District 3 Successes
6.1) Student Board Member - Adilyn Lane
6.2) Superintendent - Dr. Amy Dixon
6.3) BELA - Principal Alesha Allen
6.4) West Side - Principal Elizabeth Dawe
6.5) East Side - Principal Amanda Stone
6.6) Middle School - Principal Debbie McGowan
6.7) High School - Principal John Crabb
6.8) Sp. Ed. Coordinator - Whitney Tripp
6.9) Technology, Media, Grants, Curriculum - Natalie Fry
6.10) Transportation - Andy Fehrenbacher

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7.0 Unfinished Business

7.1) Purchase of Property (910 & 912 Granger St.)
7.2) FY25 Tax Levy Reduction

8.0 New Business

8.1) Award Bid to HE Mitchell for HHS Band Room Lift
8.2) FY26 Tax Levy
8.3) Self-Funded Insurance Model through Farmers Insurance
8.4) School Maintenance Grant
8.5) STOP School Violence Grant

9.0 Action Items from Executive Session

9.1) Approval of Executive Session Minutes
9.2) Possible Resignations/Retirement/Leaves
9.3) Possible Employment/Dismissals/ Reassignments

10.0 Adjournment